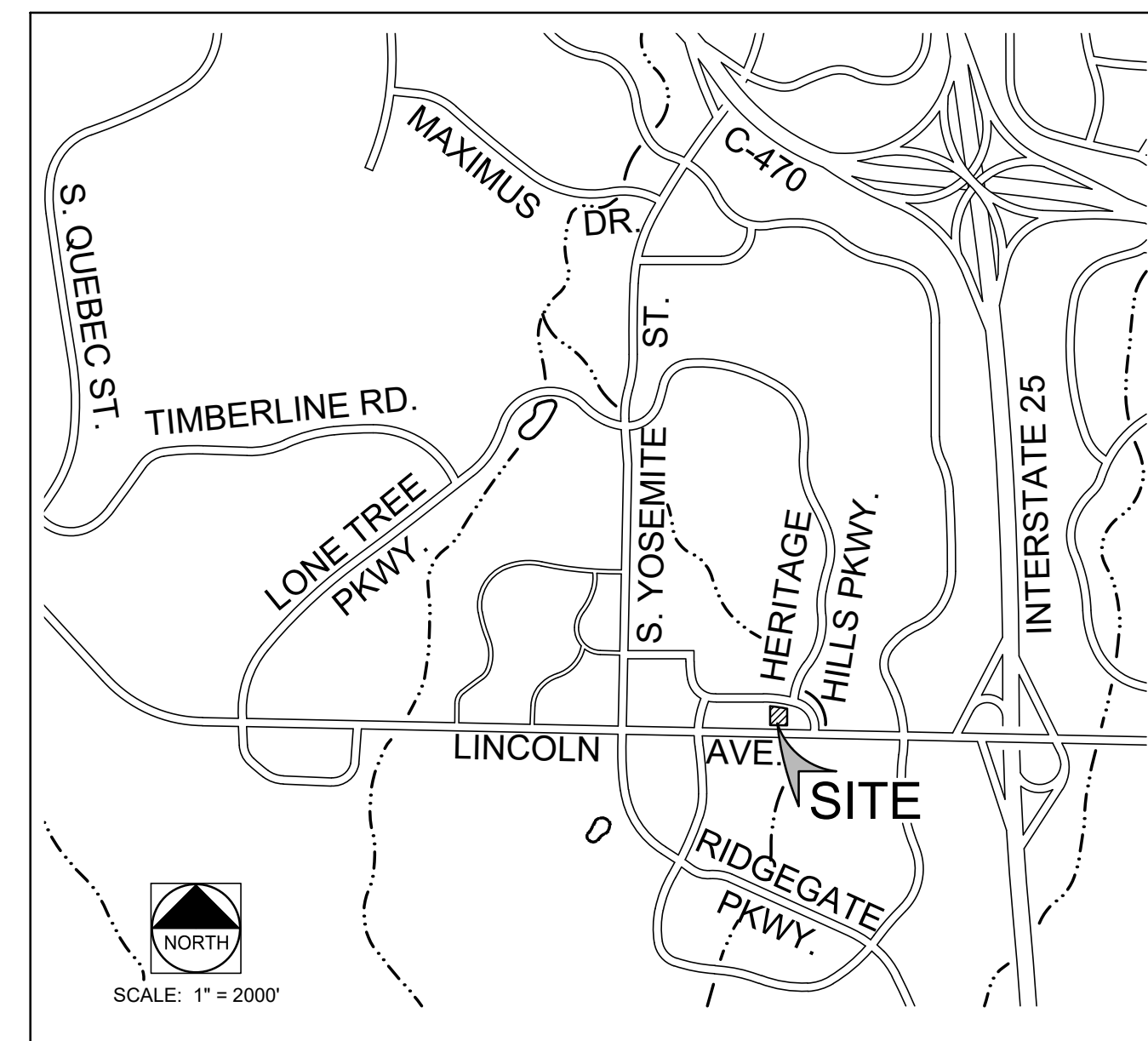


HERITAGE HILLS BANK WITH DRIVE-THRU SERVICE  
 LOT 4A-1 HERITAGE HILLS FILING NO. 1-F, 2ND AMENDMENT,  
 LOCATED ON THE SW 1/4 OF SECTION 10, T 6 S, R 67 W OF THE 6TH P.M.  
 CITY OF LONE TREE, COUNTY OF DOUGLAS, STATE OF COLORADO  
 1.398 ACRES  
 SP24-0001 (SITE IMPROVEMENT PLAN)

**CITY OF LONE TREE STANDARD NOTES**

1. The property described herein is subject to all applicable requirements of the Lone Tree Zoning Code and Design Standards, including but not limited to, property maintenance, lighting, parking, signage, landscaping and outdoor storage, except as may otherwise be addressed in an approved planned development plan, sub area plan, or other applicable plan or agreement approved by the City.
2. The applicant assumes responsibility to ensure the project is completed in accordance with the approved SIP and any associated materials sample boards and further assumes the risk associated with any changes or omissions made without prior City approval. Modifications to structures or sites may require an amendment to the SIP as determined by the City's Community Development Director, per Sec. 16-27-180. Unauthorized changes or omissions made without prior City approval corrective actions, delay of permits or citations for zoning violations with associated fines and legal measures. Building plans shall conform to the approved SIP.
3. Within site triangles, as shown, limited landscaping shall be allowed with no solid structures permitted as stated in the City of Lone Tree's Landscape Design Guidelines and Standards for Landscaping. Landscaping within the sight triangle shall be maintained by the property owner or appropriate association or district, as may be identified in maintenance agreements recorded with the Douglas County Clerk and Recorder's Office.
4. The owner is responsible for the installation of all roadway signage, including "no parking/fire lane" signage, as required by the City Public Works Department and/or the Fire District. Such signage shall be maintained by the property owner or appropriate association or district, as may be identified in maintenance agreements recorded with the Douglas County Clerk and Recorder's Office.
5. Site landscaping, site amenities and furnishings, and all site improvements including, but not limited to, sidewalks and parking areas shall be maintained in a state of good repair consistent with the approved SIP and the Lone Tree Municipal Code and Design Guidelines and Standards. Such maintenance shall include the regular maintenance of pet waste stations (when present), to include waste collection and waste bag replacement. Landscape plantings must be alive and all irrigation must be functional. All maintenance obligations shall be completed by the property owner or appropriate association or district, as may be identified in maintenance agreements recorded with the Douglas County Clerk and Recorder's Office.
6. The City of Lone Tree requires that maintenance access be provided to all storm drainage facilities to assure continuous operational capability of the system. The property owner shall be responsible for the maintenance of all drainage facilities, including inlets, pipes, culverts, channels, ditches, hydraulic structures and detention basins located on their land unless modified by the site improvement plan improvements agreement. Should the owner fail to adequately maintain said facilities, the City of Lone Tree shall have the right to enter said land for the purposes of operations and maintenance. All such maintenance costs will be assessed to the property owner or the responsible maintenance authority.
7. According to the Federal Emergency Management Agency, National Flood Insurance Program, Flood Insurance Rate Map for the City of Lone Tree, Douglas County, Colorado Community Panel Number 08035C0042G, dated March 16, 2016, the subject property lies within Zone X "areas determined to be outside of the 0.2% annual chance flood."
8. All present and future owners and occupants of land hereby subject to a Site Improvement Plan are hereby notified that the property is located within proximity to Centennial Airport and is subject to the terms of that certain Avigation and Hazard Easement recorded February 22, 1995 in book 1248 at page 1598 and rerecorded February 26, 1997 in book 1411 at page 760, and also recorded November 29, 1995 in book 1302 at page 2148 in the records of the Douglas County Clerk and Recorder, as may be amended.
9. Proximity to Centennial Airport may have any number of impacts on the property occupants, the property, and the development, improvement, use, enjoyment or occupancy of the property, including without limitation odors, aircraft noise, vibration, fumes, fuel particles, exhaust, and the operation and passage of aircraft above or near the property. Individual sensitivities to the potential Centennial Airport impacts can vary from person to person, and potential airport impacts can vary from location to location within the property and from time to time, records and information concerning Centennial Airport and potential airport impacts are publicly available through various federal, state, and local governmental agencies, including Centennial Airport. All present and future owners and occupants are solely responsible for evaluating and determining whether the airport impacts, if any, are acceptable to them.
10. Fourteen (14) parking spaces shall be retained and preserved as shared parking to accommodate Chase Bank customers, as well as customers associated with future development of the site. The shared parking with the future development and future user of the site will be evaluated by the City at the time of the review of the future Site Improvement Plan application to ensure that the off-street parking can be shared and achieve the shared parking requirements in Sec. 16-28-30(e) of the Lone Tree Municipal Code, as may be amended, to include consideration of off-peak hours. These 14 spaces shall not be signed as reserved for Chase Bank.

**LOCATION MAP**



**ARCHITECT**

APMI INC.  
 3003 N. CENTRAL AVE, SUITE 1100  
 PHOENIX, AZ 85012  
 (858) 248-9420  
 CONTACT: KRISTA MOORE

**SURVEYOR**

FARNSWORTH GROUP INC.  
 223 WILLOW STREET  
 FORT COLLINS, CO 80524  
 (970) 484-7477  
 CONTACT: J.R. McGEHEE, PLS

**LANDSCAPE ARCHITECT**

FARNSWORTH GROUP INC.  
 5613 DTC PARKWAY, SUITE 1100  
 GREENWOOD VILLAGE, CO 80111  
 (303) 692-8838  
 CONTACT: CINDY PEDRIOLI, PLA

**CIVIL ENGINEER**

FARNSWORTH GROUP INC.  
 5613 DTC PARKWAY, SUITE 1100  
 GREENWOOD VILLAGE, CO 80111  
 (303) 692-8838  
 CONTACT: JAY NEWELL, PE

**CERTIFICATION BLOCK**

This site improvement plan was approved for filing by the Council of the City of Lone Tree, CO, on the \_\_\_ day of \_\_\_, 20\_\_\_, subject to any conditions specified hereon. The dedications of easements are accepted.  
 All expenses incurred with respect to improvements for all utility services, paving, grading, landscaping, curbs, gutters, sidewalks, road lighting, road signs, flood protection devices, drainage structures and all other improvements that may be required shall be the responsibility of the developer and not the City.  
 This acceptance does not guarantee that the soil conditions, subsurface geology, groundwater conditions or flooding conditions of any site shown hereon are such that a building permit will be issued.

\_\_\_\_\_  
 (signature)

Marissa Harmon, Mayor, City of Lone Tree

**INDEX OF DRAWINGS**

- |      |                            |
|------|----------------------------|
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| 2    | SITE PLAN                  |
| 3    | GRADING PLAN               |
| 4    | UTILITY PLAN               |
| 5    | LANDSCAPE PLAN             |
| 6    | LANDSCAPE DETAILS          |
| 7    | HYDROZONE PLAN             |
| 8    | IRRIGATION DETAILS         |
| 9    | BUILDING ELEVATIONS        |
| 10   | BUILDING ELEVATIONS        |
| 10.1 | TRASH ENCLOSURE ELEVATIONS |
| 11   | PHOTOMETRY PLAN            |
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| 13   | SITE AMENITIES             |



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PROJECT:  
 APMI, Inc.

**Chase Bank**  
**Lone Tree, Colorado**

9550 Heritage Hills Circle  
 Lone Tree, Colorado 80124

DATE: 08/23/24

DESIGNED: CP

DRAWN: CP

REVIEWED: CP

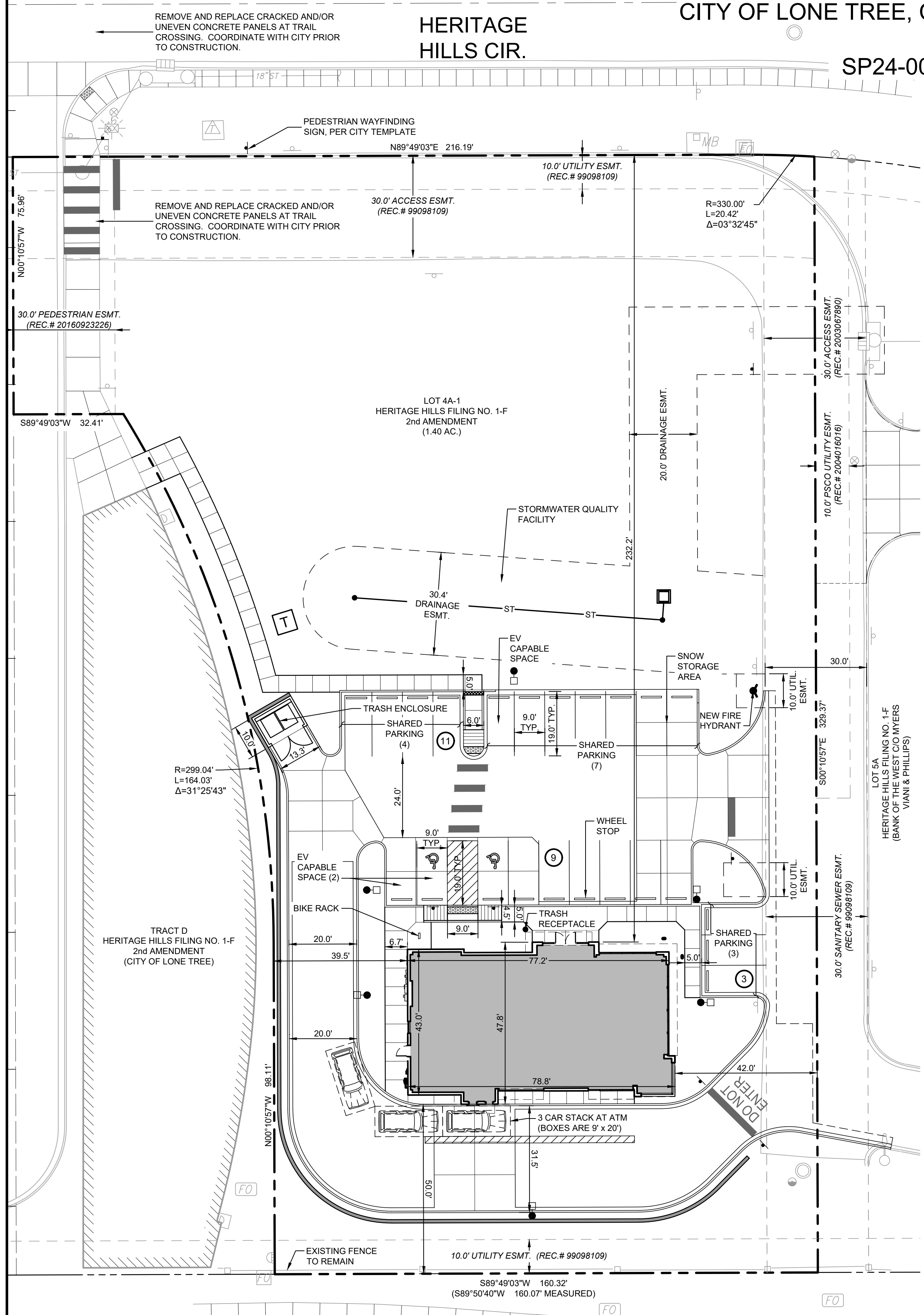
FIELD BOOK NO.:

SHEET TITLE:  
**COVER SHEET**

SHEET NUMBER:

**SHEET 1**  
 OF 13

**HERITAGE HILLS BANK WITH DRIVE-THRU SERVICE**  
**LOT 4A-1 HERITAGE HILLS FILING NO. 1-F, 2ND AMENDMENT,**  
**LOCATED ON THE SW 1/4 OF SECTION 10, T 6 S, R 67 W OF THE 6TH P.M.**  
**CITY OF LONE TREE, COUNTY OF DOUGLAS, STATE OF COLORADO**  
**1.398 ACRES**  
**SP24-0001 (SITE IMPROVEMENT PLAN)**



**LEGEND**

	PROPERTY LINE
	EXISTING EASEMENT
	PROPOSED EASEMENT
	EXISTING BUILDING/STRUCTURE
	EXISTING EDGE OF ASPHALT
	EXISTING CONCRETE
	EXISTING SIDEWALK
	EXISTING CURB & GUTTER
	PROPOSED RETAINING WALL
	PROPOSED CONCRETE PAVEMENT
	PROPOSED SIDEWALK
	PROPOSED CURB & GUTTER
	EXISTING FENCE
	EXISTING SIGNS
	PROPOSED SIGNS
	EXISTING MAILBOX
	EXISTING ELECTRIC PEDESTAL
	EXISTING ELECTRIC LIGHT - AREA / YARD
	EXISTING ELECTRIC LIGHT - STREET
	PROPOSED LIGHT POLE
	EXISTING ELECTRIC TRANSFORMER
	PROPOSED ELECTRIC TRANSFORMER
	EXISTING COMMUNICATIONS MANHOLE
	EXISTING FIBER OPTIC VAULT
	EXISTING FIRE HYDRANT
	PROPOSED FIRE HYDRANT
	EXISTING SANITARY SEWER MANHOLE
	EXISTING STORM SEWER MANHOLE
	PARKING COUNT
	TRASH RECEPTACLE

**GENERAL NOTES**

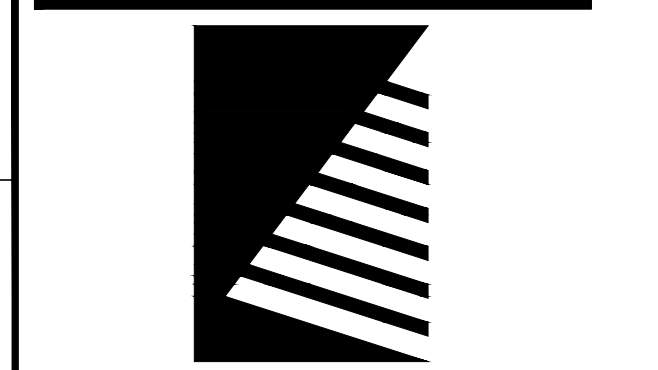
- FOR SHARED PARKING DETAILS, SEE SIP NOTE 10 ON SHEET 1.

**SITE DATA TABLE**

WITHIN PROPERTY BOUNDARY	SQUARE FOOTAGE	% OF GROSS SITE
Total Site	60,904 SF	100%
Total Bldg Footprint	3,333 SF	5.5%
Parking/Drives	26,140 SF	42.9%
Total Landscaped & Hardscaped Areas	31,431 SF	51.6%
Required Landscape Area (15% Min. = 9,136 SF)	14,330 SF (Bed, Turf & Pond Areas)	23.5%
Bed Area	7,952 SF	-
Turf Area	131 SF	-
Pond Seeded Area	6,247 SF	-
Vacant Lot Reseeded Area	14,798 SF	-
Hardscaped Area	2,303 SF	-
Building Total Floor Area	3,130 SF Interior	-
<b>OUTSIDE PROPERTY BOUNDARY</b>		
HERITAGE HILLS CIRCLE LAWN	4,168 SF (Turf)	
LINCOLN AVENUE LAWN	3,109 SF (Ex. to Remain)	
<b>COMBINED LANDSCAPED AREA</b>	36,405 SF	

**PARKING CALCULATION TABLE**

USE TYPE	REQUIRED PARKING	TOTAL PROVIDED
Bank/credit unit/savings and loan	1 per 400 SF floor area	
PARKING	9 Spaces	23 Spaces
Standard Spaces		21 (2 EV Capable)
Accessible Spaces	1	2 (1 EV Capable)
Bicycle Spaces	1	2
Delivery / Loading Spaces	0	0



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DESIGNED: CP

DRAWN: CP

REVIEWED: JN

FIELD BOOK NO.:

SHEET TITLE:

**SITE PLAN**

SHEET NUMBER:

**SHEET 2**

OF 13

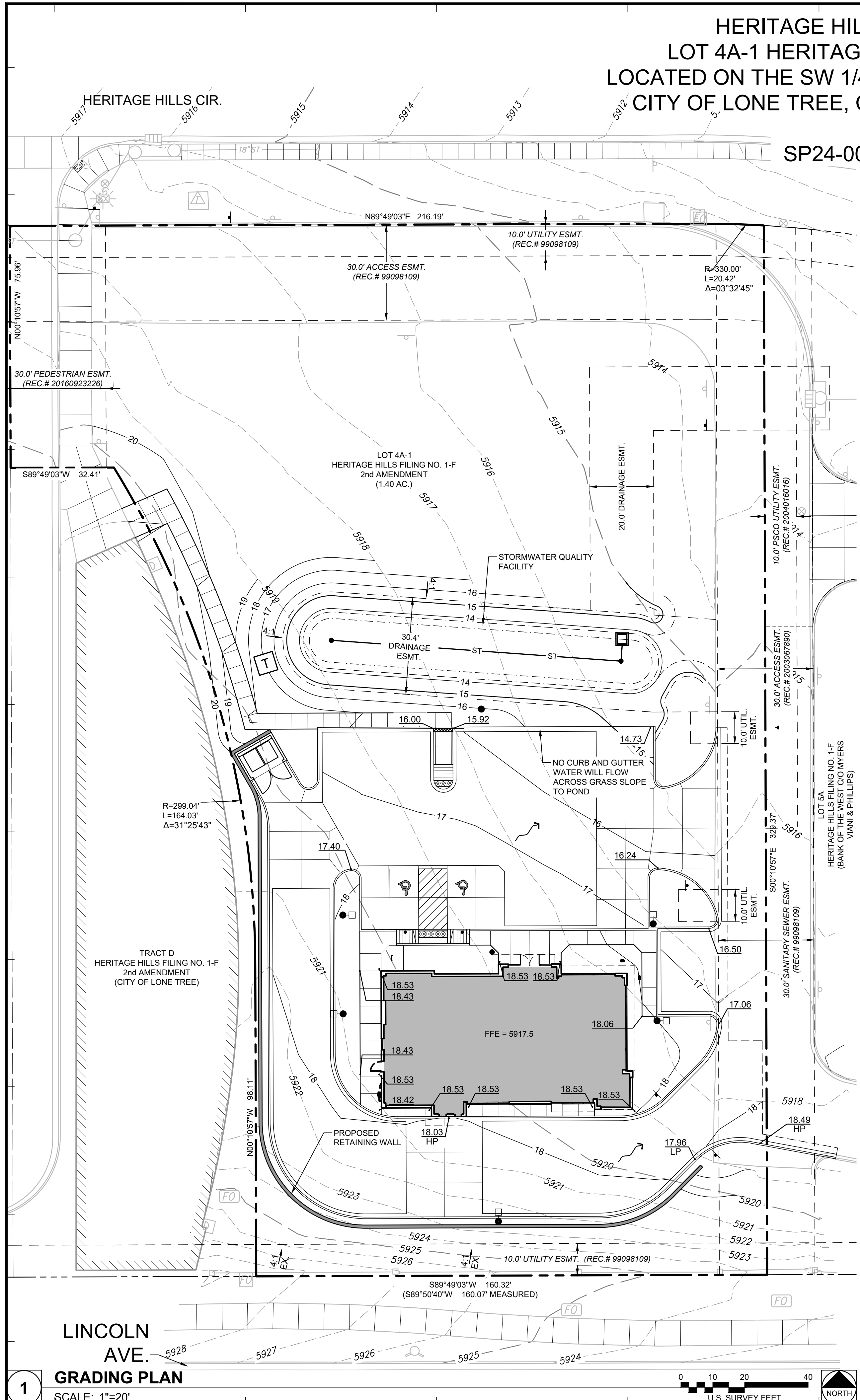
LINCOLN AVE.

**1 SITE PLAN**  
 SCALE: 1"=20'

0 10 20 40  
 U.S. SURVEY FEET

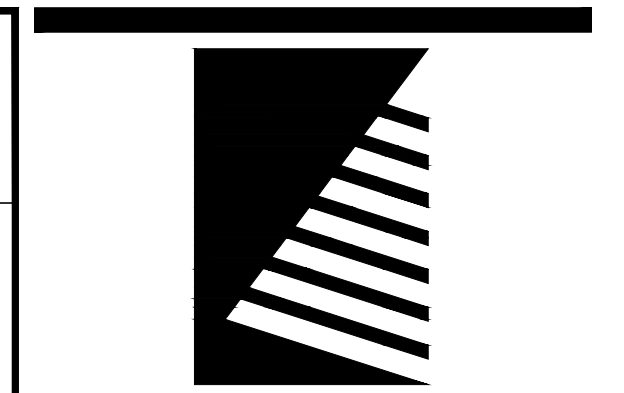
NORTH

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	EXISTING BUILDING/STRUCTURE
	EXISTING EDGE OF ASPHALT
	EXISTING CONCRETE
	EXISTING SIDEWALK
	EXISTING CURB & GUTTER
	EXISTING PARKING STRIPING
	PROPOSED RETAINING WALL
	PROPOSED CURB & GUTTER
	PROPOSED CONCRETE PAVEMENT
	EXISTING FENCE
	PROPOSED SIDEWALK
	EXISTING MAJOR CONTOUR
	EXISTING MINOR CONTOUR
	PROPOSED MAJOR CONTOUR
	PROPOSED MINOR CONTOUR
	EXISTING SPOT GRADE
	PROPOSED SPOT GRADE
	SLOPE
	HIGH POINT
	LOW POINT
	EXISTING SIGN
	PROPOSED SIGNS
	EXISTING MAILBOX
	EXISTING ELECTRIC PEDESTAL
	EXISTING ELECTRIC LIGHT - AREA / YARD
	EXISTING ELECTRIC LIGHT - STREET
	PROPOSED LIGHT POLE
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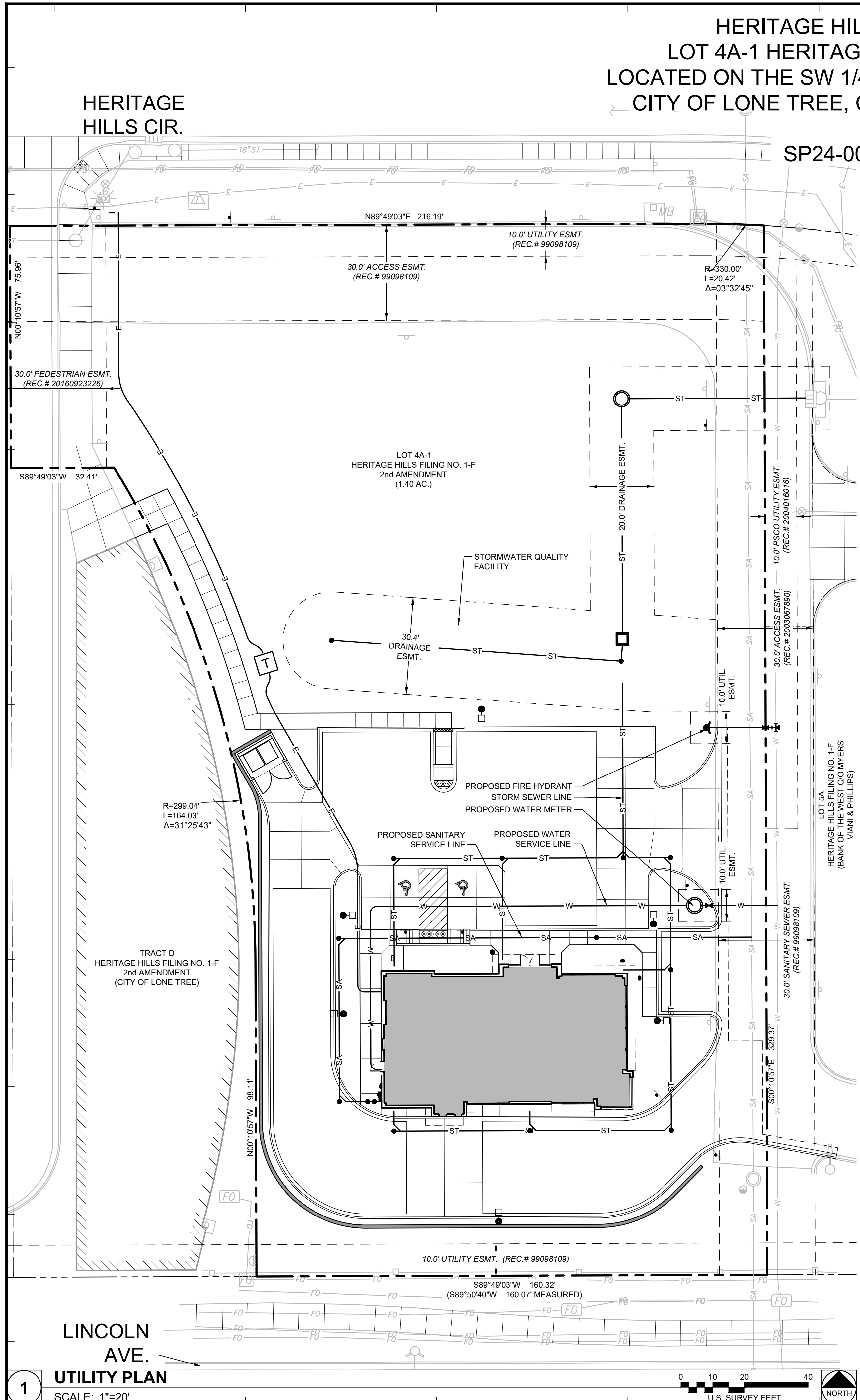
**GRADING PLAN**

SHEET NUMBER:

**SHEET 3**  
 OF 13

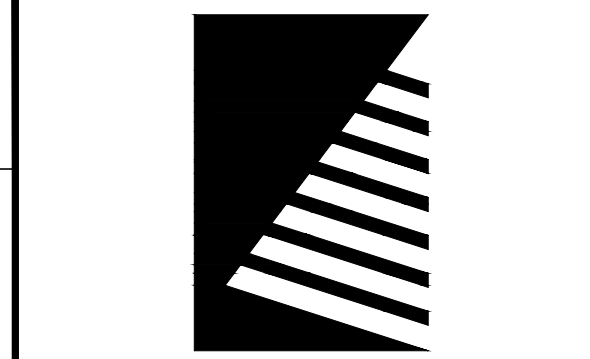


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	PROPOSED ELECTRIC LINE
	EXISTING GAS LINE
	EXISTING FIBER OPTIC LINE
	EXISTING WATER LINE
	PROPOSED WATER LINE
	EXISTING STORM SEWER
	PROPOSED STORM SEWER
	EXISTING SANITARY SEWER
	PROPOSED SANITARY SEWER
	EXISTING SIGN
	PROPOSED SIGN
	EXISTING MAILBOX
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SHEET TITLE:

**UTILITY PLAN**

SHEET NUMBER:

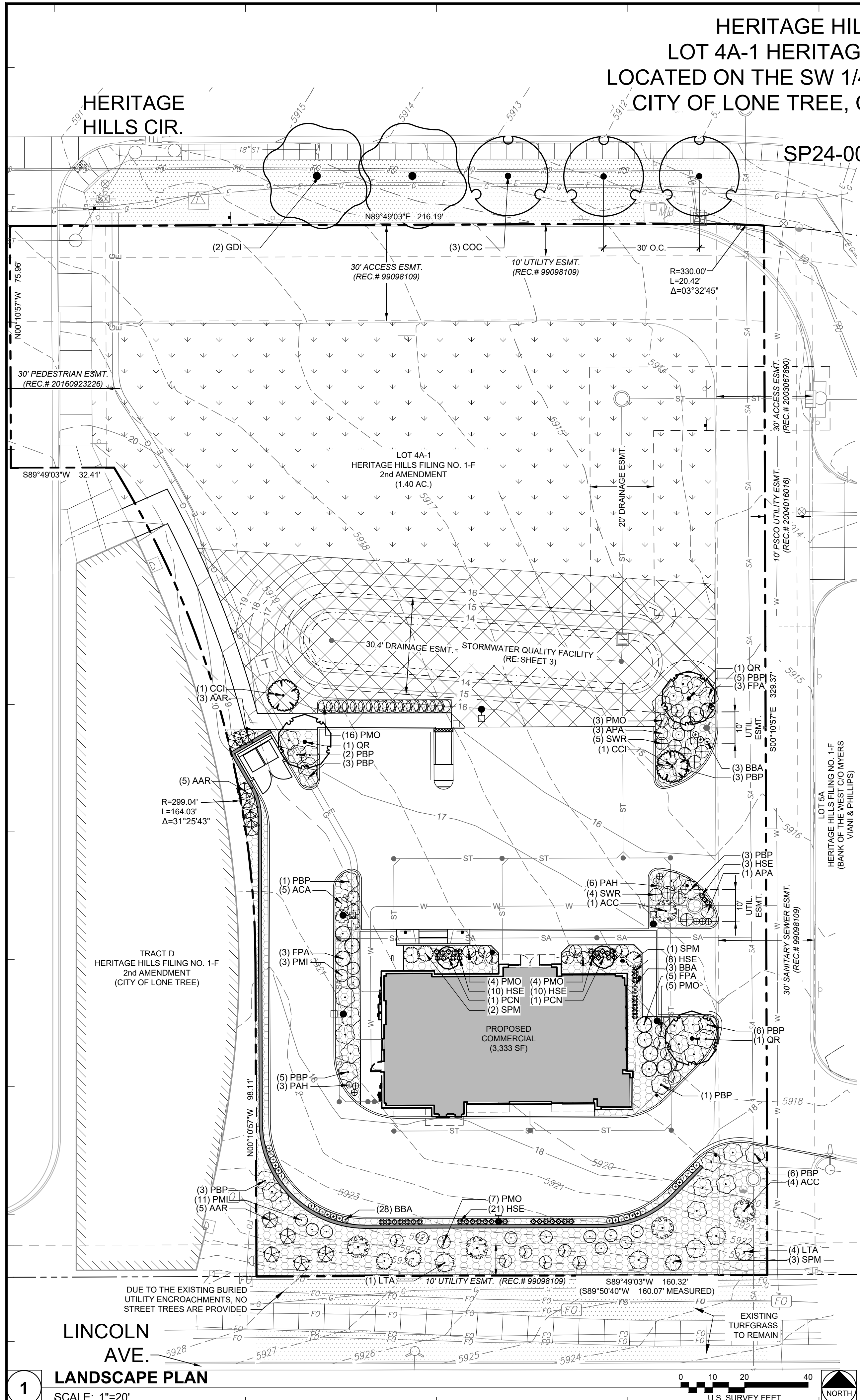
**SHEET 4**  
 OF 13

1 **UTILITY PLAN**  
 SCALE: 1"=20'

0 10 20 40  
 U.S. SURVEY FEET

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**MATERIAL SPECS.**

MULCH	MATERIAL: ROCK MULCH TYPE: 1 1/2" DIA. MOUNTAIN GRANITE ROCK MULCH, WASHED, MEDIUM/DARK COLOR MIX OF ORANGE, BROWN, RED TONES, GREY & CREAM HIGHLIGHTS, OVER WEED BARRIER FABRIC, WITH DOUBLE SHREDDED BARK MULCH RINGS (3" THICK). SEE LANDSCAPE NOTES.
EDGING	MATERIAL: LANDSCAPE EDGING TYPE: STEEL
SEEDING	MATERIAL: SEED MIX TYPE: ARKANSAS VALLEY SEED - DOUGLAS COUNTY NATIVE PERMANENT SEED MIX
	MATERIAL: SEED MIX TYPE: WESTERN NATIVE SEED - JEFFERSON COUNTY COLORADO FOOTHILLS SEED MIX
SOD	MATERIAL: SOD TYPE: TURF MASTERS CANADIAN BLUE FESCUE GRASS

**PLANT SCHEDULE**

SYMBOL	CODE	QTY	BOTANICAL NAME	COMMON NAME	SIZE	HEIGHT	WIDTH	WATER USE
<b>DECIDUOUS TREES</b>								
	COC	3	CELTIS OCCIDENTALIS	WESTERN HACKBERRY	2" CAL B&B	60'	40'	
	GDI	2	GYMNOCLADUS DIOICA	KENTUCKY COFFEETREE	2" CAL B&B	60'	50'	
	QR	3	QUERCUS ROBUR	ENGLISH OAK	2" CAL B&B	35'	35'	
<b>ORNAMENTAL TREES</b>								
	CCI	2	CRATAEGUS CRUS-GALLI INERMIS	THORNLESS COCKSPUR HAWTHORN	6" MS B&B	20'	15'	
	PCN	2	PRUNUS CERASIFERA 'NEWPORT'	NEWPORT FLOWERING PLUM	2" CAL B&B	15'	10'	
<b>DECIDUOUS SHRUBS</b>								
	AAR	13	AMELANCHIER ALNIFOLIA 'REGENT'	REGENT SERVICEBERRY	5 GAL MS B&B	6"	5"	VERY LOW
	ACA	5	AMORPHA CANESCENS	LEADPLANT	5 GAL	4"	4"	
	FPA	11	FALLUGIA PARADOXA	APACHE PLUME	5 GAL	5"	5"	
	LTA	5	LONICERA TATARICA 'ARNOLD'S RED'	ARNOLD'S RED HONEYSUCKLE	5 GAL	8"	6"	
	PMI	14	PHILADELPHUS MICROPHYLLUS	LITTLELEAF MOCKORANGE	5 GAL	4"	4"	
	PMO	39	PHYSOCARPUS MONOGYNUS	MOUNTAIN NINEBARK	5 GAL	4"	4"	
	PBP	38	PRUNUS BESSEYI 'PAWNEE BUTTES'	PAWNEE BUTTES® SAND CHERRY	5 GAL	1.5'	6"	
	SPM	6	SYRINGA PATULA 'MISS KIM'	MISS KIM LILAC	5 GAL	5"	5"	XERIC
<b>EVERGREEN SHRUBS</b>								
	APA	4	ARCTOSTAPHYLOS 'PANCHITO'	PANCHITO MANZANITA	5 GAL	2"	4"	
	ACC	5	ARCTOSTAPHYLOS X COLORADENSIS 'CHIEFTAIN'	CHIEFTAIN MANZANITA	5 GAL	4"	10"	
<b>ORNAMENTAL GRASSES</b>								
	BBA	34	BOUTELOUA GRACILIS 'BLONDE AMBITION'	BLONDE AMBITION BLUE GRAMA	5 GAL	3"	2"	
	HSE	52	HELICTOTRICHON SEMPERVIRENS	BLUE AVENA GRASS	5 GAL	3"	2"	
	PAH	9	PENNISETUM ALOPECUROIDES 'HADELN'	DWARF FOUNTAIN GRASS	5 GAL	3"	2"	
	SWR	9	SPOROBOLUS WRIGHTII	BIG SACATON	5 GAL	5"	4"	

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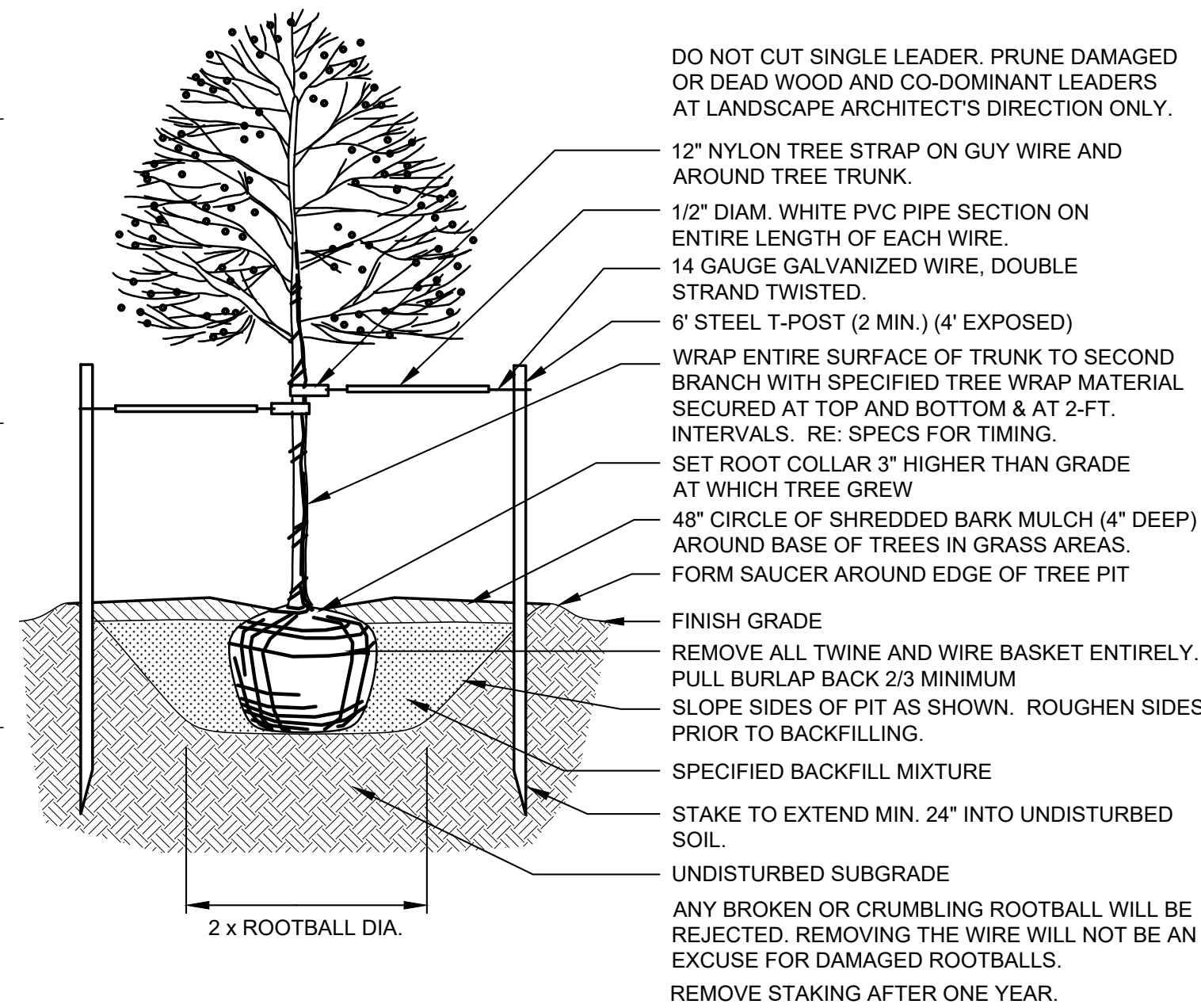
SHEET TITLE:  
**LANDSCAPE PLAN**

SHEET NUMBER:  
**SHEET 5**  
 OF 13

HERITAGE HILLS CIR.  
 LINCOLN AVE.  
 1 LANDSCAPE PLAN  
 SCALE: 1"=20'  
 U.S. SURVEY FEET  
 NORTH

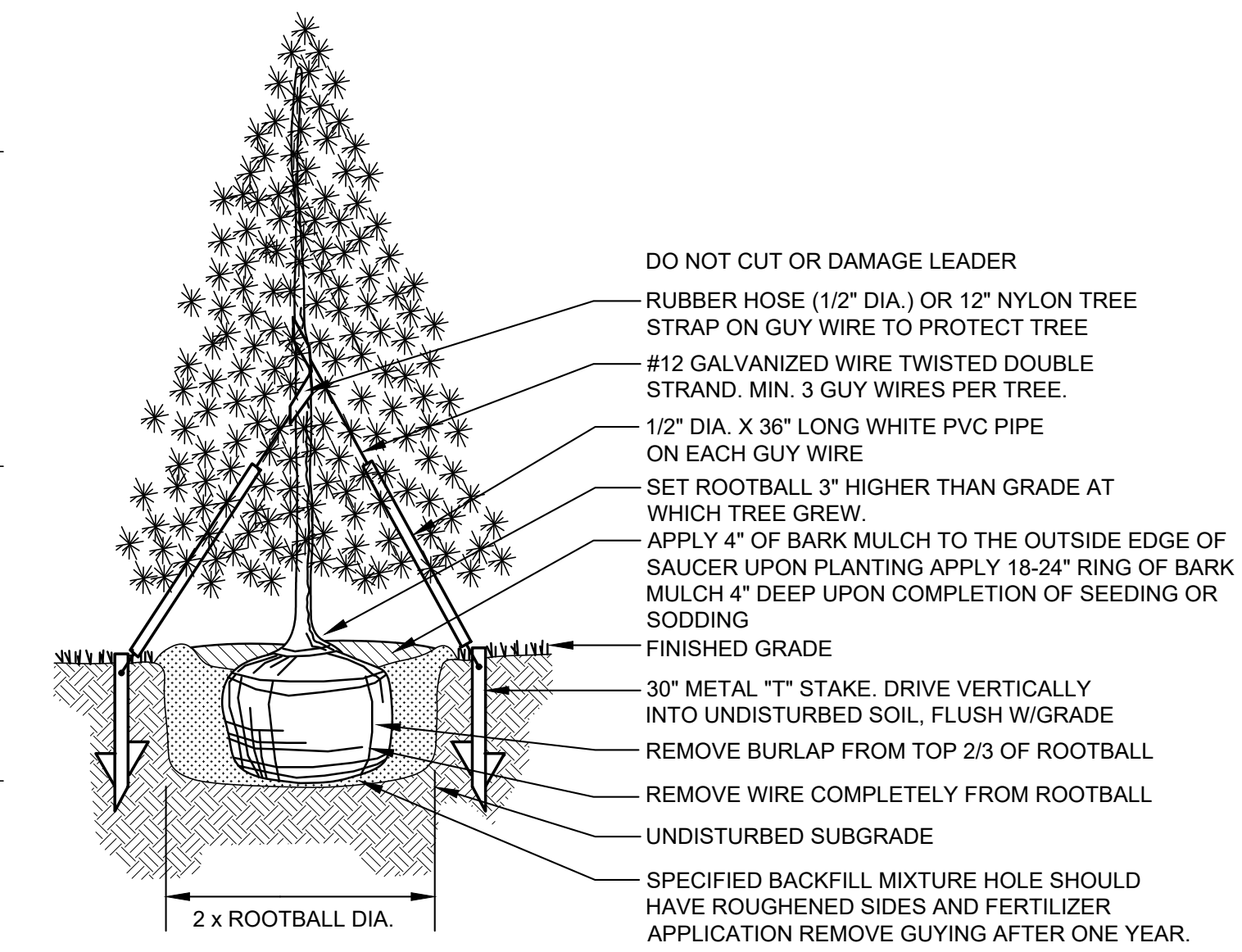


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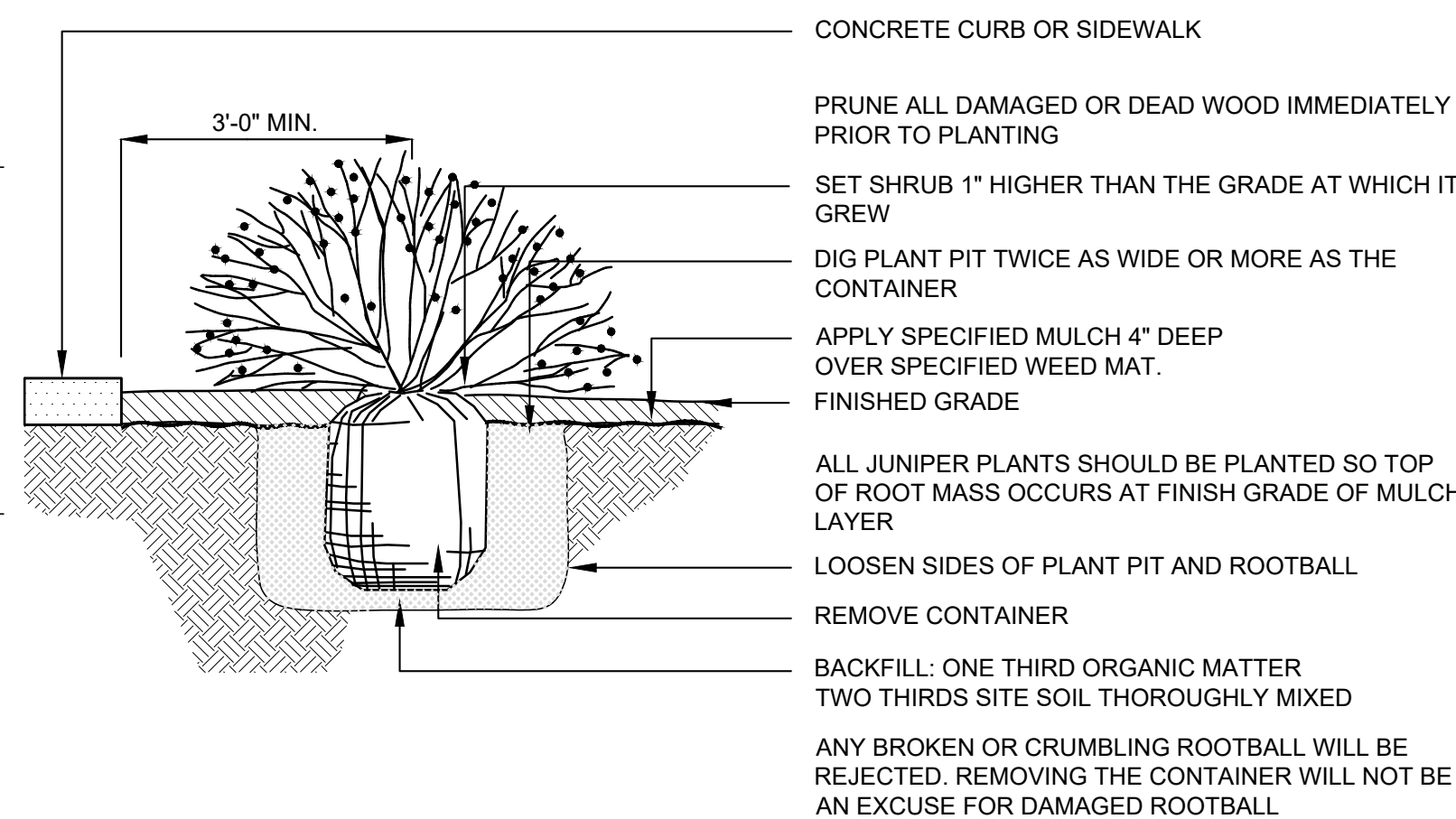
SHADE TREE PLANTING 1

NOT TO SCALE



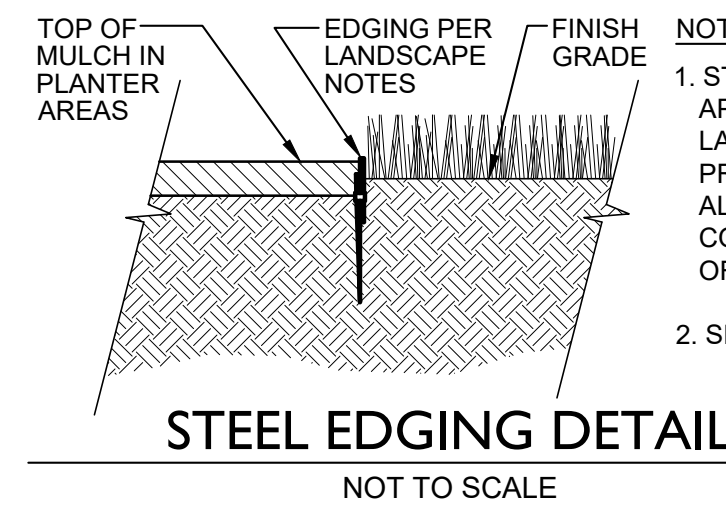
EVERGREEN TREE PLANTING 2

NOT TO SCALE



SHRUB PLANTING 5

NOT TO SCALE



3

SEEDING SPECIFICATIONS

- SUBMIT ALL SEEDING, MULCHING, AND WATER SCHEDULE SPECIFICATIONS TO LANDSCAPE ARCHITECT FOR FINAL APPROVAL. THE CONTRACTOR SHALL BE RESPONSIBLE TO ESTABLISH A HEALTHY AND WEED FREE STAND OF GRASS.
- SOIL PREP: MINIMAL SOIL DISTURBANCE
- SEEDING: HYDROSEEDING WITH MINIMAL DISTURBANCE. ALL AREAS WILL BE HYDROSEEDED IN A TWO STEP PROCESS. HARROW ALL SEEDED AREAS BEFORE AND AFTER THE BROADCASTING OF SEED. FOLLOWING SEEDING, BROADCAST THE HYDROSLURRY CONTAINING MULCH, BINDER, AND SLOW RELEASE FERTILIZER.
- WATER: CONTRACTOR SHALL APPLY 1/2" OF WATER TO SEED AREAS, TWICE PER WEEK, FOR THREE WEEKS. CONTRACTOR TO SUPPLY ALL EQUIPMENT AND LABOR.
- RESEED AND MULCH BARE OR ERODED AREAS AT ONE (1) MONTH INTERVALS AS NECESSARY.
- SEED ESTABLISHMENT NOTES

- INSTALL PER SEED PURVEYOR'S AND/OR MANUFACTURE'S RECOMMENDATIONS.
- THE LANDSCAPE CONTRACTOR SHALL SEED ALL NATIVE SEED AREAS AS SOON AS POSSIBLE AFTER COMPLETION OF GRADING OPERATIONS. SOIL PREPARATION MEASURES IN AREAS TO BE SEEDDED SHALL BE COMPLETED PRIOR TO SEEDING.
- FOR PROPER ESTABLISHMENT, SEED SHALL BE INSTALLED WHEN AT LEAST THREE MONTHS REMAIN IN THE GROWING SEASON. IF LESS THAN THREE MONTHS REMAIN IN THE GROWING SEASON AT THE TIME OF SEEDING, THE LANDSCAPE CONTRACTOR SHALL IMMEDIATELY NOTIFY THE LANDSCAPE ARCHITECT AND OWNER. THE IRRIGATION SYSTEM FOR SEEDDED AREAS SHALL BE FULLY OPERATIONAL AT THE TIME OF SEEDING.
- THE CONTRACTOR SHALL BE SOLELY RESPONSIBLE FOR ADDITIONAL CORRECTIVE MEASURES, AT HIS OWN COST, TO SATISFY ESTABLISHMENT REQUIREMENTS AND ENSURE TIMELY CLOSEOUT. THESE MEASURES MAY INCLUDE, AT THE OWNER'S OPTION, RESEEDING OF SPARSELY GERMINATED AREAS AND/OR INSTALLATION OF SOD IN ALL SEEDDED AREAS.

JEFFERSON COUNTY COLORADO - FOOTHILLS SEED MIX  
 FOR ELEVATIONS BETWEEN 4,500' - 7,000'  
 SEEDING RATE: MANUFACTURERS REFERENCE - 15 LBS/1 ACRE  
 HYDROSEED RECOMMENDATIONS - 2LB/1000SF

%	SCIENTIFIC NAME	COMMON NAME
15	ANDROPOGON GERARDII	BIG BLUESTEM
15	SCHIZACHYRIUM SCOPARIUM	LITTLE BLUESTEM
13	BOUTELOUA CURTIPENDULA	SIDE-OATS GRAMA
10	BOUTELOUA GRACILIS	BLUE GRAMA
10	PSEUDOROEGNERIA SPICATA	BLUEBUNCH WHEATGRASS
9	PASCOPYRUM SMITHII	WESTERN WHEATGRASS
5	ACHNATHERUM HYMENOIDES	INDIAN RICEGRASS
5	ELYMUS TRACHYCAULUS	SLENDER WHEATGRASS
5	PANICUM VIRGATUM	SWITCHGRASS
5	SORGHASTRUM NUTANS	INDIANGRASS
5	SPOROBOLUS CRYPTANDRUS	SAND DROPSEED
1	PENSTEMON VIRGATUS	WAND BEARDTONGUE
.5	ARTEMISIA LUDOVICIANA	PRAIRE SAGE
.5	DALEA PURPUREA	PURPLE PRAIRIE CLOVER
.5	RATIBIDA COLUMNIFERA	PRAIRIE CONEFLOWER
.5	SYMPHYOTRICHUM LAEVE	BLUE ASTER

DOUGLAS COUNTY PERMANENT SEED MIX  
 FOR ELEVATIONS BETWEEN 3,000' - 8,000'  
 SEEDING RATE: MANUFACTURERS REFERENCE - 9.2 LBS/1 ACRE  
 HYDROSEED RECOMMENDATIONS - 1.5 LBS/1000SF

%	SCIENTIFIC NAME	COMMON NAME
10%	ANDROPOGON GERARDII	BIG BLUESTEM, KAW
10%	SORGHASTRUM NUTANS	YELLOW INDIANGRASS, CHEYENNE
10%	PANICUM VIRGATUM	SWITCHGRASS, BLACKWELL
10%	BOUTELOUA CURTIPENDULA	SIDE-OATS GRAMA, VAUGHN
10%	PASCOPYRUM SMITHII	WESTERN WHEATGRASS, ARRIBA
10%	BOUTELOUA GRACILIS	BLUE GRAMA, HACHITA
10%	ELYMUS LANCEOLATUS	THICKSPIKE WHEATGRASS, CRITANA
10%	SSP. LANCEOLATUS	
10%	CALAMOVILFA LONGIFOLIA	PRAIRIE SANDREED, GOSHEN
10%	NASSELLA VIRIDULA	GREEN NEEDLEGRASS, LODORM
5%	ELYMUS TRACHYCAULUS	SLENDER WHEATGRASS, PRYOR
5%	ELYMUS LANCEOLATUS	STREAMBANK WHEAT GRASS, SODAR
5%	SSP. PSAMMOPHILUS	

- JEFFERSON COUNTY COLORADO - FOOTHILLS SEED MIX AVAILABLE THROUGH:  
 WESTERN NATIVE SEED COMPANY  
 P.O. BOX 188  
 COALDALE, CO 81222  
 (719) 942-3935
- ALL SEED APPLICATIONS SHALL BE HYDROSEEDED IN A TWO STEP PROCESS OVER THE DESIGNATED AREAS. SEE SEEDING SPECIFICATIONS. THE SLURRY MIX SHALL CONTAIN THE FOLLOWING:  
 - WOOD/CELLULOSE FIBER MULCH  
 - SLOW-RELEASE FERTILIZER  
 - ORGANIC BINDER

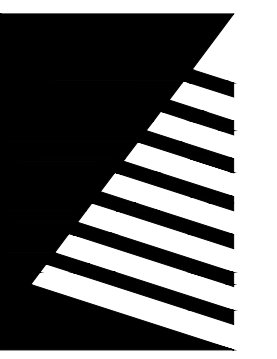
- DOUGLAS COUNTY PERMANENT SEED MIX AVAILABLE THROUGH:  
 ARKANSAS VALLEY SEED INC.  
 4300 N MONACO STREET  
 DENVER, CO 80216  
 (303) 320-7500
- ALL SEED APPLICATIONS SHALL BE HYDROSEEDED IN A TWO STEP PROCESS OVER THE DESIGNATED AREAS. SEE SEEDING SPECIFICATIONS. THE SLURRY MIX SHALL CONTAIN THE FOLLOWING:  
 - WOOD/CELLULOSE FIBER MULCH  
 - SLOW-RELEASE FERTILIZER  
 - ORGANIC BINDER

CITY OF LONE TREE LANDSCAPE NOTES

- ALL PLANTS INSTALLED SHALL FOLLOW THE PLANT SCHEDULE, INSTALLATION INSTRUCTIONS AND THE LANDSCAPE DRAWINGS ON THE APPROVED LANDSCAPE PLAN INCLUDED IN THIS SITE IMPROVEMENT PLAN. ANY CHANGES TO THE APPROVED LANDSCAPE PLAN, TO INCLUDE PLANT SUBSTITUTIONS, MUST BE APPROVED BY THE CITY IN ADVANCE OF INSTALLATION.
- ALL MULCH AND/OR ROCK COBBLE SHALL BE INSTALLED AND MAINTAINED TO THE DEPTH(S) PROVIDED ON THE APPROVED LANDSCAPE PLAN INCLUDED IN THIS SITE IMPROVEMENT PLAN. ORGANIC MULCH SHALL NOT BE PLACED WITHIN SIX (6) FEET OF STORM INLETS.
- THE USE OF IMPERMEABLE SHEET PLASTIC AS A WEED BARRIER IS PROHIBITED.

GENERAL LANDSCAPE NOTES

- COORDINATION:  
 THIS LANDSCAPE ARCHITECTURAL SITE PLAN IS TO BE USED IN CONJUNCTION WITH THE CIVIL, ARCHITECTURAL, MECHANICAL, ELECTRICAL, STRUCTURAL AND IRRIGATION PLANS AND SPECIFICATIONS TO FORM COMPLETE INFORMATION REGARDING THIS SITE.
- COMPLIANCE:  
 CONSTRUCTION SHALL CONFORM TO ALL APPLICABLE STATE AND LOCAL CODES.
- GUARANTEE:  
 ALL MATERIALS AND WORKMANSHIP SHALL BE GUARANTEED FOR ONE YEAR, FROM DATE OF FINAL ACCEPTANCE, AT NO ADDITIONAL COST TO THE OWNER.
- COMPLETION AND MAINTENANCE:  
 A. FINAL ACCEPTANCE: WITHIN TEN DAYS OF CONTRACTOR'S NOTICE THAT THE ENTIRE PROJECT IS COMPLETE, THE L.A. SHALL REVIEW INSTALLATION. IF FINAL ACCEPTANCE IS NOT GIVEN, THE L.A. SHALL PREPARE A PUNCH LIST OF PENDING ITEMS. THE PUNCH LIST ITEMS SHALL BE COMPLETED BY THE CONTRACTOR WITHIN TEN CALENDAR DAYS FROM DATE ISSUED. SUBSEQUENT REVIEW AND APPROVAL SHALL SIGNIFY ACCEPTANCE.  
 B. MAINTENANCE: ALL LANDSCAPING SHALL BE MAINTAINED FROM INSTALLATION TO FINAL ACCEPTANCE. MAINTENANCE SHALL INCLUDE WATERING, FERTILIZING, WEEDING, MOWING, TRIMMING, ROLLING, REGRADING, REPLANTING, DISEASE AND INSECT PROTECTION.
- SITE CONDITIONS:  
 LANDSCAPE CONTRACTOR SHALL EXAMINE THE SITE CONDITIONS UNDER WHICH THE WORK IS TO BE PERFORMED AND NOTIFY THE GENERAL CONTRACTOR IN WRITING OF UNSATISFACTORY CONDITIONS. DO NOT PROCEED UNTIL CONDITIONS ARE CORRECTED. LANDSCAPE CONTRACTOR SHALL BE RESPONSIBLE FOR FINISHED GRADES AND POSITIVE DRAINAGE IN LANDSCAPE AREAS.
- DAMAGE AND CLEANING:  
 A. CONTRACTOR SHALL REPAIR OR REPLACE ALL ITEMS DAMAGED DUE TO THIS WORK AT NO ADDITIONAL COST TO THE OWNER.  
 B. CONTRACTOR SHALL CLEAN ALL AREAS DUE TO THIS WORK AND PROPERLY REMOVE ALL UNUSED MATERIALS FROM SITE.
- RIGHT OF REJECTION:  
 OWNER/LANDSCAPE ARCHITECT RESERVES THE RIGHT TO REJECT ANY MATERIALS AT ANY TIME. ALL PLANT MATERIALS SHALL MEET THE MINIMUM CURRENT "AMERICAN STANDARDS FOR NURSERY STOCK" BY THE AMERICAN ASSOCIATION OF NURSERYMEN. CONTRACTOR SHALL PROVIDE SAMPLES, SPECS., AND OR TAGS FOR ALL MATERIALS.
- SOIL PREPARATION:  
 SOD AND SHRUB BED AREAS SHALL RECEIVE SIX INCHES OF APPROVED TOPSOIL. AMEND SOIL WITH FOUR CUBIC YARDS PER THOUSAND SQUARE FEET OF ORGANIC COMPOST. COMPOST TO HAVE A C:N RATIO BETWEEN 15:1 AND 30:1, LESS THAN 6 mm(0.25") SALT CONTENT. A pH BETWEEN 6.5 AND 8.5, AND OVER 30% ORGANIC MATTER. APPLY 5 LBS. OF 20-10-5 GRANULAR FERTILIZER PER THOUSAND SQ. FEET. ROTOTILL AMENDMENTS AND TOPSOIL TO A DEPTH OF SIX INCHES. VERIFY SOIL PREP SPECIFICATIONS WITH WATER PROVIDER STANDARDS. PROVIDE EVIDENCE OF APPLICATION AS REQUIRED. TEST SOIL IN EXISTING ASPHALT AREAS FOR STERILANT USE. IF STERILANTS ARE FOUND PRESENT, REMOVE ALL CONTAMINATED SOIL AND REPLACE WITH NEW TOPSOIL.
- PLANTING:  
 TREES AND SHRUBS SHALL BE PLANTED PER DETAILS. STAKE AND GUY TREES PER DETAILS. TREE AND SHRUB BED LOCATIONS SHALL BE APPROVED PRIOR TO PLANTING. BACKFILL WITH 1/3 SOIL AMENDMENT AND 2/3 SITE SOIL, THOROUGHLY MIXED. FERTILIZE AS RECOMMENDED WITH AGRIFORM TABLETS.
- EDGER:  
 INSTALL 4" ROLL-TOP RYERSON STEEL EDGING (14 GAUGE WITH GREEN FINISH) OR EQUAL. INSTALL WITH STAKES AND SPLICERS PER MANUFACTURER'S RECOMMENDATIONS. INSTALL BETWEEN ALL SOD OR SEEDDED AREAS AND MULCHED AREAS.
- MULCH:  
 - AFTER ALL PLANTING IS COMPLETE, THE CONTRACTOR SHALL INSTALL A MINIMUM 4" THICK LAYER OF MULCH AS SPECIFIED IN THE LEGEND. INSTALL A 4" THICK RING OF DOUBLE SHREDDED CEDAR BARK MULCH AROUND ALL PLANT MATERIAL IN ROCK MULCH BEDS WHERE LANDSCAPING IS SHOWN ON THE PLANS. WOOD MULCH RING SIZE SHALL BE THE SIZE OF THE OF SHRUB, PERENNIAL, AND ORNAMENTAL GRASS'S CONTAINER/ROOTBALL. TREE RING SIZE SHALL REFERENCE INDUSTRY STANDARDS SET FORTH IN THE CONTRACTORS HANDBOOK PUBLISHED BY THE STATE'S LANDSCAPE CONTRACTORS ASSOCIATION.  
 - ALL MULCH SHALL BE HARVESTED IN A SUSTAINABLE MANNER FROM A LOCAL SOURCE.  
 - INSTALL WEED BARRIER FABRIC UNDER ALL ROCK MULCH SHRUB BEDS SPECIFIED ON THE PLANS ONLY. NO LANDSCAPE FABRIC SHALL BE USED IN WOOD MULCH AREAS. NO PLASTIC WEED BARRIERS SHALL BE SPECIFIED.  
 - ABSOLUTELY NO EXPOSED GROUND SHALL BE LEFT SHOWING ANYWHERE ON THE PROJECT AFTER MULCH HAS BEEN INSTALLED.  
 - ALL PLANTING AREAS ON SLOPES OVER 4:1 SHALL RECEIVE COCONUT FIBER EROSION CONTROL NETTING FROM ROLLS OR APPROVED EQUAL. INSTALL AND STAKE PER MANUFACTURER'S SPECIFICATIONS.
- SODDING:  
 SOD SHALL BE CANADIAN BLUE FESCUE GRASS BY TURF MASTERS (970) 493-8311. SOIL PREP., INSTALL, AND WATER ACCORDING TO TURF MASTERS GUIDELINES.
- MAINTENANCE:  
 THE PROPERTY OWNER OF RECORD, THE OWNER'S AGENT OR TENANT SHALL KEEP ALL LANDSCAPING IN A WELL MAINTAINED AND HEALTHY GROWING CONDITION.
- IRRIGATION:  
 ALL LANDSCAPE AREAS SHALL BE WATERED BY AN AUTOMATIC IRRIGATION SYSTEM TO INCLUDE IRRIGATION TO ALL PROPOSED PLANT MATERIAL. TURF AREAS LESS THAN 25' IN WIDTH SHALL BE IRRIGATED WITH A POP-UP SPRAY SYSTEM AND ALL TURF AREAS GREATER THAN 25' SHALL HAVE A ROTARY POP-UP HEAD SYSTEM PROVIDING HEAD TO HEAD COVERAGE. ALL SHRUB BEDS SHALL BE IRRIGATED USING A DRIP IRRIGATION SYSTEM, ZONED SEPARATE FROM TURF AREAS.



Farnsworth  
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 Engineers | Architects | Surveyors | Scientists

ISSUE:  
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#	DATE:	DESCRIPTION:

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PROJECT:  
 APMI, Inc.

Chase Bank  
 Lone Tree, Colorado

9550 Heritage Hills Circle  
 Lone Tree, Colorado 80124

DATE: 08/23/24

DESIGNED: GG

DRAWN: GG

REVIEWED: CP

FIELD BOOK NO.:

SHEET TITLE:

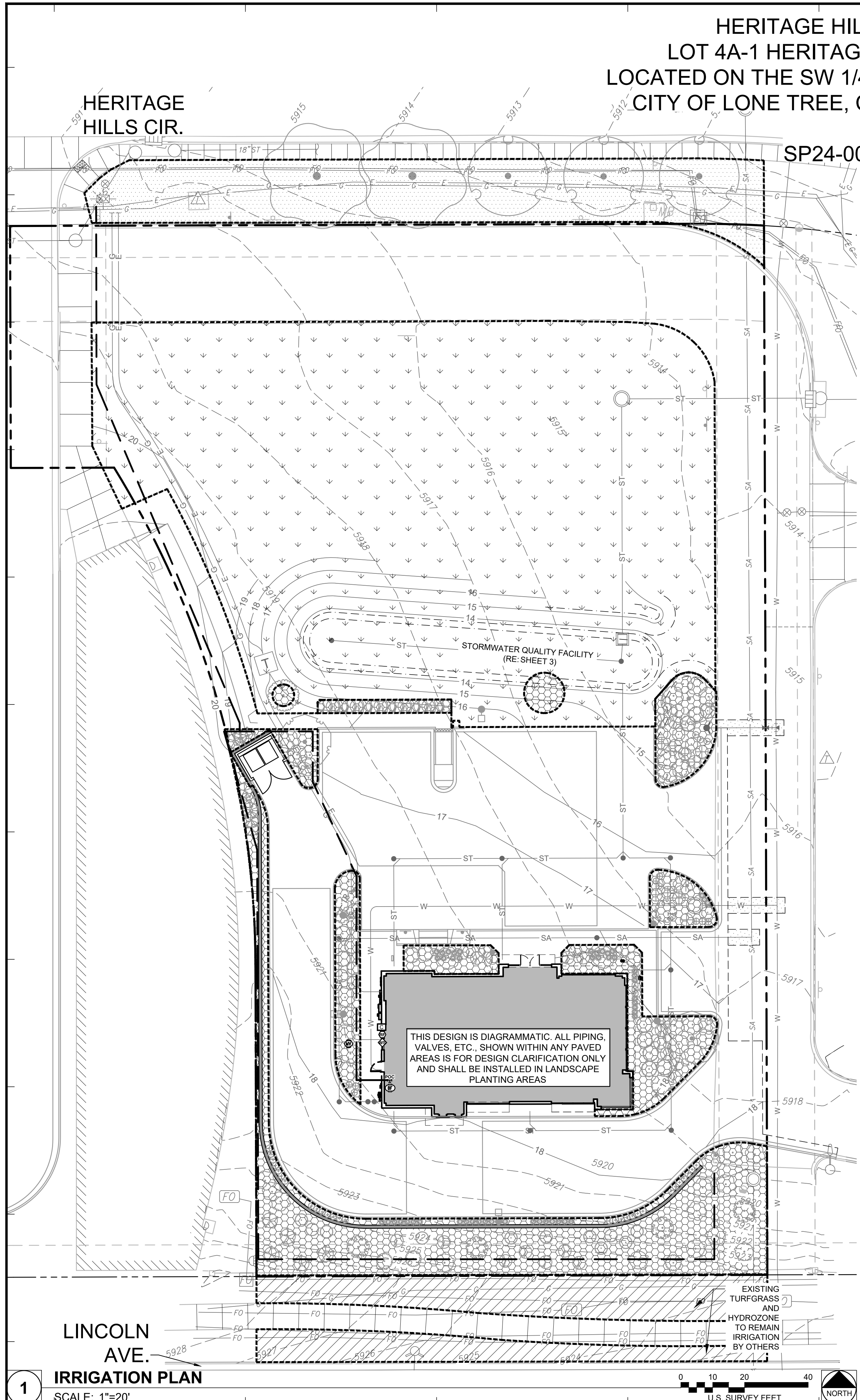
LANDSCAPE DETAILS  
 & NOTES

SHEET NUMBER:

SHEET 6

OF 13

HERITAGE HILLS BANK WITH DRIVE-THRU SERVICE  
 LOT 4A-1 HERITAGE HILLS FILING NO. 1-F, 2ND AMENDMENT,  
 LOCATED ON THE SW 1/4 OF SECTION 10, T 6 S, R 67 W OF THE 6TH P.M.  
 CITY OF LONE TREE, COUNTY OF DOUGLAS, STATE OF COLORADO  
 1.398 ACRES  
 SP24-0001 (SITE IMPROVEMENT PLAN)



**IRRIGATION SCHEDULE**

SYMBOL	MANUFACTURER/MODEL/DESCRIPTION
	RAIN BIRD 100- EFB-CP 1" 1IN. 1-1/4", 1-1/2IN. 2IN. BRASS MASTER VALVE. THAT IS CONTAMINATION PROOF W/SELF-FLUSHING FILTER SCREEN. GLOBE CONFIGURATION. (24 VAC-60HZ).
	FEBCO 825YA 3/4" REDUCED PRESSURE BACKFLOW PREVENTER IN JANITORIAL WATER CLOSET INSIDE THE BUILDING. COORDINATE WITH ARCHITECT AND MECHANICAL FOR THE LOCATION OF THE WATER TAP.
	WEATHERMATIC SL1600-WIFI WITH (3) SLM4 SMARTLINE 12-ZONE WIFI CONTROLLER, INTERNAL 120VAC/230VAC TRANSFORMER
	HUNTER WIND-CLIK WIND SENSOR ADJUSTS TO ACTIVATE AT VARIOUS WIND SPEEDS.
	WEATHERMATIC SLW5 WIRELESS WEATHER SENSOR FOR ET BASED WATERING. 900MHZ - 1500FT. LINE OF SITE RANGE
---	IRRIGATION MAINLINE: PVC SCHEDULE 40

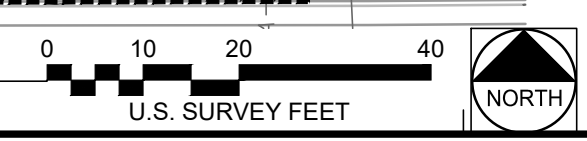
**HYDROZONE AREAS**

	OVERHEAD SPRAY IRRIGATION MATERIAL: SOD - TURF MASTERS CANADIAN BLUE FESCUE GRASS TYPE: HIGH/MEDIUM HYDROZONE
	DRIP TUBING IRRIGATION MATERIAL: SHRUB BEDS W/ ROCK MULCH TYPE: LOW HYDROZONE
	NO IRRIGATION MATERIAL: HYDROSEEDDED SEED MIX TYPE: ZERO HYDROZONE
	NO IRRIGATION MATERIAL: EXISTING TURFGRASS TO REMAIN - IRRIGATION BY OTHERS TYPE: ZERO HYDROZONE

- GENERAL IRRIGATION NOTES**
- IRRIGATION SHALL OCCUR BETWEEN THE HOURS OF 8:00 P.M. AND 6:00 A.M.
  - ANY IRRIGATION EQUIPMENT MOUNTED TO THE BUILDING SHALL BE PAINTED TO MATCH THE BUILDING.

IRRIGATION DESIGN  
 SUBJECT TO CHANGE  
 DURING FINAL IRRIGATION  
 DESIGN.

1  
 IRRIGATION PLAN  
 SCALE: 1"=20'



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 DRAWN: GG  
 REVIEWED: CP

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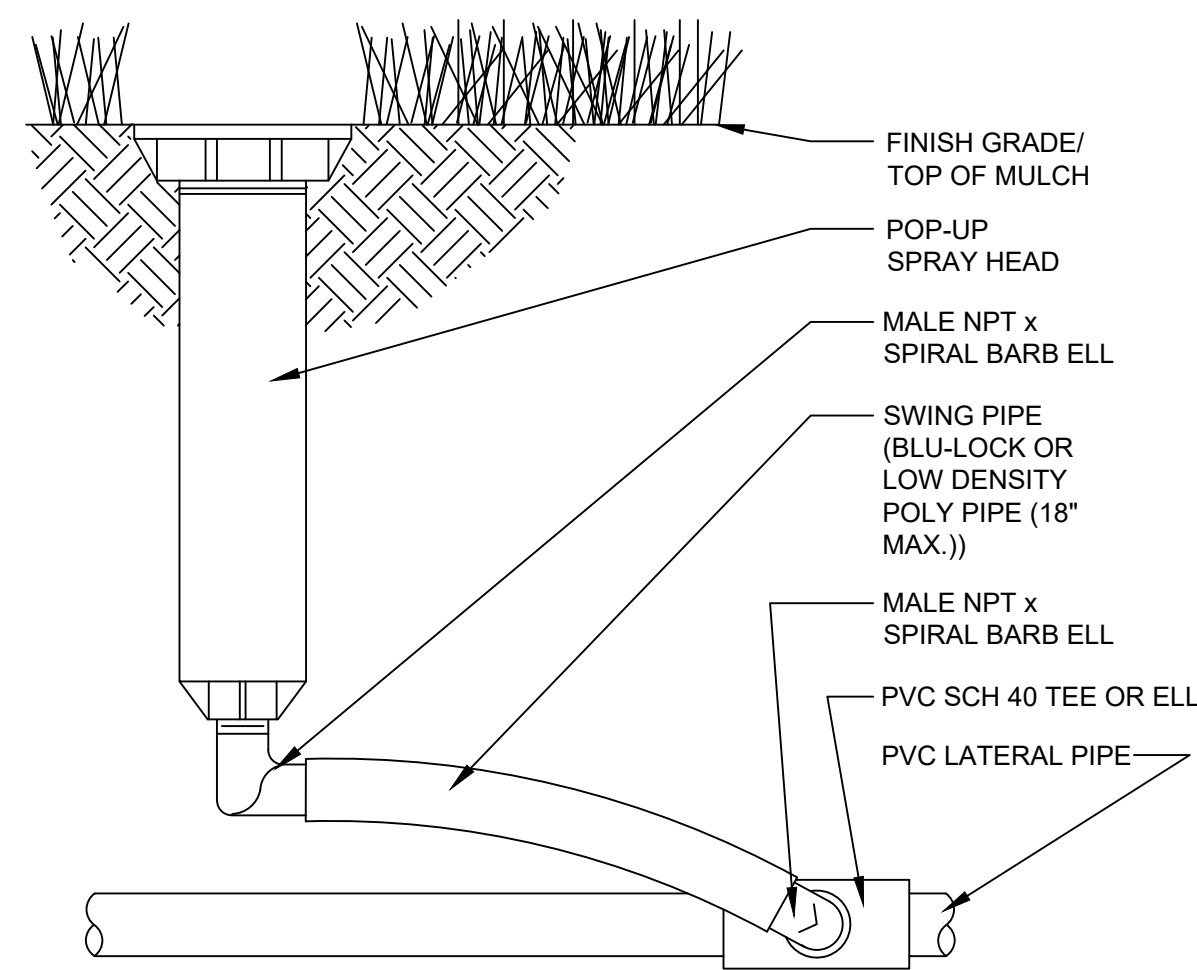
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**HYDROZONE PLAN**

SHEET NUMBER:

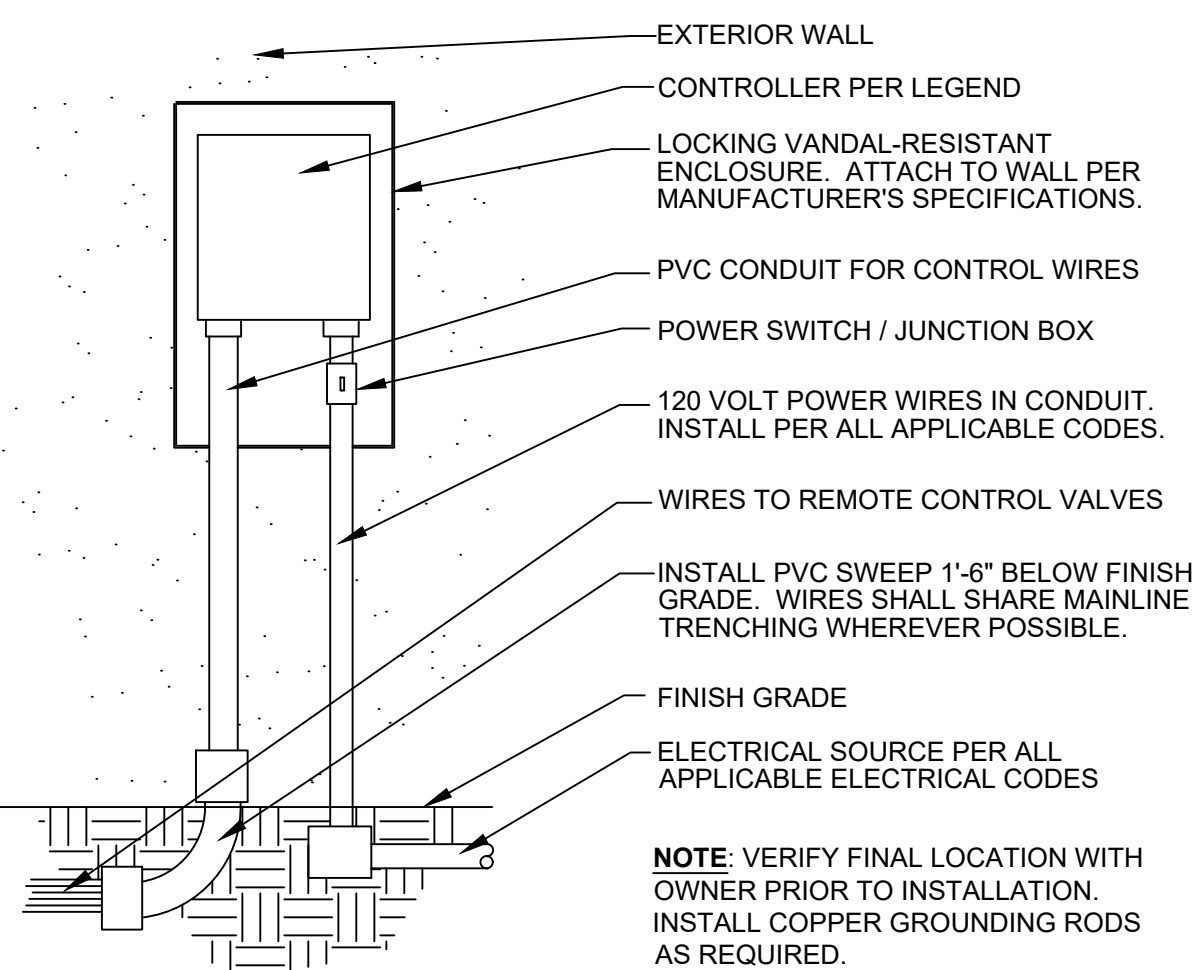
**SHEET 7**  
 OF 13



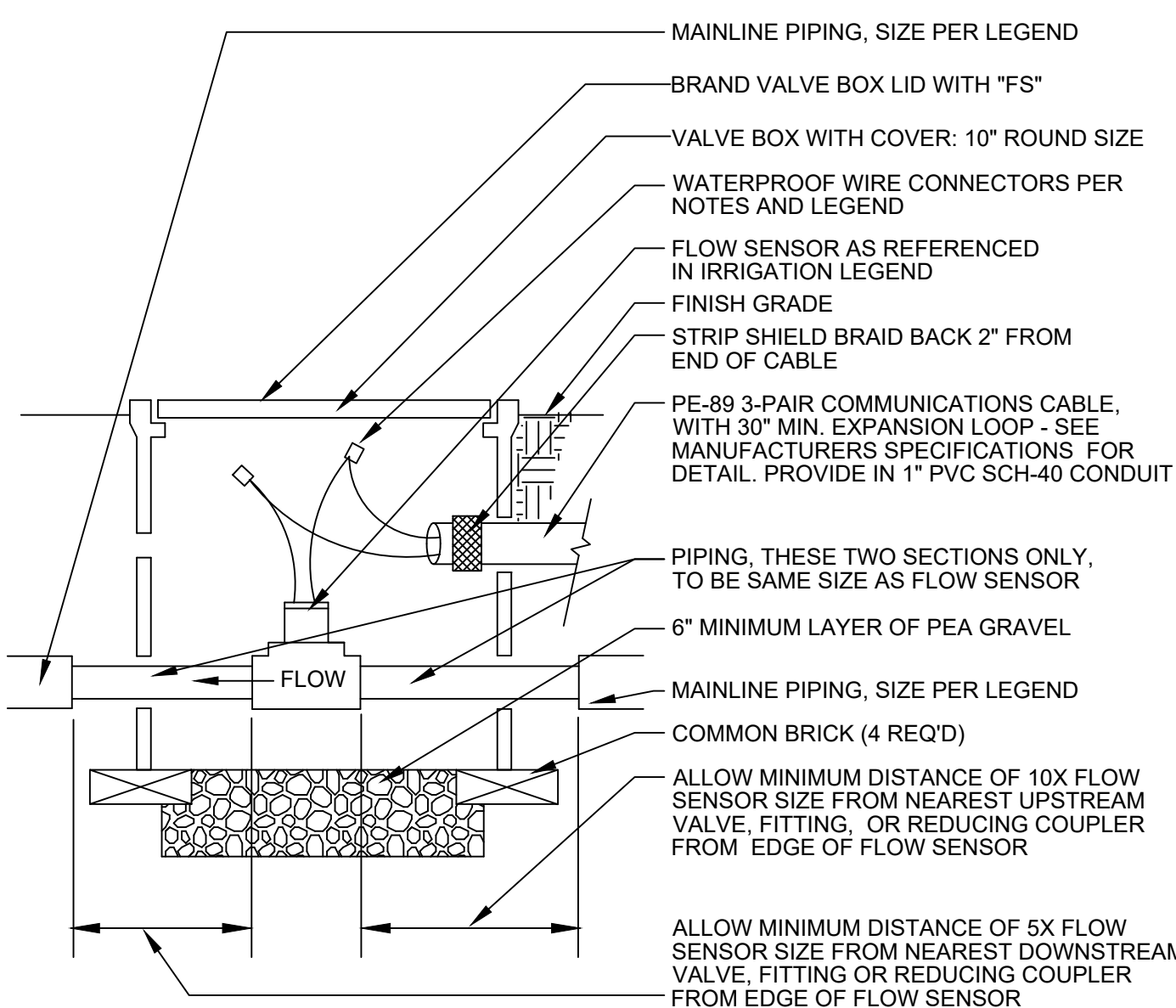
HERITAGE HILLS BANK WITH DRIVE-THRU SERVICE  
 LOT 4A-1 HERITAGE HILLS FILING NO. 1-F, 2ND AMENDMENT,  
 LOCATED ON THE SW 1/4 OF SECTION 10, T 6 S, R 67 W OF THE 6TH P.M.  
 CITY OF LONE TREE, COUNTY OF DOUGLAS, STATE OF COLORADO  
 1.398 ACRES  
 SP24-0001 (SITE IMPROVEMENT PLAN)



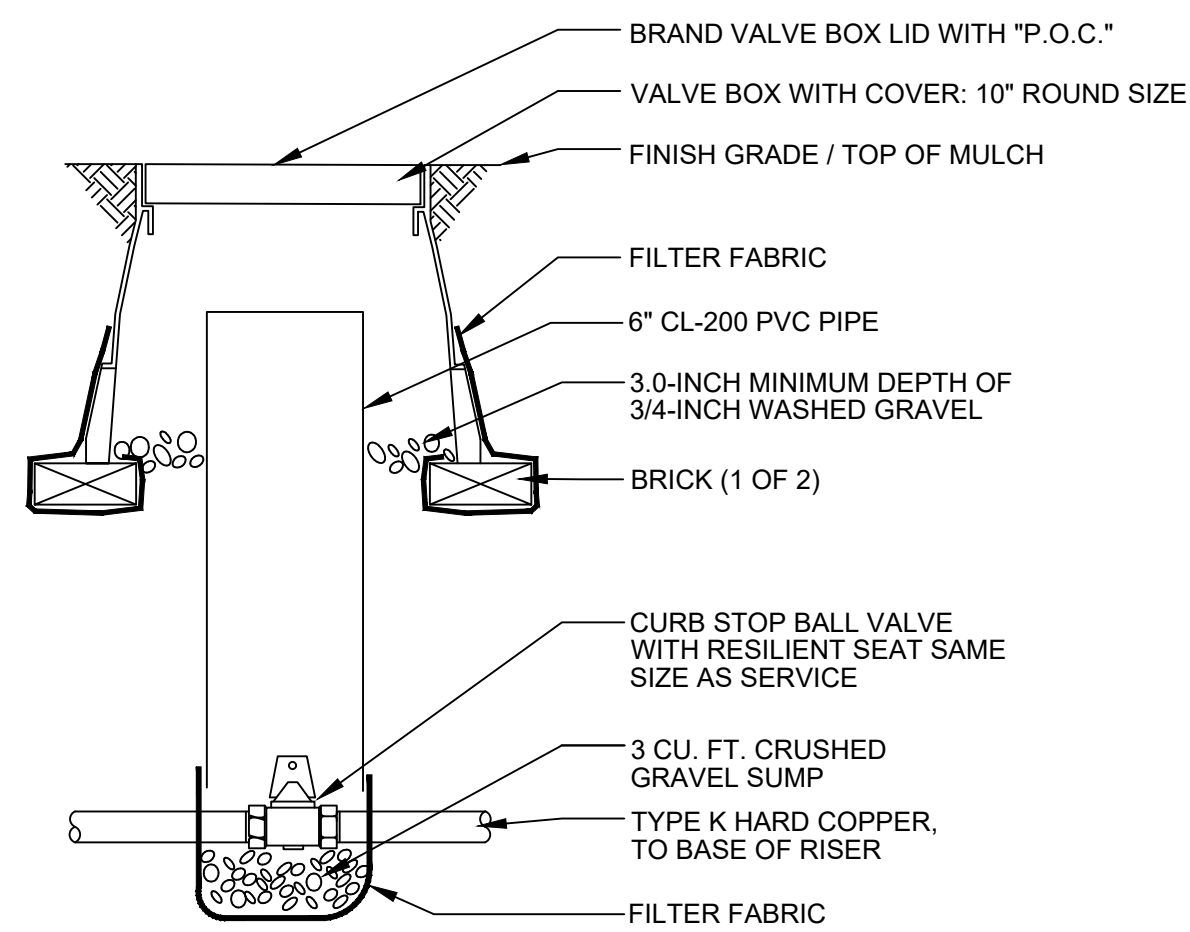
**POP-UP SPRAY HEAD**  
 NOT TO SCALE



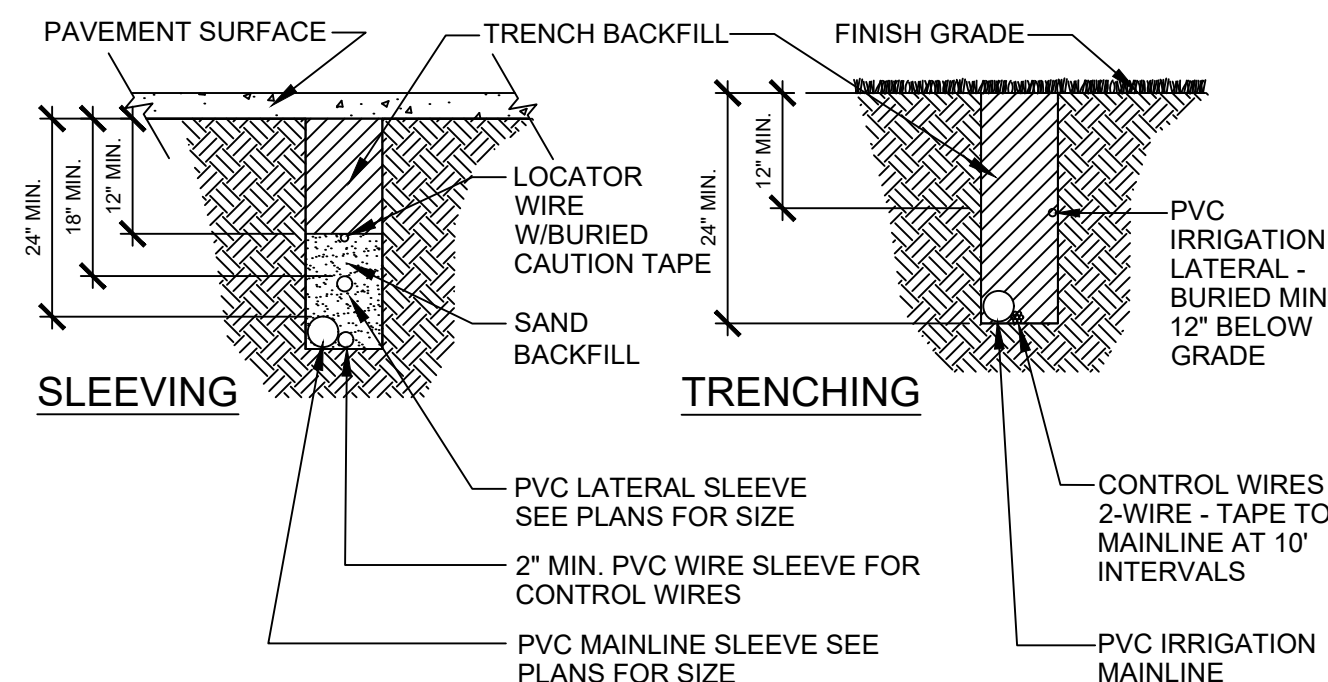
**IRRIGATION CONTROLLER**  
 (WALL MOUNT)  
 NOT TO SCALE



**FLOW SENSOR**  
 NOT TO SCALE

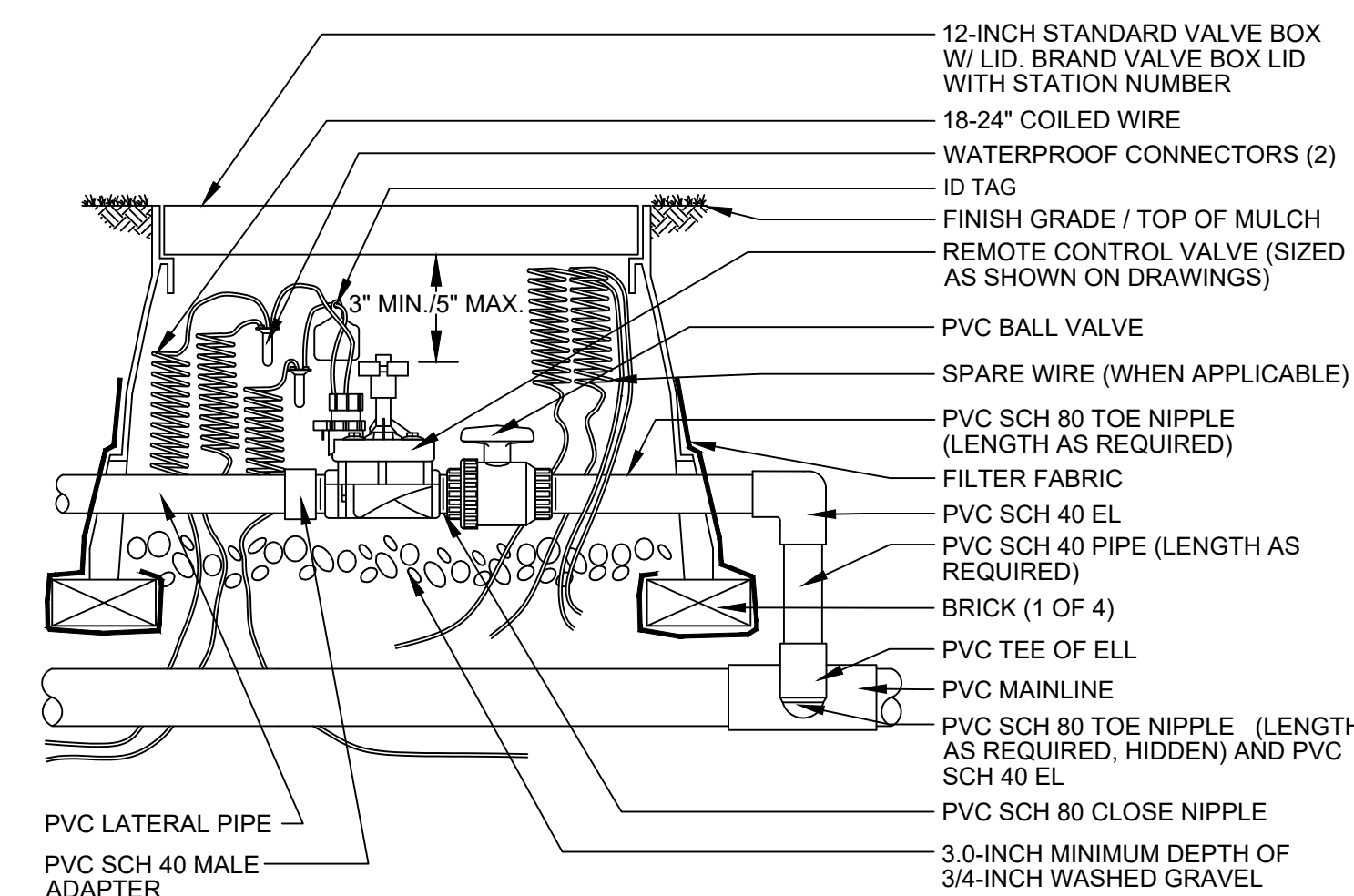


**CURB STOP VALVE**  
 NOT TO SCALE



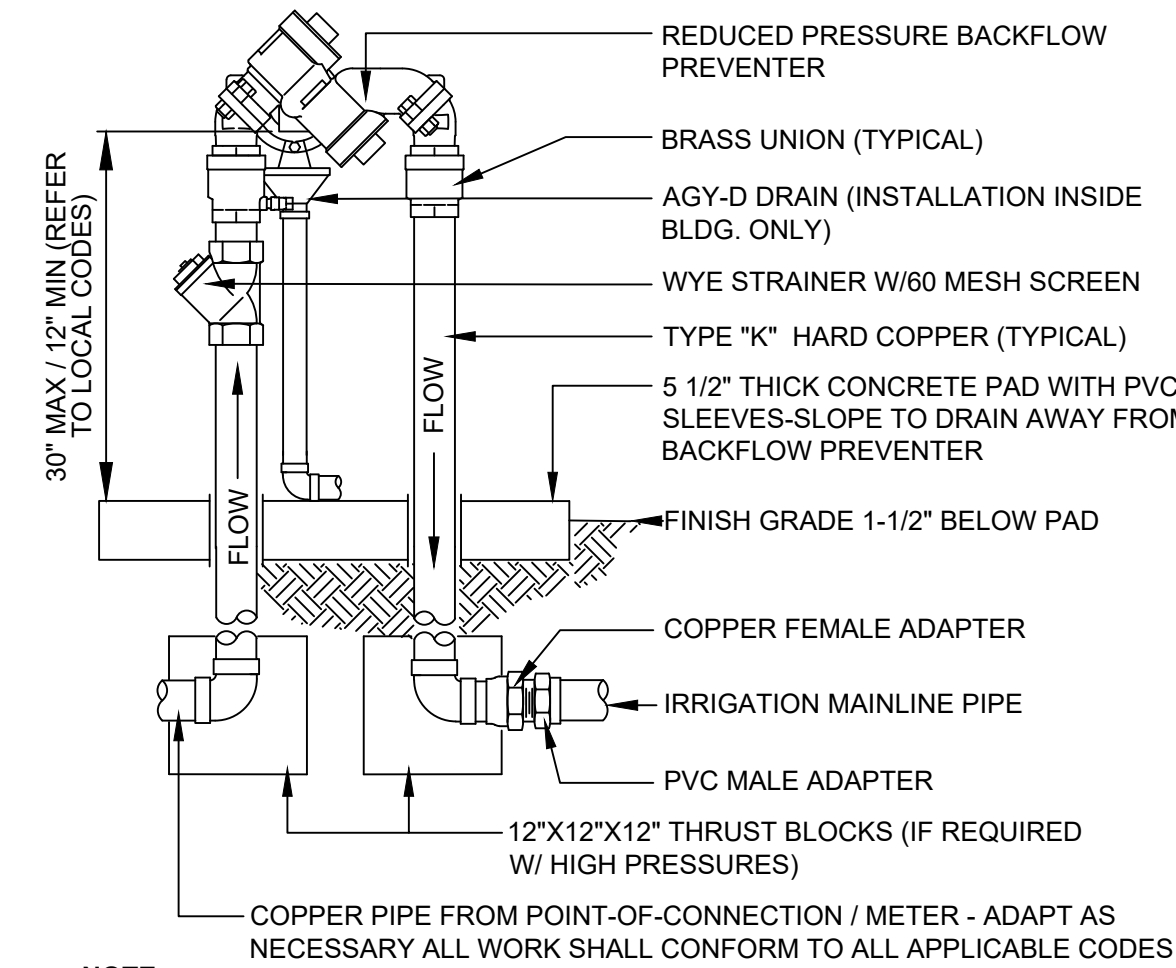
**NOTE:**  
 1. REFER TO IRRIGATION SPECIFICATIONS FOR COVERAGE DEPTH TO BURIED PIPE AND WIRE. EXTEND SLEEVES INTO LANDSCAPE AREAS 12' BEYOND EDGE OF HARDSCAPE.  
 2. INSTALL SLEEVE SO THAT ITS LOWEST ELEVATION OCCURS AT ONE OR BOTH ENDS - NOT ALONG ITS LENGTH.

**PIPE AND SLEEVE INSTALLATION**  
 NOT TO SCALE



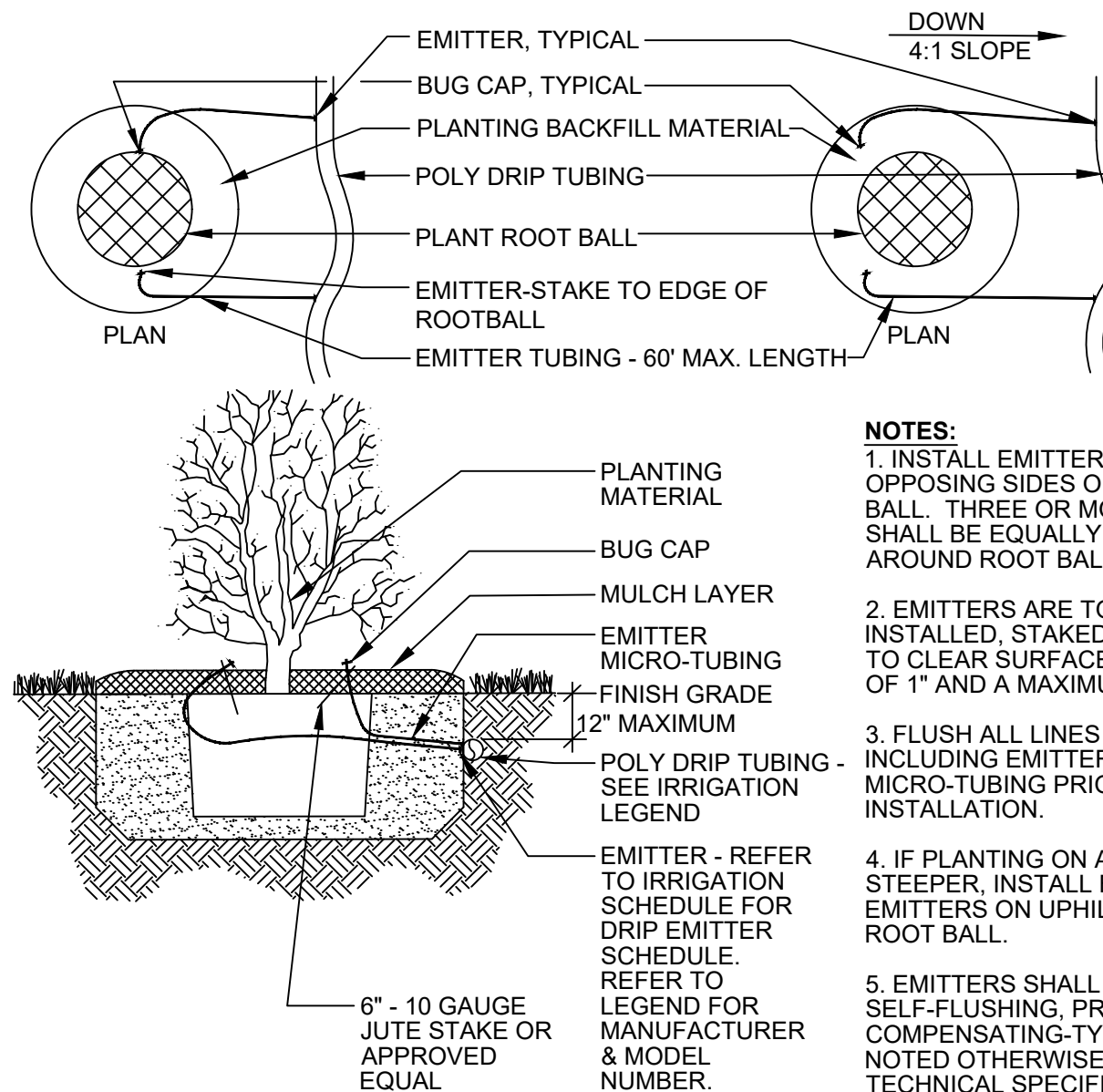
**NOTES:**  
 1. USE VALVE BOX EXTENSION AS NECESSARY TO ACHIEVE MINIMUM DIMENSIONS ABOVE ASSEMBLY.  
 2. INSTALL FILTER FABRIC AROUND EXTERIOR OF VALVE BOX. USE DUCT TAPE TO SECURE FABRIC TO PIPE AND VALVE BOX.  
 3. TRANSITION TO PROPER LATERAL PIPE BURIAL DEPTH USING 45° ELBOW FITTINGS DOWNSTREAM OF REMOTE CONTROL VALVE ASSEMBLY.  
 4. DO NOT CUT OUT ENDS OF VALVE BOX UNNECESSARILY.  
 5. POSITION VALVE BOX OVER VALVE TO ALLOW ACCESS TO SOLENOID AND PROPER OPERATION OF BALL VALVE.

**REMOTE CONTROL VALVE**  
 NOT TO SCALE



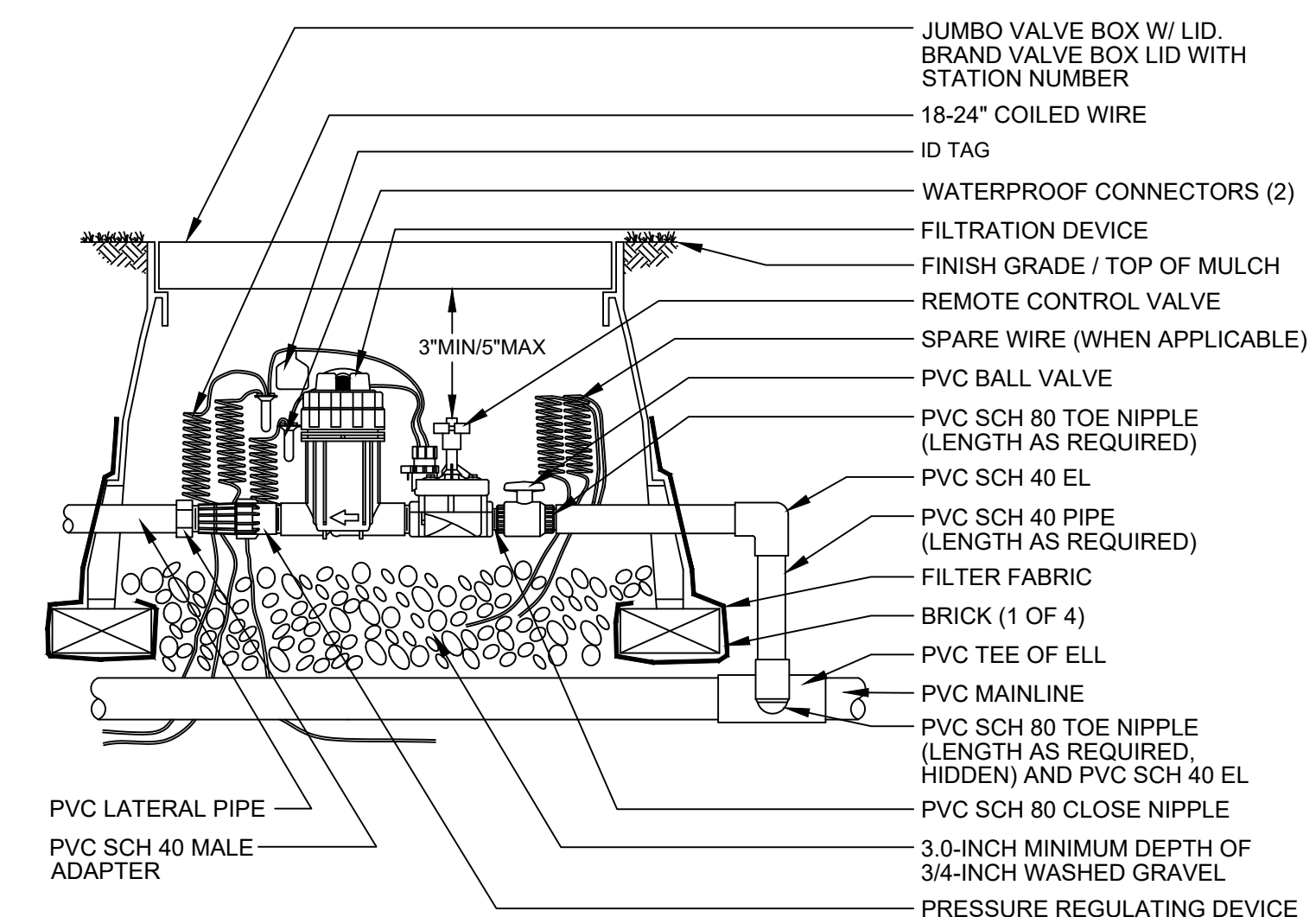
**NOTE:**  
 1. INSTALL BACKFLOW PREVENTER AS REQUIRED BY LOCAL CODES AND HEALTH DEPARTMENT. VERIFY LOCAL REQUIREMENTS PRIOR TO INSTALLATION.

**BACKFLOW PREVENTER**  
 NOT TO SCALE



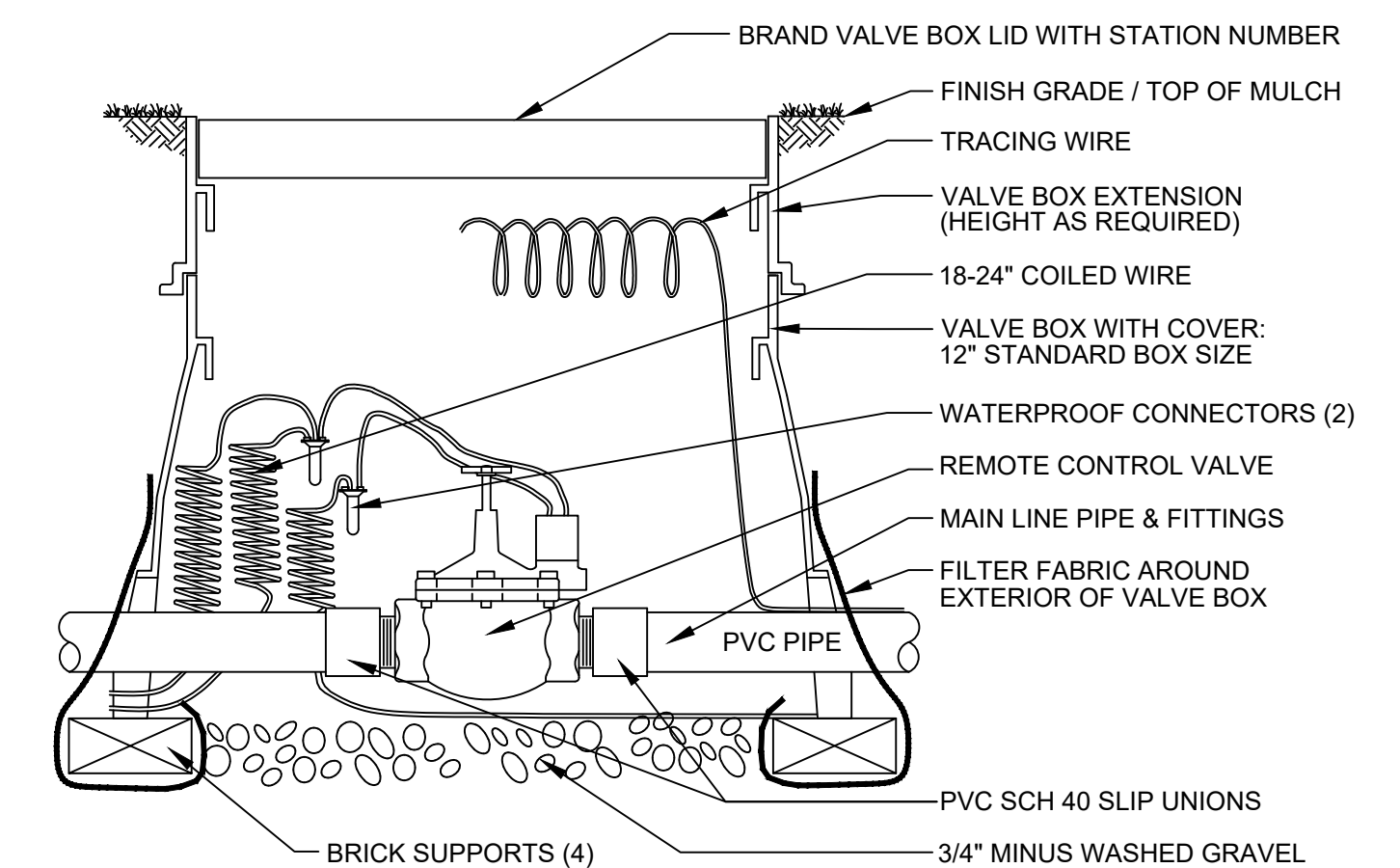
**NOTES:**  
 1. INSTALL EMITTERS ON OPPOSING SIDES OF THE ROOT BALL. THREE OR MORE EMITTERS SHALL BE EQUALLY SPACED AROUND ROOT BALL.  
 2. EMITTERS ARE TO BE INSTALLED, STAKED, W/ BUG CAP, TO CLEAR SURFACE BY A MINIMUM OF 1\"/>

**DRIP EMITTERS LAYOUT**  
 NOT TO SCALE



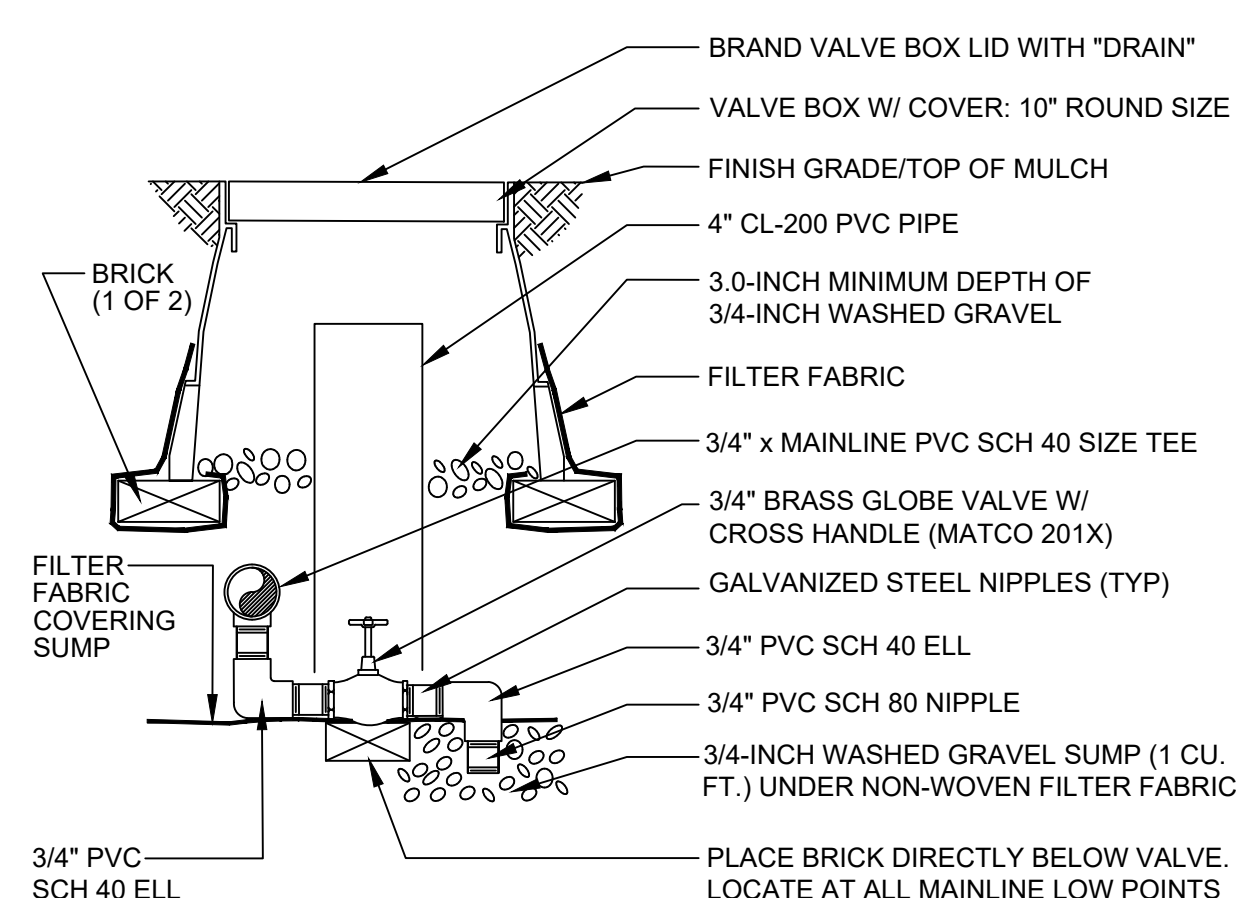
**NOTES:**  
 1. USE VALVE BOX EXTENSION AS NECESSARY TO ACHIEVE MINIMUM DIMENSIONS ABOVE ASSEMBLY.  
 2. INSTALL FILTER FABRIC AROUND EXTERIOR OF VALVE BOX. USE DUCT TAPE TO SECURE FABRIC TO PIPE AND VALVE BOX.  
 3. TRANSITION TO PROPER LATERAL PIPE BURIAL DEPTH USING 45° ELBOW FITTINGS DOWNSTREAM OF REMOTE CONTROL VALVE ASSEMBLY.  
 4. DO NOT CUT OUT ENDS OF VALVE BOX UNNECESSARILY.  
 5. POSITION VALVE BOX OVER VALVE TO ALLOW ACCESS TO SOLENOID AND PROPER OPERATION OF BALL VALVE.

**REMOTE CONTROL DRIP VALVE**  
 NOT TO SCALE



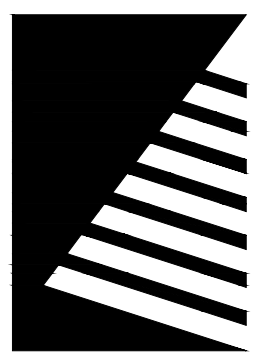
**NOTES:**  
 1. INSTALL FILTER FABRIC AROUND EXTERIOR OF VALVE BOX. USE DUCT TAPE TO SECURE FABRIC TO PIPE AND VALVE BOX.  
 2. USE VALVE BOX EXTENSION AS NECESSARY TO ACHIEVE MINIMUM DIMENSIONS ABOVE ASSEMBLY.  
 3. DO NOT CUT OUT ENDS OF VALVE BOX UNNECESSARILY.  
 4. POSITION VALVE BOX OVER VALVE TO ALLOW ACCESS TO SOLENOID.  
 5. INSTALL SO THAT GRAVEL IS ONLY IN CONTACT WITH BOTTOM OF VALVE ASSEMBLY.

**REMOTE CONTROL MASTER VALVE**  
 NOT TO SCALE



**MANUAL DRAIN VALVE**  
 NOT TO SCALE

DETAILS SUBJECT TO CHANGE DURING FINAL IRRIGATION DESIGN.



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DRAWN: GG

REVIEWED: CP

FIELD BOOK NO.:

SHEET TITLE:

**IRRIGATION DETAILS**

SHEET NUMBER:

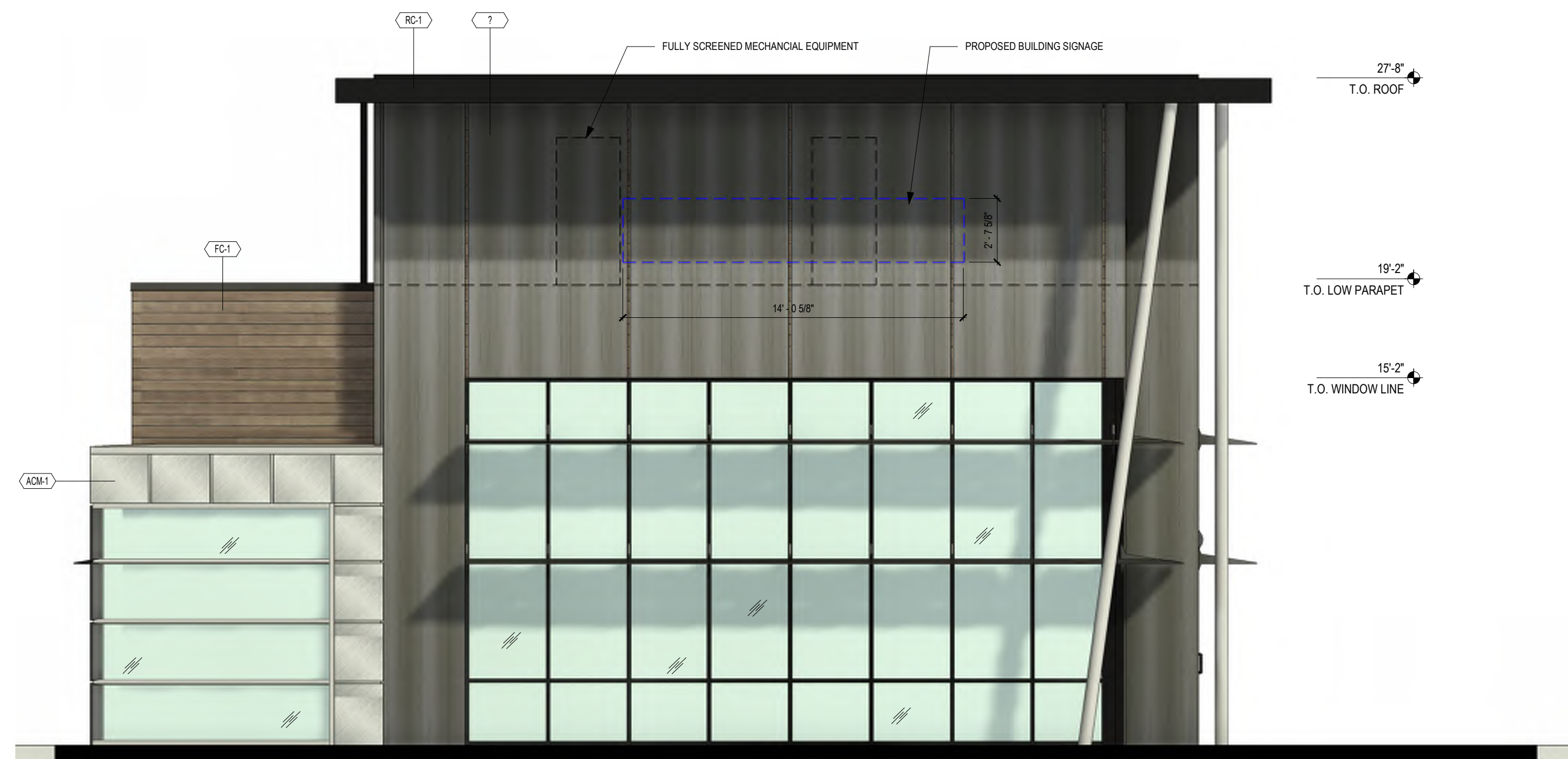
**SHEET 8**  
 OF 13



HERITAGE HILLS BANK WITH DRIVE-THRU SERVICE  
 LOT 4A-1 HERITAGE HILLS FILING NO. 1-F, 2ND AMENDMENT,  
 LOCATED ON THE SW 1/4 OF SECTION 10, T 6 S, R 67 W OF THE 6TH P.M.  
 CITY OF LONE TREE, COUNTY OF DOUGLAS, STATE OF COLORADO  
 1.398 ACRES  
 SP24-0001 (SITE IMPROVEMENT PLAN)

EXTERIOR FINISH MATERIALS

ST-4	MANUFACTURED THIN STONE VENEER	
	MANUFACTURER	CORONADO STONE PRODUCTS
	PRODUCT	CHISELED LIMESTONE
	COLOR	CREAM
	SIZE	24" WIDE x 12" HIGH x 1" THICK
FC-1	GROUT	1/4" NOMINAL JOINTS WITH FULL SMOOTH TOOLED COLOR-MATCHED PORTLAND CEMENT GROUT
	NOTES	RUNNING BOND MANUFACTURED THIN STONE FIELD-CUT TO MAX. LENGTHS POSSIBLE WITH BUTTED AND LAPPED INSIDE CORNERS AND MANUFACTURER'S FABRICATED RETURN CORNER PIECES- MITERED CORNERS ARE NOT ACCEPTABLE- PLACE CONTROL JOINTS AS RECOMMENDED BY THE MANUFACTURER- REFER TO WALL SECTIONS AND DETAILS
FC-1	FIBER CEMENT PANEL- DARK	
	MANUFACTURER	NICHIHA FIBER CEMENT
	PRODUCT	VINTAGEWOOD AWP 1818 (AVAILABLE AS AWP 3030 FOR NON-PROTOTYPICAL PROJECTS)
	COLOR	BARK
	SIZE	18" NOMINAL x 72" NOMINAL AND 120" NOMINAL
FC-2	NOTES	INCLUDE 3.5" MANUFACTURED CORNERS AND MANUFACTURER'S "ESSENTIAL" FLASHING SYSTEM.
	FIBER CEMENT PANEL- LIGHT	
	MANUFACTURER	NICHIHA FIBER CEMENT
	PRODUCT	VINTAGEWOOD AWP 1818 (AVAILABLE AS AWP 3030 FOR NON-PROTOTYPICAL PROJECTS)
	COLOR	ASH
MP-1	SIZE	18" NOMINAL x 72" NOMINAL AND 120" NOMINAL
	NOTES	INCLUDE 3.5" MANUFACTURED CORNERS AND MANUFACTURER'S "ESSENTIAL" FLASHING SYSTEM.
	METAL PANEL	
	MANUFACTURER	PAC-CLAD
	PRODUCT	PAC-CONTINUOUS
RC-1	COLOR	BRUSHED SLATE
	ROOF COPING	
	MANUFACTURER	PETERSEN ALUMINUM / PAC-CLAD
ACM-1	PRODUCT	PAC-CONTINUOUS
	COLOR	MATTE BLACK STEEL / BLACK ALUMINUM
	ALUMINUM COMPOSITE MATERIAL	
	MANUFACTURER	ARCONIC ARCHITECTURAL PRODUCTS
EPT-1	PRODUCT	REYNOBOND
	COLOR	DURAGLOSS 5000 DG SILVER
	EXTERIOR PAINT	
	MANUFACTURER	BENJAMIN MOORE
EPT-2	PRODUCT	BM ULTRA SPEC EXT
	COLOR	PAINT TO MATCH SW 7045 INTELLECTUAL GRAY
	FINISH	SEMI-GLOSS
	EXTERIOR PAINT	
EPT-2	MANUFACTURER	BENJAMIN MOORE
	PRODUCT	BM ULTRA SPEC EXT
	COLOR	PAINT TO MATCH SW 7036 ACCESSIBLE BEIGE
	FINISH	SEMI-GLOSS
EPT-8	EXTERIOR PAINT	
	MANUFACTURER	BENJAMIN MOORE
	PRODUCT	BM ULTRA SPEC EXT
	COLOR	PAINT TO MATCH SW 6995 SUPERWHITE
EPT-9	FINISH	SEMI-GLOSS
	EXTERIOR PAINT- OPTIONAL MATCH TO NICHIHA BARK	
	MANUFACTURER	BENJAMIN MOORE
	PRODUCT	BM ULTRA SPEC EXT
EPT-10	COLOR	PAINT TO MATCH SW 7675 SEALSKIN
	FINISH	SEMI-GLOSS
	EXTERIOR PAINT- OPTIONAL MATCH TO NICHIHA ASH	
	MANUFACTURER	BENJAMIN MOORE
DFS-1	PRODUCT	BM ULTRA SPEC EXT
	COLOR	PAINT TO MATCH SW 7018 DOVETAIL
	FINISH	SEMI-GLOSS
	DIRECT-APPLY FINISH SYSTEM (ALT. TO PAINTED STEEL DECK)	
MANUFACTURER	STO	
PRODUCT	STOQUIK GOLD	
COLOR	MATCH SHERWIN WILLIAMS SW 6995 SUPERWHITE	
FINISH	STOLIT 1.0	



2 EAST ELEVATION  
 A2.1 SCALE: 1/4" = 1'-0"



1 NORTH ELEVATION  
 A2.1 SCALE: 1/4" = 1'-0"

TYPES:	SQFT	PERCENTAGE	REQUIRED
<b>PRIMARY:</b>			
STONE VENEER (ST-1)	1,608	27%	60% MIN
ACM PANEL (ACM-1)	106	2%	
METAL PANEL (MP-1)	1,037	17%	
GLAZING	1,368	24%	70%
	4,149	70%	
<b>SECONDARY:</b>			
FIBER CEMENT PANEL (FC-1)	1,264	22%	40% MAX
FIBER CEMENT PANEL (FC-2)	483	8%	
	1,747	30%	30%

ISSUE:  
 # DATE: DESCRIPTION:

PRELIMINARY

PROJECT:  
 APMI, Inc.  
**APMI**  
 architecture  
 Chase Bank  
 Lone Tree, Colorado

9550 Heritage Hills Circle  
 Lone Tree, Colorado 80124

DATE: 03/21/2024

DESIGNED: WP  
 DRAWN: KM  
 REVIEWED: AS  
 FIELD BOOK NO.: -

SHEET TITLE:  
**BUILDING ELEVATIONS**

SHEET NUMBER:  
**SHEET 9**  
 OF 12

PROJECT NO.:



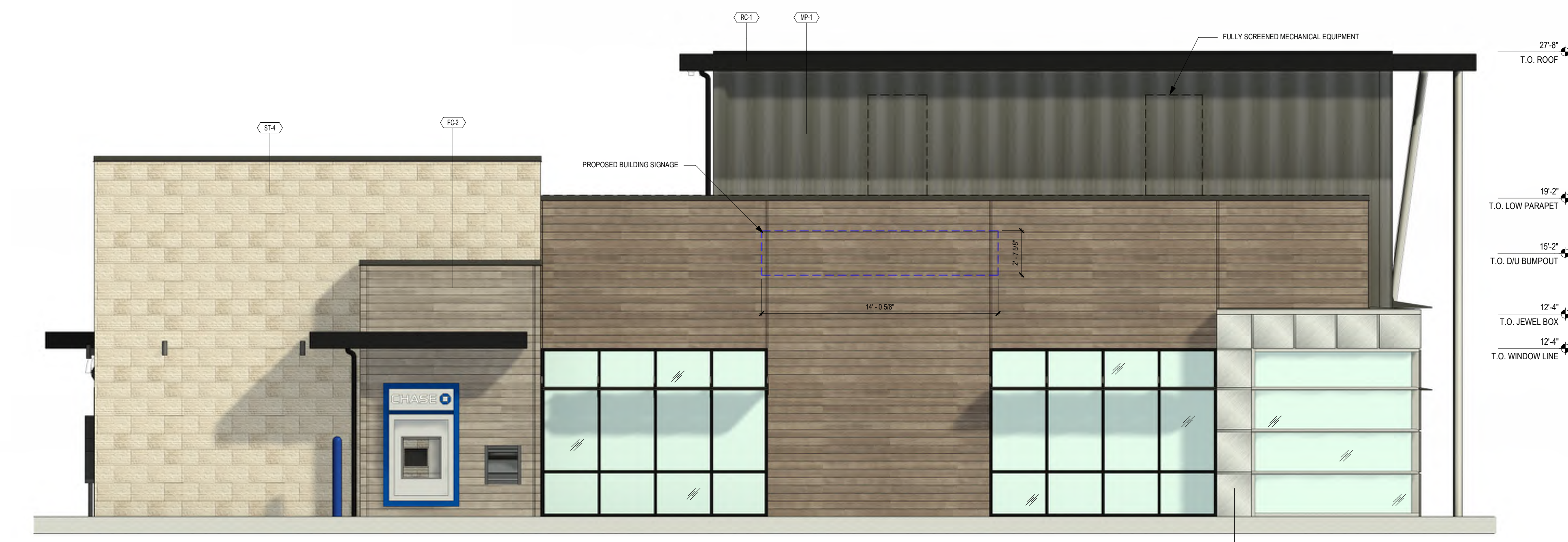
HERITAGE HILLS BANK WITH DRIVE-THRU SERVICE  
 LOT 4A-1 HERITAGE HILLS FILING NO. 1-F, 2ND AMENDMENT,  
 LOCATED ON THE SW 1/4 OF SECTION 10, T 6 S, R 67 W OF THE 6TH P.M.  
 CITY OF LONE TREE, COUNTY OF DOUGLAS, STATE OF COLORADO  
 1.398 ACRES  
 SP24-0001 (SITE IMPROVEMENT PLAN)

EXTERIOR FINISH MATERIALS

ST-4	MANUFACTURED THIN STONE VENEER	
	MANUFACTURER	CORONADO STONE PRODUCTS
	PRODUCT	CHISELED LIMESTONE
	COLOR	CREAM
	SIZE	24" WIDE x 12" HIGH x 1" THICK
FC-1	FIBER CEMENT PANEL- DARK	
	MANUFACTURER	NICHIHA FIBER CEMENT
	PRODUCT	VINTAGEWOOD AWP 1818 (AVAILABLE AS AWP 3030 FOR NON-PROTOTYPICAL PROJECTS)
	COLOR	BARK
	SIZE	18" NOMINAL x 72" NOMINAL AND 120" NOMINAL
FC-2	FIBER CEMENT PANEL- LIGHT	
	MANUFACTURER	NICHIHA FIBER CEMENT
	PRODUCT	VINTAGEWOOD AWP 1818 (AVAILABLE AS AWP 3030 FOR NON-PROTOTYPICAL PROJECTS)
	COLOR	ASH
	SIZE	18" NOMINAL x 72" NOMINAL AND 120" NOMINAL
MP-1	METAL PANEL	
	MANUFACTURER	PAC-CLAD
	PRODUCT	PAC-CONTINUOUS
	COLOR	BRUSHED SLATE
	ROOF COPING	
RC-1	MANUFACTURER	PETERSEN ALUMINUM / PAC-CLAD
	PRODUCT	PAC-CONTINUOUS
	COLOR	MATTE BLACK STEEL / BLACK ALUMINUM
	ALUMINUM COMPOSITE MATERIAL	
	MANUFACTURER	ARCONIC ARCHITECTURAL PRODUCTS
ACM-1	PRODUCT	REYNOBOND
	COLOR	DURAGLOSS 5000 DG SILVER
	EXTERIOR PAINT	
	MANUFACTURER	BENJAMIN MOORE
	PRODUCT	BM ULTRA SPEC EXT
EPT-1	COLOR	PAINT TO MATCH SW 7045 INTELLECTUAL GRAY
	FINISH	SEMI-GLOSS
	EXTERIOR PAINT	
	MANUFACTURER	BENJAMIN MOORE
	PRODUCT	BM ULTRA SPEC EXT
EPT-2	COLOR	PAINT TO MATCH SW 7036 ACCESSIBLE BEIGE
	FINISH	SEMI-GLOSS
	EXTERIOR PAINT	
	MANUFACTURER	BENJAMIN MOORE
	PRODUCT	BM ULTRA SPEC EXT
EPT-8	COLOR	PAINT TO MATCH SW 6995 SUPERWHITE
	FINISH	SEMI-GLOSS
	EXTERIOR PAINT- OPTIONAL MATCH TO NICHIHA BARK	
	MANUFACTURER	BENJAMIN MOORE
	PRODUCT	BM ULTRA SPEC EXT
EPT-9	COLOR	PAINT TO MATCH SW 7675 SEALSKIN
	FINISH	SEMI-GLOSS
	EXTERIOR PAINT- OPTIONAL MATCH TO NICHIHA ASH	
	MANUFACTURER	BENJAMIN MOORE
	PRODUCT	BM ULTRA SPEC EXT
EPT-10	COLOR	PAINT TO MATCH SW 7018 DOVETAIL
	FINISH	SEMI-GLOSS
	DIRECT-APPLY FINISH SYSTEM (ALT. TO PAINTED STEEL DECK)	
	MANUFACTURER	STO
	PRODUCT	STOQUIK GOLD
DFS-1	COLOR	MATCH SHERWIN WILLIAMS SW 6995 SUPERWHITE
	FINISH	STOLIT 1.0



2 WEST ELEVATION  
 A2.2 SCALE: 1/4" = 1'-0"



1 SOUTH ELEVATION  
 A2.2 SCALE: 1/4" = 1'-0"

MATERIALS			
TYPES	SOFT	PERCENTAGE	REQUIRED
<b>PRIMARY:</b>			
STONE VENEER (ST-1)	1,608	27%	60% MIN
ACM PANEL (ACM-1)	106	2%	
METAL PANEL (MP-1)	1,037	17%	
GLAZING	1,398	24%	70%
	4,149	70%	
<b>SECONDARY:</b>			
FIBER CEMENT PANEL (FC-1)	1,264	22%	40% MAX
FIBER CEMENT PANEL (FC-2)	483	8%	
	1,747	30%	30%

ISSUE: # DATE: DESCRIPTION:

#	DATE	DESCRIPTION

PRELIMINARY

PROJECT:  
 APMI, Inc.  
**APMI**  
 architecture

Chase Bank  
 Lone Tree, Colorado

9550 Heritage Hills Circle  
 Lone Tree, Colorado 80124

DATE: 03/21/2024

DESIGNED: WP

DRAWN: KM

REVIEWED: AS

FIELD BOOK NO.: -

SHEET TITLE:  
**BUILDING ELEVATIONS**

SHEET NUMBER:

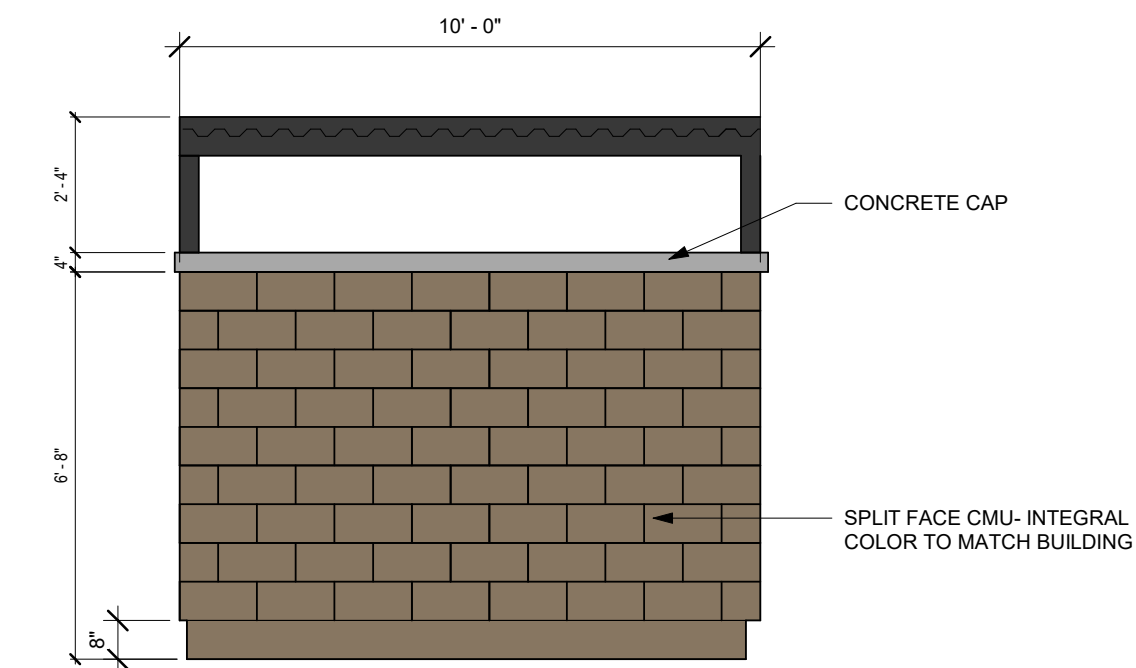
**SHEET 10**

OF 12

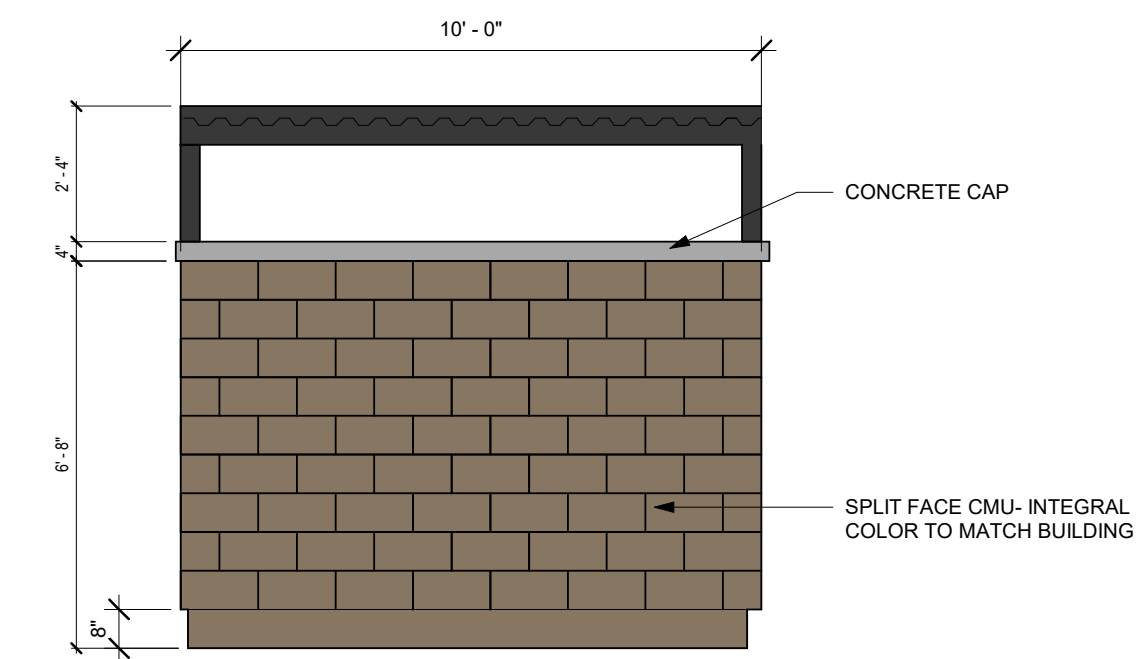
PROJECT NO.:



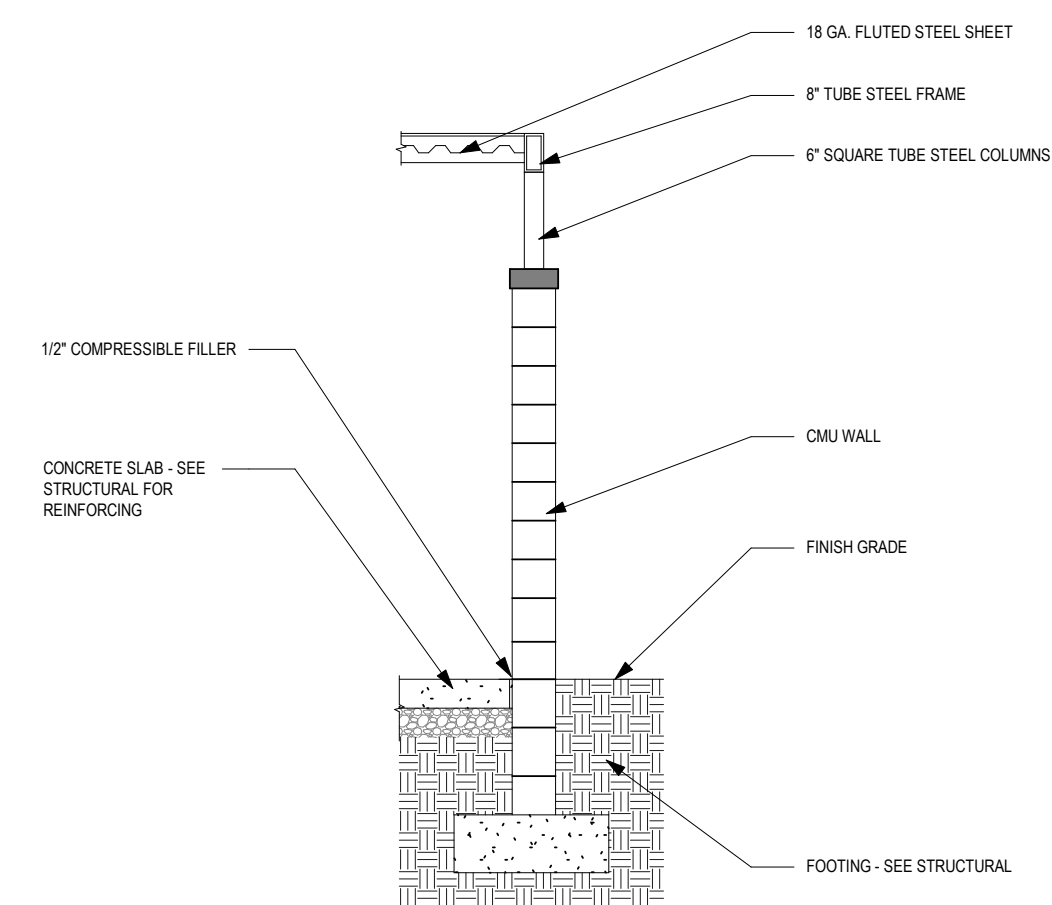
HERITAGE HILLS BANK WITH DRIVE-THRU SERVICE  
 LOT 4A-1 HERITAGE HILLS FILING NO. 1-F, 2ND AMENDMENT,  
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 CITY OF LONE TREE, COUNTY OF DOUGLAS, STATE OF COLORADO  
 1.398 ACRES  
 SP24-0001 (SITE IMPROVEMENT PLAN)



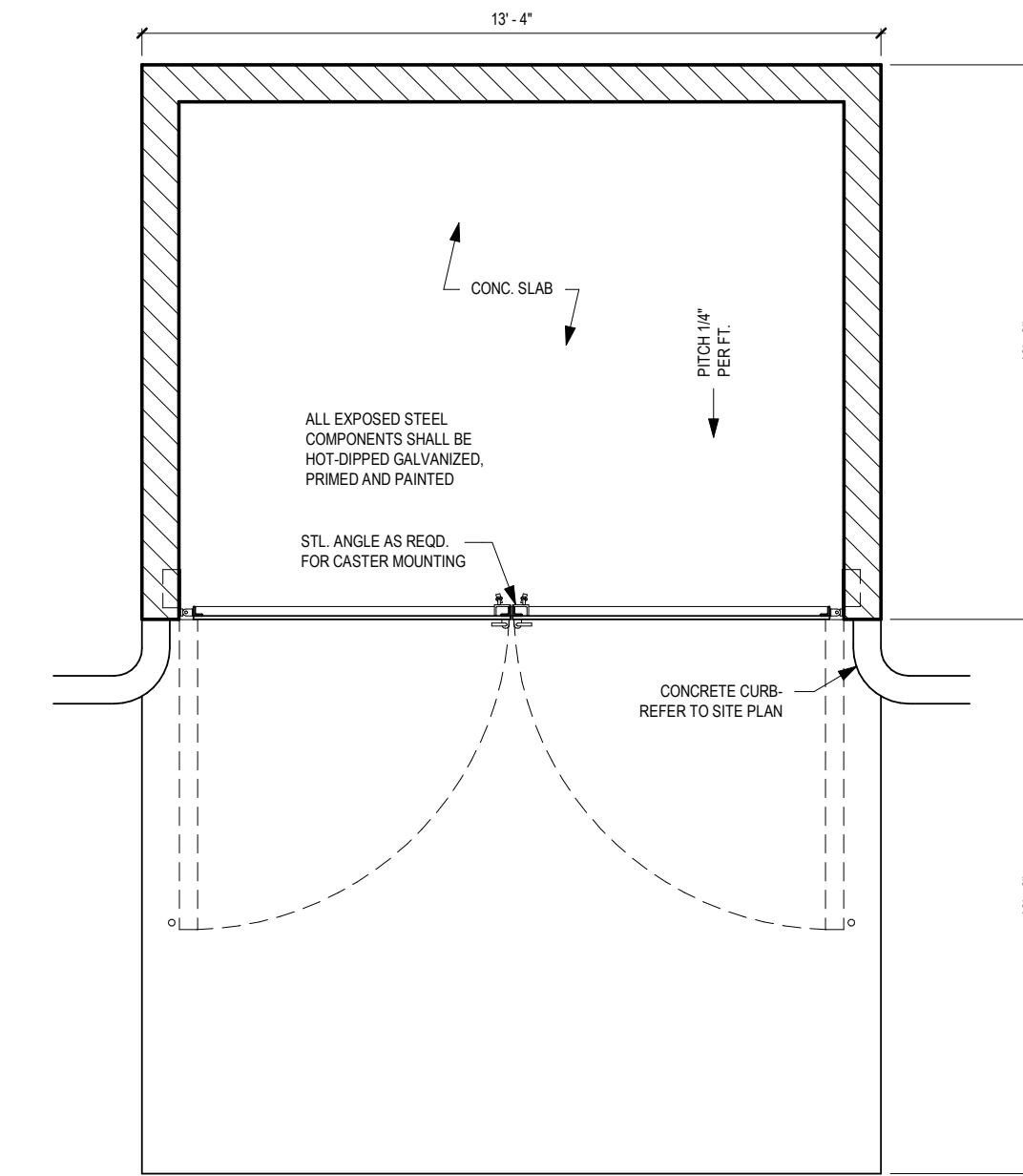
4 TRASH ENCLOSURE - ELEVATION  
 A2.3 SCALE: 3/8" = 1'-0"



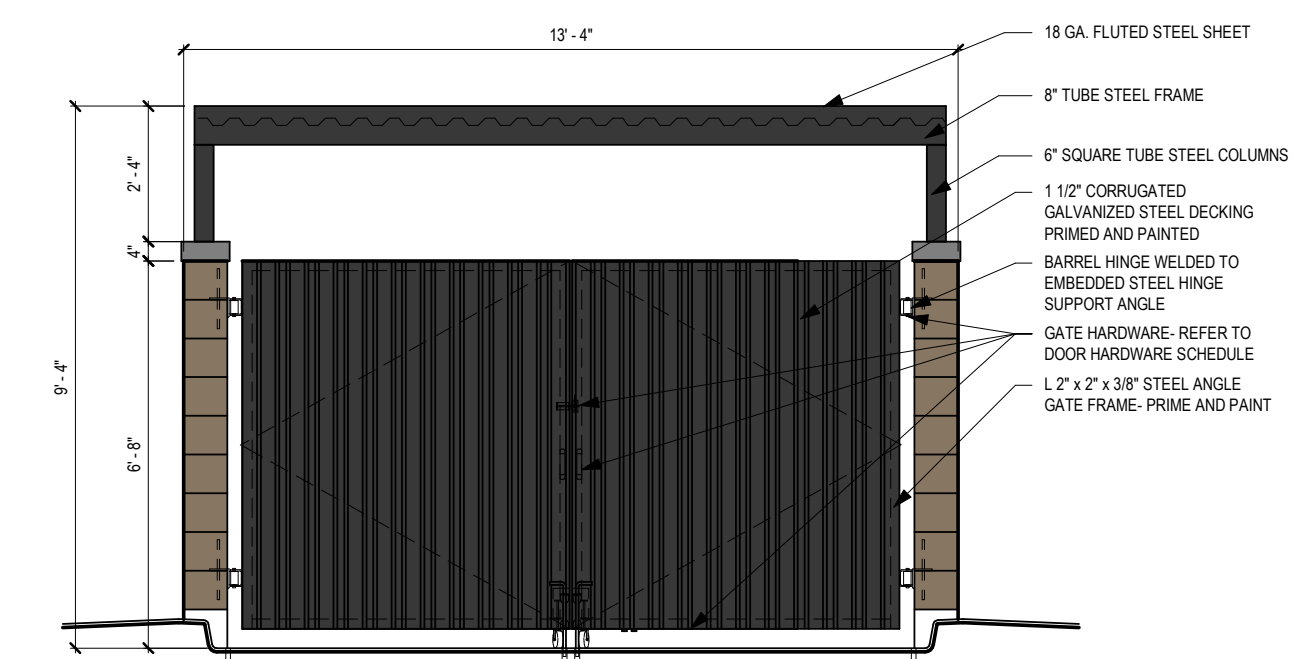
5 TRASH ENCLOSURE - ELEVATION  
 A2.3 SCALE: 3/8" = 1'-0"



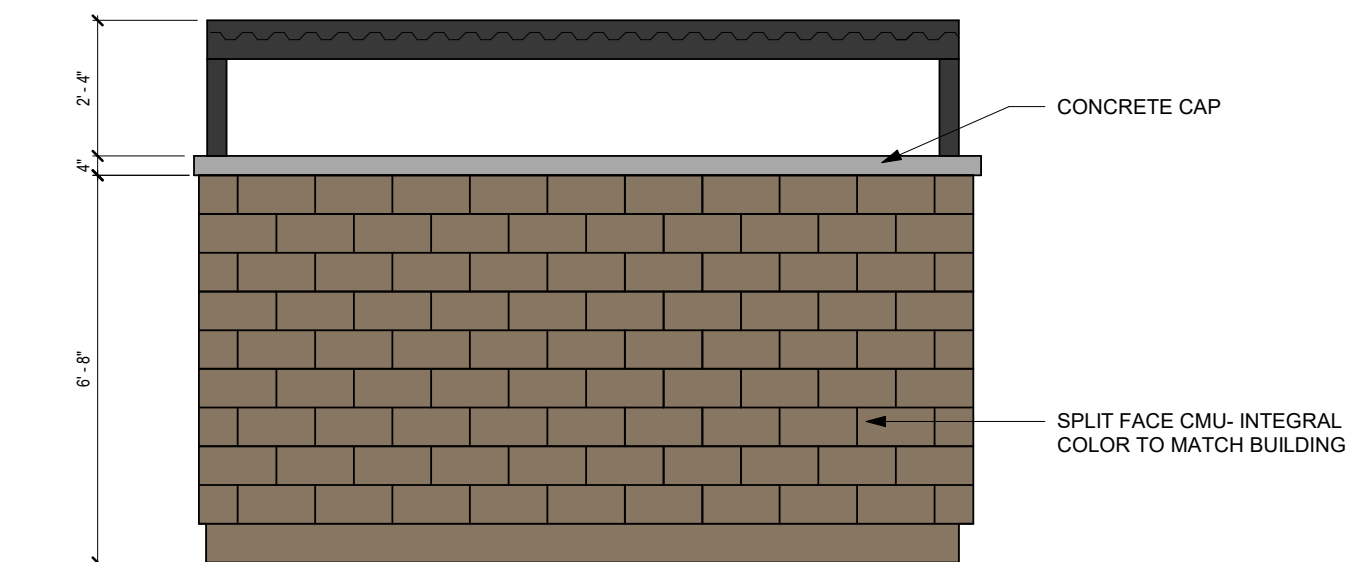
6 TRASH ENCLOSURE - SECTION  
 A2.3 SCALE: 3/8" = 1'-0"



1 TRASH ENCLOSURE - PLAN  
 A2.3 SCALE: 3/8" = 1'-0"



2 TRASH ENCLOSURE - ELEVATION  
 A2.3 SCALE: 3/8" = 1'-0"



3 TRASH ENCLOSURE - ELEVATION  
 A2.3 SCALE: 3/8" = 1'-0"

ISSUE #	DATE	DESCRIPTION

**PRELIMINARY**

PROJECT:  
 APMI, Inc.  
  
 Chase Bank  
 Lone Tree, Colorado

9550 Heritage Hills Circle  
 Lone Tree, Colorado 80124

DATE: 03/21/2024

DESIGNED: WP  
 DRAWN: KM  
 REVIEWED: AS

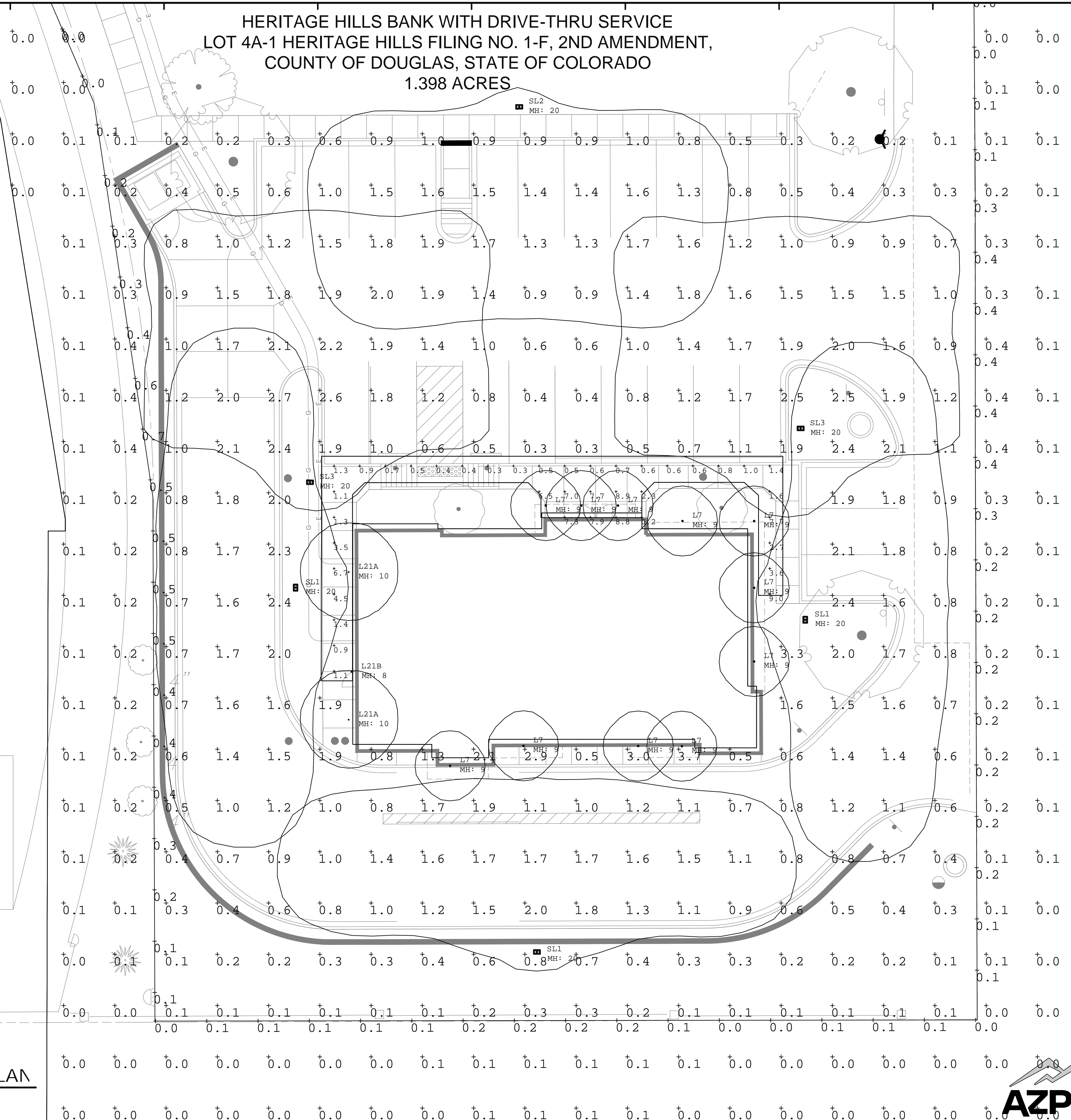
FIELD BOOK NO.: -  
 SHEET TITLE:  
**TRASH ENCLOSURE ELEVATIONS**

SHEET NUMBER:  
**SHEET 10.1**

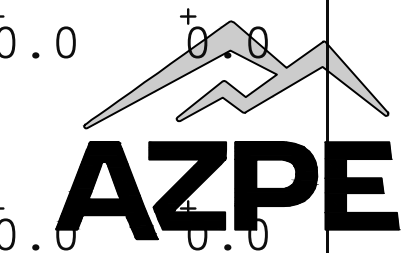
OF 12  
 PROJECT NO.:

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HERITAGE HILLS BANK WITH DRIVE-THRU SERVICE  
 LOT 4A-1 HERITAGE HILLS FILING NO. 1-F, 2ND AMENDMENT,  
 COUNTY OF DOUGLAS, STATE OF COLORADO  
 1.398 ACRES



**PHOTOMETRY PLAN**  
 SCALE: 1" = 10'-0"



**ARIZONA PINNACLE ENGINEERING**  
 2222 W. Pinnacle Peak Road, Suite 290  
 (623) 594-9049 Project: 23243



ISSUE # DATE DESCRIPTION

**PRELIMINARY**  
 NOT FOR CONSTRUCTION

PROJECT:  
 APMI, Inc.  
**APMI**  
 architecture  
 Chase Bank  
 Lone Tree, Colorado

9550 Heritage Hills Circle  
 Lone Tree, Colorado 80124

DATE: 01/09/2024

DESIGNED: CP  
 DRAWN: CP  
 REVIEWED: JN  
 FIELD BOOK NO.:

SHEET TITLE:  
**PHOTOMETRY PLAN**

SHEET NUMBER:

**SHEET 11**  
 OF 12

PROJECT NO.:



TYPES 'SL1', 'SL2', 'SL3'



**VIPER Area/Site**  
VIPER LUMINAIRE

**FEATURES**

- Low profile LED area/site luminaire with a variety of IES distributions for lighting applications such as auto dealership, retail, commercial, and campus parking lots
- Featuring two different optical technologies, Strike and Micro Strike Optics, which provide the best distribution patterns for retrofit or new construction
- Rated for high vibration applications including bridges and overpasses. All sizes are rated for 1.5G
- Control options including photo control, occupancy sensing, NX Lighting Controls™, LightGRIP™ and 7-pin with networked controls
- New customizable lumen output feature allows for the wattage and lumen output to be customized in the factory to meet whatever specification requirements may entail
- Field interchangeable mounting provides additional flexibility after the fixture has shipped



**CONTROL TECHNOLOGY** | **SERVICE PROGRAMS**



**SPECIFICATIONS**

**CONSTRUCTION**

- Die-cast housing with hidden vertical heat fins are optional for heat dissipation while keeping a clean smooth outer surface
- Corrosion resistant, die-cast aluminum housing with 1000 hour powder coat paint finish
- External hardware is corrosion resistant
- Micro Strike Optics (80, 320, 480, or 720 LED counts) maximize uniformity in applications and come standard with mid-power LEDs which evenly illuminate the entire luminous surface area to provide a low glare appearance. Catalog logic found on page 2
- Strike Optics (36, 72, 308, or 162 LED counts) provide best in class distribution and maximum pole spacing in new applications with high powered LEDs. Strike optics are held in place with a polycarbonate bezel to mimic the appearance of the Micro Strike Optics so both solutions can be combined on the same application. Catalog logic found on page 3
- Both optics maximize target zone illumination with minimal losses at the house-side, reducing light trespass issues. Additional backlight control glands and house side shields can be added for further reduction of illumination behind the pole
- One-piece silicone gasket ensures a weatherproof seal
- Zero up-light at 0 degrees of tilt
- Field replaceable optics

**OPTICS**

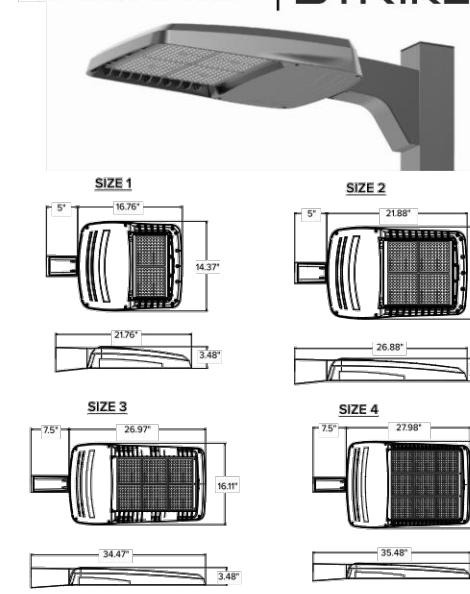
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- Both optics maximize target zone illumination with minimal losses at the house-side, reducing light trespass issues. Additional backlight control glands and house side shields can be added for further reduction of illumination behind the pole
- One-piece silicone gasket ensures a weatherproof seal
- Zero up-light at 0 degrees of tilt
- Field replaceable optics

**INSTALLATION**

- Mounting patterns for each arm can be found on page 11
- Optional universal mounting block for ease of installation during retrofit applications. Available in an option (MS4) or necessary for square and round poles
- All mounting hardware included
- Knock-in arm fiber optic available for 2-3/8" OD terrain
- For products with ERA less than 10 mounted to a pole greater than 20% a vibration dampener is recommended

DATE: \_\_\_\_\_ LOCATION: \_\_\_\_\_  
TYPE: \_\_\_\_\_ PROJECT: \_\_\_\_\_  
CATALOG #: \_\_\_\_\_

**MICROSTRIKE STRIKE**



**ELECTRICAL**

- Universal 120-277 VAC or 347-480 VAC input voltage, 50/60 Hz
- Ambient operating temperature -40°C to 40°C
- Drivers have greater than 90% power factor and less than 20% THD
- LED drivers have output power over-voltage, over-current protection and short circuit protection with auto recovery
- Field replaceable surge protection device provides 20kA protection meeting ANSI/IEEE C82.41.2 Category C High and Surge Location Category C3. Automatically takes feature of line for protection when device is compromised
- Dual Driver option provides 2 drivers within luminaire but only one set of leads exiting the luminaire, where Dual Power Free provides two drivers which can be wired independently as two sets of leads are extended from the luminaire. Both options cannot be combined

**CERTIFICATIONS**

- DLC DesignLights Consortium Qualified, with Qualification Design Configurations. Not all product variations listed in this document are DLC qualified. Refer to <http://www.designlights.org> for the most up-to-date list
- Listed to UL1598 and CSA C22.2#250-24 for wet locations and 40°C ambient temperatures
- 1.5 G rated for ANSI C836.31 high vibration applications
- Fixture is IP65 rated
- Meets DA recommendations using 3K CCT configuration at 0 degrees of tilt
- This product meets federal procurement law requirements under the Buy American Act (FAR 52.225-18) and Trade Agreements Act (FAR 52.225-19). See Buy America's Solutions (link to <http://www.buyamericasolutions.com>) for more information.

**CONTROLS**

- Photo control, occupancy sensor programmable controls, and Zigbee wireless controls available for complete control and dimming control
- Please consult brand or sales representative when combining control and electrical options as some combinations may not operate as anticipated depending on your application
- True ANSI C82.41.2(2) photocell receptacle option available for best lock photocell or wireless control modules control accessories sold separately

**WARRANTY**

- 5 year warranty

**CONTROL TECHNOLOGY**

- NX Lighting Controls™ available with in fixture wireless control module, features dimming and occupancy sensor
- LightGRIP™ available with in fixture wireless control module, features dimming and occupancy sensor. Also available in 7-pin configuration

**KEY DATA**

Model	Wattage	Beam Spread	Height
VP-1-160L-35-4K7-2	36.8	36.8	110.4
VP-1-160L-35-4K7-4W	36.8	36.8	110.4
VP-1-160L-35-4K7-4F	36.8	36.8	110.4

Page 1 of 14 Rev 03/2023 BEA\_VIPERFAC, 007

**HERITAGE HILLS BANK WITH DRIVE-THRU SERVICE**  
**LOT 4A-1 HERITAGE HILLS FILING NO. 1-F, 2ND AMENDMENT,**  
**COUNTY OF DOUGLAS, STATE OF COLORADO**  
**1.398 ACRES**

TYPE 'L7'



**LFR-4RD**  
LITEFRAME 4" ROUND DOWNLIGHT

**FEATURES**

- 4" LED downlight delivering 1000-6000 lumens
- Direct install from below ceiling for New Construction or Remodel applications
- Optional housing accessories available
- Five beam distributions
- 2700K-5000K, 80- and 90- CRI (2 SDCM)
- Dimming protocols include 0-10V, Phase (Forward/Reverse), DALI, DMX, and Luton EcoSystem
- NX Lighting Controls wired and wireless controls capability available



**CONTROL TECHNOLOGY**



**SPECIFICATIONS**

**CONSTRUCTION**

- Standard Fixture Module designed for Non-IC, Direct Install construction
- Optional Non-IC frame or IC housing available with pre-installed bar hangers
- Die cast aluminum fixture module support ring with spring steel clips for secure mounting to ceiling
- Driver J-Box can be installed and accessed from below the ceiling as direct install or easily snap on to optional housing frame enclosure
- Light Engine connections use plenum rated (CMP) cable

**OPTICS**

- High purity spun aluminum reflector, self-fangled
- 57° visual cutoff to source image and 31° cutoff to source
- Specular or Semi-Specular anodized or White painted cone reflector finish/color
- Painted flange options in White or Black
- Optional clear lens trim for wet location applications
- Wide Angle and Soft Focus lens filter/clip accessories available

**ELECTRICAL**

- Chip-on-board LED with 2 SDCM
- Multiple CCTs, 80+ or 90+ CRI
- Long LED life, L90 at >50,000 hours (TM-21)
- Universal voltage 120-277V driver, 347V optional
- UL Class 2, inherent short circuit and overload protection
- Flicker-free dimming options in a wide range of protocols from 1% to <0.1% performance
- 0-10V, Phase (Forward/Reverse), DALI, DMX, and Luton EcoSystem options
- Integral and remote emergency battery options available

**INSTALLATION**

- Accommodates ceiling thickness from 0.50" to 2.50"
- Fixture Module including driver fully accessible from above or below the ceiling
- NX Fixture Modules are inherently protected IC without the use of IC housing enclosure. (IC housing is still recommended when using loose-fill or spray foam insulation types.)



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Page 1 of 8 Rev 08/2023 PSL\_LFR-4RD\_Spec\_003

Symbol	Qty	Label	Arrangement	[MANUFAC]	Model	LLF	Luminaire Lumens	Luminaire Watts	Total Watts
⊕	2	L21A	Single	LIGMAN	UMV-30001-VW-Wx	0.900	935	11	22
⊕	1	L21B	Single	Isolite Corp	OWL-EM-x-MB	0.900	613	17.2	17.2
⊕	11	L7	Single	PRESCOLITE	LFR-4RD-M-10LxR8-DM1_LFR-4RD-T-SR-WTPM	0.900	639	7.6	83.6
⊕	3	SL1	Single	BEACON	VP-1-160L-35-4K7-2	0.900	5387	36.8	110.4
⊕	1	SL2	Single	BEACON	VP-1-160L-35-4K7-4W	0.900	5219	36.8	36.8
⊕	2	SL3	Single	BEACON	VP-1-160L-35-4K7-4F	0.900	5319	36.8	73.6

Label	CalcType	Units	Avg	Max	Min	Avg/Min	Max/Min
Property Line	Illuminance	Fc	0.11	0.7	0.0	N.A.	N.A.
Sidewalk_Top	Illuminance	Fc	2.85	9.0	0.2	14.25	45.00
Site_Top	Illuminance	Fc	0.59	3.7	0.0	N.A.	N.A.



**MARVIK 1 (MV-30001) (Version 2)**



**Product description**

075-200 mm - Down

Outdoor | Surface facade luminaires | MARVIK



**Luminaire Structure**

- Die-cast aluminum housing and frame
- Pre-treated before powder coating ensuring high corrosion resistance
- Single cable entry
- Stainless steel fasteners in grade 304 with zinc flake coating (ZFC)
- Durable silicone rubber gasket
- High-efficiency optical reflector
- Clear toughened glass
- Integral control gear
- Optional surface mounting box for easy wiring or conduit connection when wiring from behind is not possible
- MARVIK luminaires with uplight and colder than 3000K CCT do not meet the IGA certification requirements

**Optic**



**Product colour**



**Special finishes upon request**



We reserve the right to make technical and design changes.  
04.18.01-11-2023  
<https://www.ligman.com/marvik-1-mv-30001/>

THAILAND  
1772 Sukhvitai Lighting Co., Ltd.  
1772 Sukhvitai, Mueang, Bangkok, Bangkok, Thailand  
2415000@chokkang.com, Thailand  
info@ligman.com



TYPE 'L21B'

**OWL**  
Outdoor Wet Location Emergency Light

DATE: \_\_\_\_\_ COMMENTS: \_\_\_\_\_  
PROJECT: \_\_\_\_\_



**FEATURES**

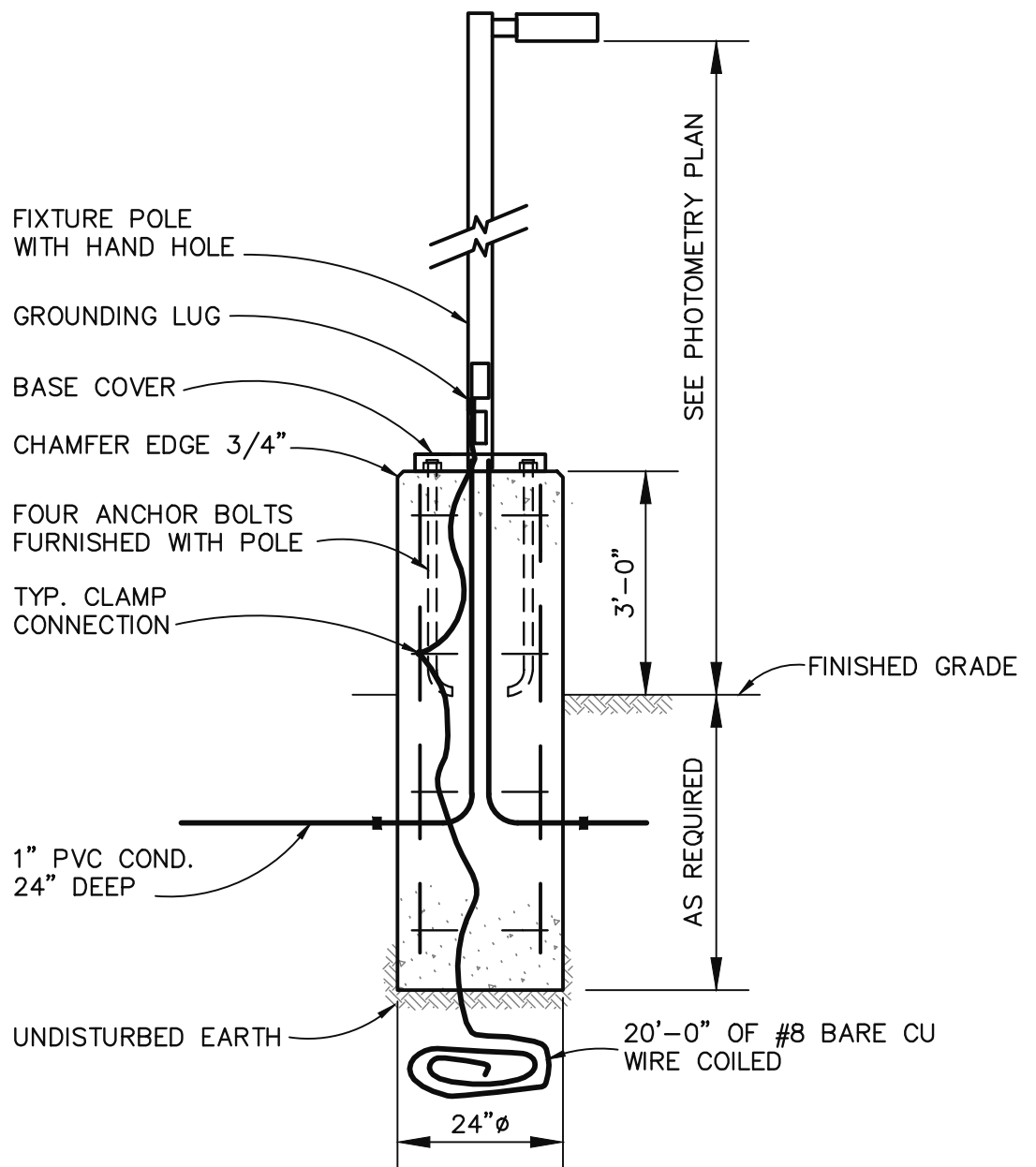
- Architecturally appealing wet location LED light for indoor and outdoor applications
- NEMA 3R/IP65 Rated for indoor/outdoor cold-weather and damp locations
- Cold Weather Option (HX) makes the OWL ideal for outdoor applications down to -13°F
- Self-Test / Self Diagnostic circuit comes standard reducing manual testing obligations
- External access test switch for manual diagnostic testing
- Photocell activation for nighttime/security lighting or switch controlled for normal lighting comes standard on both AC and EM models
- Eight LEDs produce 1530 lumens in normal (mains mode) and 600 lumens in emergency battery backup mode
- 3000°K CCT, CRI = 70, L70 > 72,000 hours
- UL listed 90 minute run-time
- Self-compensating solid state Constant Current Charger provides extended float life and rapid recharge
- Brownout detection ensures emergency illumination during periods of low line voltage
- Premium long-life high temperature Nickel Cadmium battery
- Integral push-to-test switch with easily visible bi-color LED diagnostic indicator
- 120/277 VAC field-selectable inputs
- Available as an AC only fixture

**ORDERING INFORMATION** OWL-AC-BK-MB

1. SERIES	2. OPERATION	3. FRAME COLOR	4. MOUNTING	5. OPTIONS
OWL	AC AC Only EM EM Ni-Cad Battery Backup	BK Black BZ Bronze SL Silver WH White	MB Back Mount	BLANK - NO OPTION HX Internal Heater

ISOLITE • WWW.ISOLITE.COM  
ISOLITE HEADQUARTERS • 800/883465 • 31 WATERLOO AVENUE, BERRYVILLE, PA 15912  
ISOLITE WEST • 800/394364 • 3663 SULLY DRIVE, SAN JOSE, CA 95061

07.2.2.3.0-267 • REV 4 • 2023/04  
SPECIFICATIONS AND DETAILS ARE SUBJECT TO CHANGE WITHOUT NOTIFICATION. CONTACT ISOLITE FOR UP TO DATE DETAILS.



**\* LIGHT POLE DETAIL**

NOTE: THIS DETAIL IS SHOWN FOR ELECTRICAL INFORMATION ONLY. THE POLE/FIXTURE MANUFACTURER SHALL PROVIDE STRUCTURAL CALCULATIONS.



ISSUE: # \_\_\_\_\_ DATE: \_\_\_\_\_ DESCRIPTION: \_\_\_\_\_

**PRELIMINARY**  
**NOT FOR CONSTRUCTION**

PROJECT:  
APMI, Inc.



**Chase Bank**  
**Lone Tree, Colorado**

9550 Heritage Hills Circle  
Lone Tree, Colorado 80124

DATE: 01/09/2024

DESIGNED: CP

DRAWN: CP

REVIEWED: JN

FIELD BOOK NO.: -

**PHOTOMETRY**  
**CUTSHEETS**

SHEET NUMBER:

**SHEET 12**  
OF 12

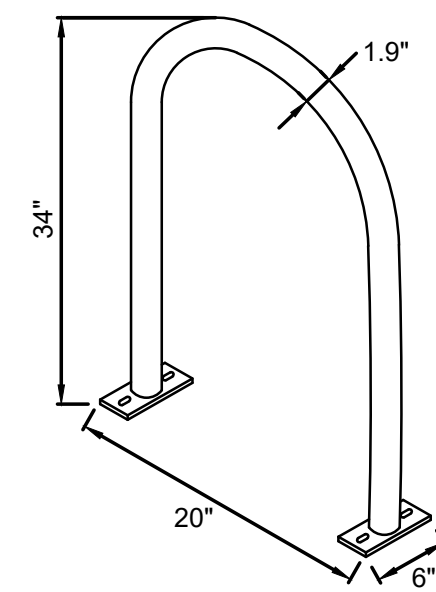
PROJECT NO.:



**ARIZONA PINNACLE**  
**ENGINEERING**  
2222 W. Pinnacle Peak Road, Suite 290  
(623) 594-9049 Project: 23243



HERITAGE HILLS BANK WITH DRIVE-THRU SERVICE  
 LOT 4A-1 HERITAGE HILLS FILING NO. 1-F, 2ND AMENDMENT,  
 LOCATED ON THE SW 1/4 OF SECTION 10, T 6 S, R 67 W OF THE 6TH P.M.  
 CITY OF LONE TREE, COUNTY OF DOUGLAS, STATE OF COLORADO  
 1.398 ACRES  
 SP24-0001 (SITE IMPROVEMENT PLAN)



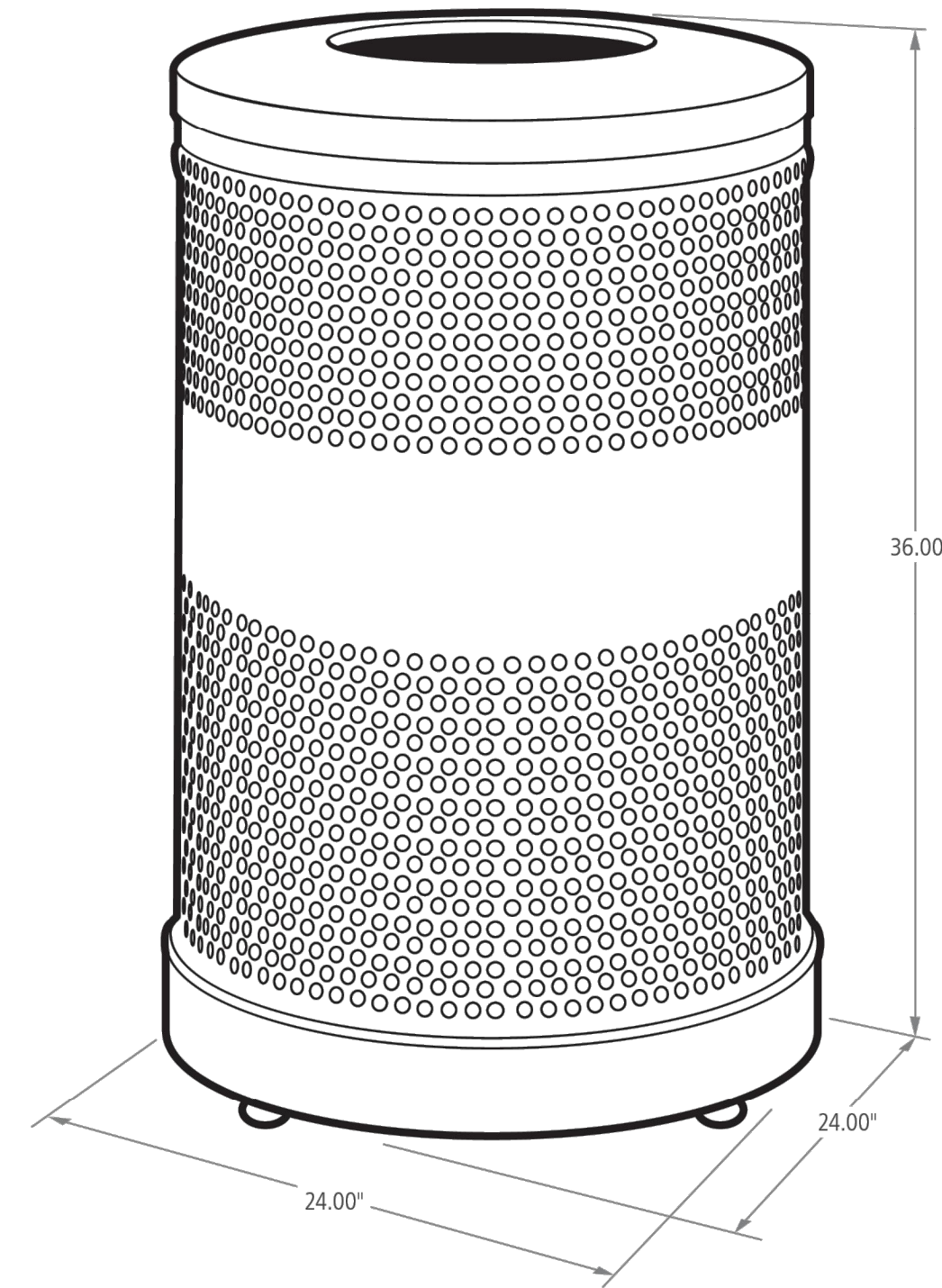
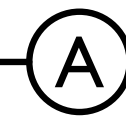
PRODUCT NAME: DERO HOOP RACK  
 AS MANUFACTURED BY DERO BIKE RACKS  
 BIKES PARKED PER UNIT: 2  
 MATERIALS: 1.5" SCHEDULE 40 PIPE (1.9" OD) STAINLESS STEEL

**NOTES:**

1. INSTALL RACK IN THE DIRECTION AND LOCATION AS SHOWN ON PLAN MIN. 30" FROM BUILDING OR EDGE OF PAVEMENT, 36" O.C.
2. INSTALL WITH IG (IN-GROUND) MOUNT PER MANUFACTURER'S RECOMMENDATIONS.
3. BLACK COLOR, POWDERCOAT

BIKE RACK

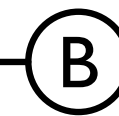
NOT TO SCALE



PRODUCT NAME: RUBBERMAID CLASSICS ROUND OPEN TOP RECEPTACLE  
 AS MANUFACTURED BY RUBBERMAID COMMERCIAL PRODUCTS  
 GALLONS: 25 GAL.  
 COLOR: BLACK GLOSS  
 DIMENSIONS: L 18" X W 18" X H 36" (51 GAL. RECEPTACLE SHOWN)

TRASH RECEPTACLE

NOT TO SCALE



**Farnsworth**  
 GROUP

5613 DTC PARKWAY, SUITE 1100  
 GREENWOOD VILLAGE, COLORADO 80111  
 (303) 692-8838 / info@f-w.com

www.f-w.com  
 Engineers | Architects | Surveyors | Scientists

ISSUE:  
 # DATE: DESCRIPTION:

**PRELIMINARY**  
 NOT FOR CONSTRUCTION

PROJECT:  
 APMI, Inc.

**Chase Bank**  
**Lone Tree, Colorado**

9550 Heritage Hills Circle  
 Lone Tree, Colorado 80124

DATE: 08/23/24

DESIGNED: GG

DRAWN: GG

REVIEWED: CP

FIELD BOOK NO.:

SHEET TITLE:

**SITE AMENITIES &  
 DETAILS**

SHEET NUMBER:

**SHEET 13**

OF 13