MERIDIAN INTERNATIONAL BUSINESS CENTER PLANNED DEVELOPMENT (PD) 14th AMENDMENT
A MAJOR AMENDMENT TO AMEND THE BOUNDARIES AND LOCATIONS OF PLANNING AREAS P9, P10, OS C.7, OS C. 16 , ELIMINATE
PLANNING AREA OS C. 14 AND OS C.17, MODIFY THE DEPICTION OF 100-YEAR FLOODPLAIN BOUNDARY, MODIFY STREET ACCESS
LOCATIONS, AND MODIFY PARKS COMMITMENTS, PLANNING AREA C, 2,349 ACRES, PROJECT NO. ZR2013-011.


CLERK AND RECORDER
CERTIFICATION
State of Colorado, County of Douglas
herebey certify that this Plan was filed in my office this 24 th a.mpe.m.) and was recorded per Receppion-No. 201013078449

Andum Walm

LEGAL DESCRIPTION
Refer to Sheets 10 and 11 of the Amended and Restated Development Plan
and Guide for Meridian Inemational Business Center.

## TABLE OF CONTENTS

Vicinity Map \& Certifications
Planning Areas
Encedural Guide
Development Standards
Commitments
Planning Area 'C' Open Spacel/Parks Exnibits Legal Descripitions

## COUNTY CERTIFICATION







VICINITY MAP \& RECORDING 1 1


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PLANNING AREA "C" - OSC. 12


PLANNING AREA "C" - ACCESS, CIRCULATION, OSC. 3


PLANNING AREA "C" CONCEPTUAL PLAN LEGEND

| --- | Peripheral boundary |
| :---: | :---: |
| --- | parcel buundary |
| $\lceil ¢ / \bar{M}-\mathrm{u}]$ | commercial / MxEE UsE |
| $\left\lceil{ }^{\text {R/M-U }}\right.$ | Residential /mxED USE |
| EES/FS/ $/$ NP | ELEMENTARY SCHOOL / FIRE STATION NEIGHBORHOOD PARK |
| os | open space |

$\rightarrow$ major access points

() roundabout

- signalized intersection
- Full movement, unsignalzed
- 34 Movement
- RIGHT In RIGHt out
(E) Opticom emergencr signal
$\longrightarrow$ PATHITRALL


| $\int$ Sage design group |  |
| :---: | :---: |
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$\longrightarrow$
PLANNING AREA "C"


## MERIDIAN INTERNATIONAL BUSINESS CENTER PLANNED DEVELOPMENT (PD) 14th AMENDMENT

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 Sin minemen and
a general provisions statements









 B. DEFINTITIONS





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 INCLUSION OF ADDITIONAL LAND UNDER MERIDIAN PD




2. Proceaiue





## . SUBDivitons and plat amenomen












## SITE PLAN REVIEW














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PROCEDURAL GUIDE

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## PROCEDURAL GUIDE: (CON'T)



## ENTITLEMENTS:

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1. Uses Pempited dy Rion









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2. CHART Of PERMITED USES

procedural guide

 | ENTIILEMENTS |
| :--- |
| ALOWABEE USES | 5

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| G: DEVELOPMENT STANDARDS <br> 1. The following Development standards shall apply within the areas of Meridian as des |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Standard | Pranding AREA A'AND 'B' |  |  |  |
| USE | NoN-RESIDENTIL |  | Residential |  |
|  |  | Attached | Detached | total |
| MAXIMUM LEVEL OF DEVELOPMENT ${ }^{14}$ | $28,900,000$ SF (NET FLOOR AREA) | NA | NA | 2700 UNTS ${ }^{\text {gec }}$ |
| OPEN SPACE (MIN) LOT 60' MAX. HT LOT $150^{\prime}$ MAX. HT | $\begin{gathered} 15 \% \\ 18 \% \end{gathered}$ | $\begin{aligned} & \text { 15\% } \\ & \text { 18\% } \end{aligned}$ | $\begin{aligned} & \mathrm{NA} \\ & \mathrm{NA} \\ & \hline \end{aligned}$ | $\begin{aligned} & N A \\ & N A \end{aligned}$ |
| $\begin{aligned} & \text { FAR (MAX) } \\ & 60^{\prime} \text { MAX. HT } \\ & 150^{\prime} \text { 'MAX. HT } \end{aligned}$ | $\begin{aligned} & 1.5 \\ & 2.5 \end{aligned}$ | $\begin{aligned} & 1.5 \\ & 2.5 \end{aligned}$ | $\begin{aligned} & 1.5 \\ & \text { NA } \end{aligned}$ | $\begin{aligned} & \mathrm{NA} \\ & \mathrm{NA} \end{aligned}$ |
| Helight (max) | ${ }^{60} / 100 \% / 150^{1}$ | ${ }^{60 \%} 150{ }^{1}$ | ${ }^{35}$ | NA |
| Lot AREA (MIN) WIDTH (MIN) | $\begin{gathered} 21,780 \text { sF } \\ { }_{25} \end{gathered}$ | $\begin{gathered} 21,780 \mathrm{SF} \\ 25^{\prime} \end{gathered}$ | $\begin{gathered} 5,000 \mathrm{SF} \\ 25^{\prime} \end{gathered}$ | $\begin{aligned} & \text { NA } \\ & \text { NA } \end{aligned}$ |
| SETBACKS (MIN) ${ }^{3}$ <br> STRUCTURES ${ }^{4,}$ <br> SPECIAL AREAS <br> PERIPHERAL BDNY ${ }^{7,8}$ ADJACENT TOROW <br> PERRPHRRLBDNY NOT' ADJACENT TORO. <br> FRONT <br> SIDE <br> SIDE SETBACK TO STREET <br> REAR | $\begin{aligned} & 75^{\prime \prime} \\ & 40^{\prime} \\ & 40 \\ & \begin{array}{c} 0^{\prime} 5^{13} \\ \\ \hline 25^{13} \end{array} \end{aligned}$ | $\begin{aligned} & 75^{\prime} \\ & 40^{\prime} \\ & 40^{\prime} \\ & 25^{\prime} \\ & N 5^{2} \\ & \hline \end{aligned}$ | $\begin{aligned} & 7^{\prime 5} \\ & 40^{\prime} \\ & 40^{\prime} \\ & 20^{\prime} \\ & \text { NA } \\ & 20 \end{aligned}$ | $\begin{aligned} & \text { NA } \\ & \text { NA } \\ & \text { NA } \\ & \text { NA } \\ & \text { NA } \\ & \text { NA } \end{aligned}$ |


| PLANNING AREA 'c' |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| NON-RESIDENTIAL |  |  |  |  |  |  |
|  | $\begin{gathered} \text { ATTACHED } \\ \text { (PLANNING AREAS P1.B, P3, P5, } \\ \text { P6, P8, P9, AND P10) } \end{gathered}$ |  | $\begin{aligned} & \text { MULTI - FAMILY } \\ & \text { (PLANNING AREAS P1.A, P2, } \\ & \text { AND P4) } \end{aligned}$ | $\begin{gathered} \text { SINGLE FAMILY } \\ \text { ATTACHED } \\ \text { (PLANNING AREAS P1.A, P2, } \\ \text { AND P4) } \end{gathered}$ |  | total |
|  | NA | NA | NA | NA | NA | 2500 UNTTs ${ }^{\text {selper }}$ |
| $\begin{aligned} & \begin{array}{l} 15 \% \\ \mathrm{NA} \end{array} \end{aligned}$ | $\begin{aligned} & \text { 15\% } \\ & \text { NA } \end{aligned}$ | $\begin{aligned} & N A \\ & N A \end{aligned}$ | $\begin{aligned} & \text { 15\% } \\ & \text { NA } \end{aligned}$ | $\begin{aligned} & \mathrm{NA} \\ & \mathrm{NA} \end{aligned}$ | $\begin{aligned} & N A \\ & N A \end{aligned}$ | $\begin{aligned} & \mathrm{NA} \\ & \mathrm{NA} \end{aligned}$ |
| $\begin{aligned} & 1.5 \\ & \text { NA } \end{aligned}$ | $\begin{aligned} & 1.5 \\ & \text { NA } \end{aligned}$ | $\underset{N A}{N A}$ | $\begin{aligned} & 1.5 \\ & \text { NA } \end{aligned}$ | 1.5 NA | $\begin{aligned} & N A \\ & N A \end{aligned}$ | $\begin{aligned} & N A \\ & N A \end{aligned}$ |
| ${ }^{60}$ | ${ }^{60}$ | $40^{\circ}$ | $60^{11}$ | $40^{\circ}$ | $40^{\prime}$ | NA |
| $\begin{aligned} & 21,780 \mathrm{SF} \\ & 25 \end{aligned}$ | $\begin{aligned} & 21,780 \mathrm{sF} \\ & 25 \end{aligned}$ | $\begin{aligned} & 3,400 \text { sF } \\ & 200^{2} \end{aligned}$ | $\begin{gathered} 21,780 \mathrm{sF} \\ 25 \end{gathered}$ | $\begin{gathered} 2.210 \text { SF } \\ \substack{0^{2}} \end{gathered}$ | $\begin{gathered} 3.400 \mathrm{seO}^{20^{2}} \end{gathered}$ | $\begin{aligned} & N A \\ & N A \end{aligned}$ |
| $\begin{aligned} & 75^{\prime} \\ & 40^{\prime} \\ & 40^{\prime} \\ & 25^{\prime 13} \\ & \text { an } 25^{13} \end{aligned}$ | $\begin{aligned} & 40^{\circ} \\ & 40^{\prime} \\ & 20^{\prime} \\ & 25^{10,12} \\ & 10 \\ & 105^{10,12} \\ & 20.1 \end{aligned}$ |  | $\begin{aligned} & 40^{\prime} \\ & 40^{\prime} \\ & \begin{array}{c} 0^{\prime} \\ 25^{\prime 12} \\ 10^{\prime 2} \\ 25^{\prime 2} \end{array} \end{aligned}$ |  |  | $\begin{aligned} & \text { NA } \\ & \text { NA } \\ & \text { NA } \\ & \text { NA } \\ & \text { NA } \\ & \text { NA } \end{aligned}$ |

$$
\frac{\text { LEGEND }}{\text { NAA NOT APPLICABLE }}
$$

notes

SEE SHEET F FOR DESIONATED HEIGHT
LIMTATON AREAS
MEASURED AT DEPTH OF FRONT SETBACK
 OR REAR SETVACKKMAY BE R
NOTARREADY LESS THAN 10








 settack measured at back of street curb

${ }^{961}{ }_{900}$ UNITS MAX. IN THE SOUTH (P9 ANO P P10)





${ }^{1}$ MMAY BE REDUCED TO OTOALLOW FOR ATTACHED
TOWNHOUSE ONSEPARATE LOTS.
"MMAX 40 FOR AREA P10 WTHIN PLANNIN
UPTO 500 WEST OF CAMMBERS ROAD
12 SEE SECTIONG R REGARING THE PERIPHERAL
BOUNDARY SETTACK



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## COMMITMENTS:

LOCATIONS



${ }^{1}$ 1. Design Control Committe Represesnation. The Developer agress that one person designated by the


2. Water Qualty. The Developen hereby agresesthat either the Develiper or one or more Districts wiil
 3. Accessibility










 Plinaing Division) tor proposede East Mainsteet. tom the eastern boundary line to to we western buund

























 antro devices, soow storage

 West Pakerer Road Access. The exsising alignment of owest Paker Road though Planning Area ' art of this Plannee Deverone. The Develoloer will be ressonsible for any necesssar yinitessection
 responsibil for inporven
plating of these parcel.
m) Interior Roadways. Interior roadways will be conveved via the plating procosss. At the time a fin
 made at at
nat time.









## (a) Planning Area "A





 in constrating trails
no cost to the County
(b) Plaming Atea






























 H.4c(). The inporemenents within each area will be completed acco





 ITIGATION CRED

LINCOLN AVENUE.-25 $\operatorname{sint}$ RCHAN
LAND AND SLOPE EASEMENTS
LINCOLN AVENUE BETWEND-25 AND PEORA STREGT
LAND AND RIGHT-OF-WAY MPROVEMENTS
E-470 LAND AND SLOPE EASEMENTS
PARKER FIRE PRoTECTION DISTRICT
FRRE STATION LAND SITE ANO IMPROVEMENTS
8207145270
\$215,000.00
LINCOLN AVENUE - LAND
S1,900,000.00
rams
\$1.181,070.00
59, 038,522.70

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COMMITMENTS
SAGE DESIGN GROUP


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## COMMITMENTS:

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 UNIT TYPE






















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12. Douglas count has previviusy ppporveve 1.500 residential unts whith Menidian, as desosibed


 Section $H(8)$.


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Lot1, Block 4 , Meridian Office Pake. Filing No. 1, Scocond Amendment. Douglas county


Tact Q Meridian office Park, Filigg No. 2, Repplat of popotion of Lincon Park West. Dousgas Count, Colorad.



Planning Area 'C' (811.84 AC):







1. Noo






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lanning Area "A"



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Weridian Interational Uusiness center, Filing No. 6


Planning Area "B":
Ninisial niemational Business Center, Filing No.
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