

RIDGEGATE SW VILLAGE TEMPORARY SALES TRAILER

A PORTION OF THE RIDGEGATE SOUTHWEST VILLAGE FILING NO. 1 FINAL PLAT LOCATED IN THE NW QUARTER OF THE NE QUARTER OF SECTION 23
TOWNSHIP 6 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY OF LONE TREE, COUNTY OF DOUGLAS, STATE OF COLORADO.
1 ACRE IN TRACT AQ OF FILING 1 - SP22-15R

NOTES

THE PROPERTY HEREIN IS SUBJECT TO ALL APPLICABLE REQUIREMENTS OF THE LONE TREE ZONING CODE, INCLUDING BUT NOT LIMITED TO MAINTENANCE, LIGHTING, PARKING, SIGNAGE, AND OUTDOOR STORAGE, EXCEPT AS MAY OTHERWISE BE ADDRESSED IN AN APPROVED DEVELOPMENT PLAN OR SUB-ARCA PLAN.

ITEM	SQUARE FOOTAGE	% OF GROSS SITE
GROSS SITE AREA	43,000	100%
BUILDING FOOTPRINT	1,400	3%
PARKING/ROADS	7,800	18%
LANDSCAPE/HARDSCAPE AREAS		
LANDSCAPED AREA (EXCLUDING PLANTED INTERIOR PARKING ISLANDS, TRAILS, WALKS)	2,000	5%
HARDSCAPE AREAS	4,200	4%
NATIVE SEED AREAS	15,700	70%
NATURAL AREAS (NOT INCLUDED IN REQUIRED LANDSCAPE AREA)	11,900	
ITEM		
BUILDING SIZE		
MAXIMUM HEIGHT (AS MEASURED BY THE CITY'S BUILDING CODE)	16 FT.	
TOTAL FLOOR AREA	1,300	
ITEM		
PARKING (3 per 1,000 SF OF BUILDING FLOOR AREA+1 PER EMPLOYEE)		
REQUIRED	7	
PROVIDED	16	
BICYCLE PARKING (2% OF AUTO SPACES)		
REQUIRED	1	
PROVIDED	6	

GENERAL NOTES

- THE PROPERTY DESCRIBED HEREIN IS SUBJECT TO ALL APPLICABLE REQUIREMENTS OF THE LONE TREE ZONING CODE AND DESIGN STANDARDS, INCLUDING BUT NOT LIMITED TO, PROPERTY MAINTENANCE, LIGHTING, PARKING, SIGNAGE, LANDSCAPING AND OUTDOOR STORAGE, EXCEPT AS MAY OTHERWISE BE ADDRESSED IN AN APPROVED PLANNED DEVELOPMENT PLAN, SUBAREA PLAN, OR OTHER APPLICABLE PLAN OR AGREEMENT APPROVED BY THE CITY.
- THE APPLICANT ASSUMES RESPONSIBILITY TO ENSURE THE PROJECT IS COMPLETED IN ACCORDANCE WITH THE APPROVED SIP AND ANY ASSOCIATED MATERIALS SAMPLE BOARDS AND FURTHER ASSUMES THE RISK ASSOCIATED WITH ANY CHANGES OR OMISSIONS MADE WITHOUT PRIOR CITY APPROVAL. MODIFICATIONS TO STRUCTURES OR SITES MAY REQUIRE AN AMENDMENT TO THE SIP AS DETERMINED BY THE CITY'S COMMUNITY DEVELOPMENT DIRECTOR, PER SEC. 16-27-180. UNAUTHORIZED CHANGES OR OMISSIONS MADE WITHOUT PRIOR CITY APPROVAL CORRECTIVE ACTIONS, DELAY OF PERMITS OR CITATIONS FOR ZONING VIOLATIONS WITH ASSOCIATED FINES AND LEGAL MEASURES. BUILDING PLANS SHALL CONFORM TO THE APPROVED SIP.
- WITHIN SITE TRIANGLES, AS SHOWN, LIMITED LANDSCAPING SHALL BE ALLOWED WITH NO SOLID STRUCTURES PERMITTED AS STATED IN THE CITY OF LONE TREE'S LANDSCAPE DESIGN GUIDELINES AND STANDARDS FOR LANDSCAPING. LANDSCAPING WITHIN THE SIGHT TRIANGLE SHALL BE MAINTAINED BY THE PROPERTY OWNER OR APPROPRIATE ASSOCIATION OR DISTRICT, AS MAY BE IDENTIFIED IN MAINTENANCE AGREEMENTS RECORDED WITH THE DOUGLAS COUNTY CLERK AND RECORDER'S OFFICE.
- THE OWNER IS RESPONSIBLE FOR THE INSTALLATION OF ALL ROADWAY SIGNAGE, INCLUDING "NO PARKING/FIRE LANE" SIGNAGE, AS REQUIRED BY THE CITY PUBLIC WORKS DEPARTMENT AND/OR THE FIRE DISTRICT. SUCH SIGNAGE SHALL BE MAINTAINED BY THE PROPERTY OWNER OR APPROPRIATE ASSOCIATION OR DISTRICT, AS MAY BE IDENTIFIED IN MAINTENANCE AGREEMENTS RECORDED WITH THE DOUGLAS COUNTY CLERK AND RECORDER'S OFFICE.
- SITE LANDSCAPING, SITE AMENITIES AND FURNISHINGS, AND ALL SITE IMPROVEMENTS INCLUDING, BUT NOT LIMITED TO, SIDEWALKS AND PARKING AREAS SHALL BE MAINTAINED IN A STATE OF GOOD REPAIR CONSISTENT WITH THE APPROVED SIP AND THE LONE TREE MUNICIPAL CODE AND DESIGN GUIDELINES AND STANDARDS. SUCH MAINTENANCE SHALL INCLUDE THE REGULAR MAINTENANCE OF PET WASTE STATIONS (WHEN PRESENT), TO INCLUDE WASTE COLLECTION AND WASTE BAG REPLACEMENT. LANDSCAPE PLANTINGS MUST BE ALIVE AND ALL IRRIGATION MUST BE FUNCTIONAL. ALL MAINTENANCE OBLIGATIONS SHALL BE COMPLETED BY THE PROPERTY OWNER OR APPROPRIATE ASSOCIATION OR DISTRICT, AS MAY BE IDENTIFIED IN MAINTENANCE AGREEMENTS RECORDED WITH THE DOUGLAS COUNTY CLERK AND RECORDER'S OFFICE.
- THE CITY OF LONE TREE REQUIRES THAT MAINTENANCE ACCESS BE PROVIDED TO ALL STORM DRAINAGE FACILITIES TO ASSURE CONTINUOUS OPERATIONAL CAPABILITY OF THE SYSTEM. THE PROPERTY OWNER SHALL BE RESPONSIBLE FOR THE MAINTENANCE OF ALL DRAINAGE FACILITIES, INCLUDING INLETS, PIPES, CULVERTS, CHANNELS, DITCHES, HYDRAULIC STRUCTURES AND DETENTION BASINS LOCATED ON THEIR LAND UNLESS MODIFIED BY THE SITE IMPROVEMENT PLAN IMPROVEMENTS AGREEMENT. SHOULD THE OWNER FAIL TO ADEQUATELY MAINTAIN SAID FACILITIES, THE CITY OF LONE TREE SHALL HAVE THE RIGHT TO ENTER SAID LAND FOR THE PURPOSES OF OPERATIONS AND MAINTENANCE. ALL SUCH MAINTENANCE COSTS WILL BE ASSESSED TO THE PROPERTY OWNER OR THE RESPONSIBLE MAINTENANCE AUTHORITY.
- ALL PLANTS INSTALLED SHALL FOLLOW THE PLANT SCHEDULE, INSTALLATION INSTRUCTIONS AND THE LANDSCAPE DRAWINGS ON THE APPROVED LANDSCAPE PLAN INCLUDED IN THIS SITE IMPROVEMENT PLAN. ANY CHANGES TO THE APPROVED LANDSCAPE PLAN, TO INCLUDE PLANT SUBSTITUTIONS, MUST BE APPROVED BY THE CITY IN ADVANCE OF INSTALLATION.
- ALL MULCH AND/OR ROCK COBBLE SHALL BE INSTALLED AND MAINTAINED TO THE DEPTH(S) PROVIDED ON THE APPROVED LANDSCAPE PLAN INCLUDED IN THIS SITE IMPROVEMENT PLAN. ORGANIC MULCH SHALL NOT BE PLACED WITHIN SIX (6) FEET OF STORM INLETS.
- THE USE OF IMPERMEABLE SHEET PLASTIC AS A WEED BARRIER IS PROHIBITED.
- IRRIGATION SHALL OCCUR BETWEEN THE HOURS OF 8:00 P.M. AND 6:00 A.M.
- ANY IRRIGATION EQUIPMENT MOUNTED TO THE BUILDING SHALL BE PAINTED TO MATCH THE BUILDING.

PROJECT CONTACTS

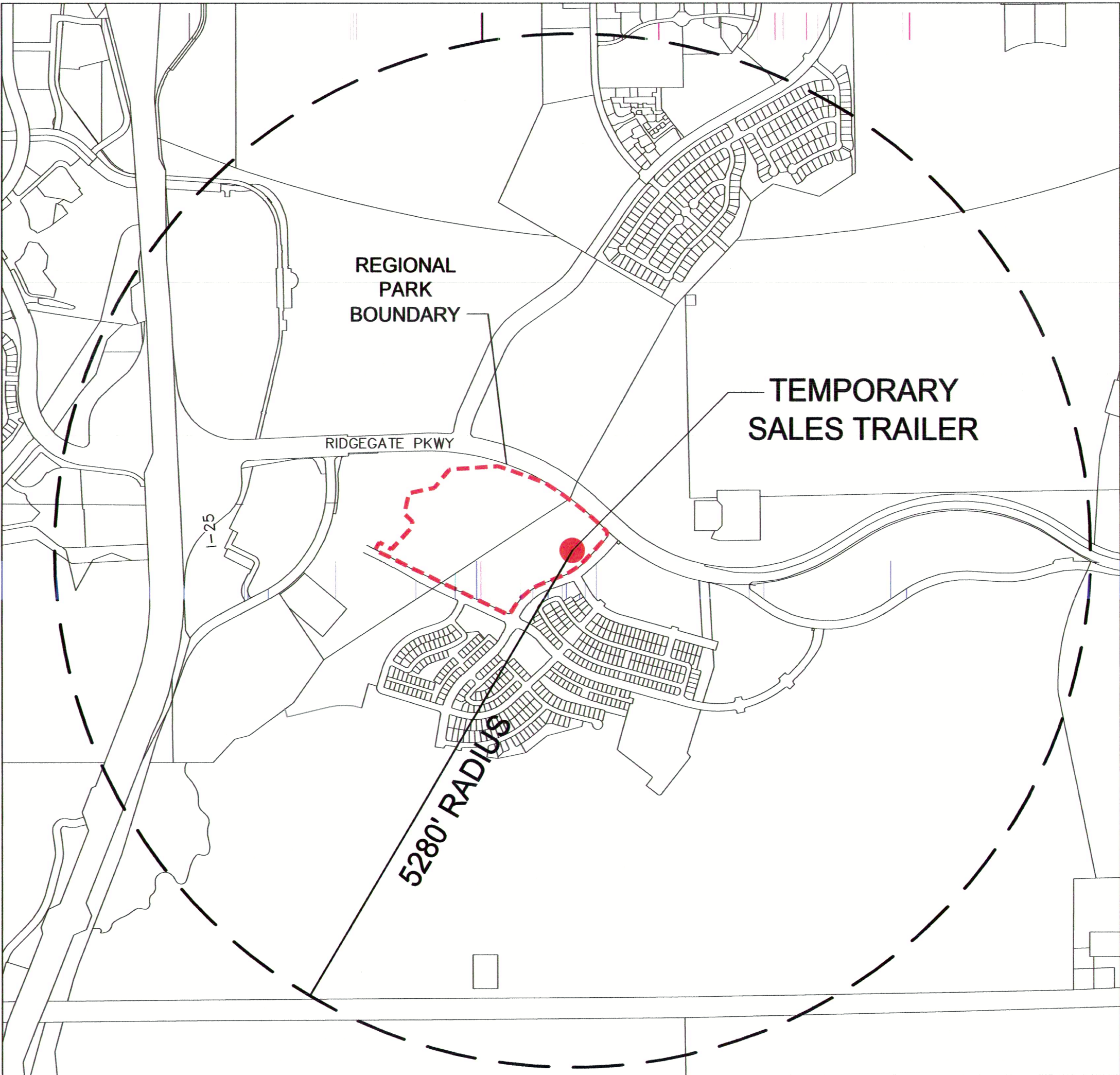
DEVELOPER:
SHEA HOMES
9380 STATION ST, SUITE 600
LONE TREE, CO 80124
(303) 791-8180
CONTACT: RYAN MCDERMED
RYAN.MCDERMED@SHEAHOMES.COM

CIVIL ENGINEER:
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CONTACT: AARON CLUTTER
ACLUTTER@JRENGINEERING.COM

LANDSCAPE ARCHITECT
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CONTACT: JOSH FREEHLING
JOSH@SAGEDESIGNGROUP.COM

SHEET INDEX

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| 1 | COVER SHEET |
| 2 | SITE PLAN |
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| 4 | GRADING PLAN |
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VICINITY MAP

SCALE: 1"=1000'

APPROVAL CERTIFICATE

THIS SIP HAS BEEN REVIEWED AND FOUND TO BE COMPLETE AND IN ACCORD WITH CITY REGULATIONS, AS APPROVED BY THE CITY ON (DATE).

By:

Name: Kelly First

Title: Community Development Director

Date: 7/2/22

By:

Name: Justin Schnitz

Director of Public Works or his/her designated representative

Date: 07/20/2022

By:

The licensee(s) of the lands described herein, hereby agree(s) (1) to develop and maintain the property described herein in accordance with this approved Site Improvement Plan and in compliance with Chapter 16 of the Lone Tree Municipal Code and that (2) the heirs, successors and assigns of the licensee(s) shall also be bound. The signatures of the licensee(s)'s representative(s) below indicate that any required authorizations to enter this agreement, including any corporate authorizations, have been obtained.

SH LYRIC, LLC, a Colorado limited liability company

By: Shea Homes Limited Partnership, a California limited partnership, its Manager

By:

Name: Ryan W. McDermid

Title: ASSISTANT SECRETARY

By:

Name: Jeffrey Kappes

Title: ASSISTANT SECRETARY

STATE OF COLORADO)

) ss

COUNTY OF Douglas)

The foregoing instrument was acknowledged before me this 8th day of July, 2022, by Ryan McDermid, as Assistant Secretary, and Jeffrey Kappes, as Assistant Secretary, of Shea Homes Limited Partnership, a California limited partnership, manager of SH Lyric, LLC, a Colorado limited liability company.

Witness my hand and official seal:

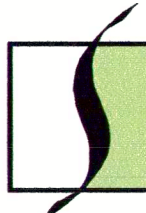
My commission expires: 6/10/2025

Melissa Saas

Notary Public

MELISSA SAAS
NOTARY PUBLIC
STATE OF COLORADO
Notary ID 20214022627
My Commission Expires 06/10/2025

Approval by the City of Lone Tree does not signify that the requirements of the Americans with Disabilities Act (ADA) have been satisfied. The applicant is responsible to ensure that said ADA requirements have been met.



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JR ENGINEERING

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CENTENNIAL, CO 80112
PH: 303-267-6220

REVISIONS

1	RESUBMITTAL	5/31/22
2		
3		

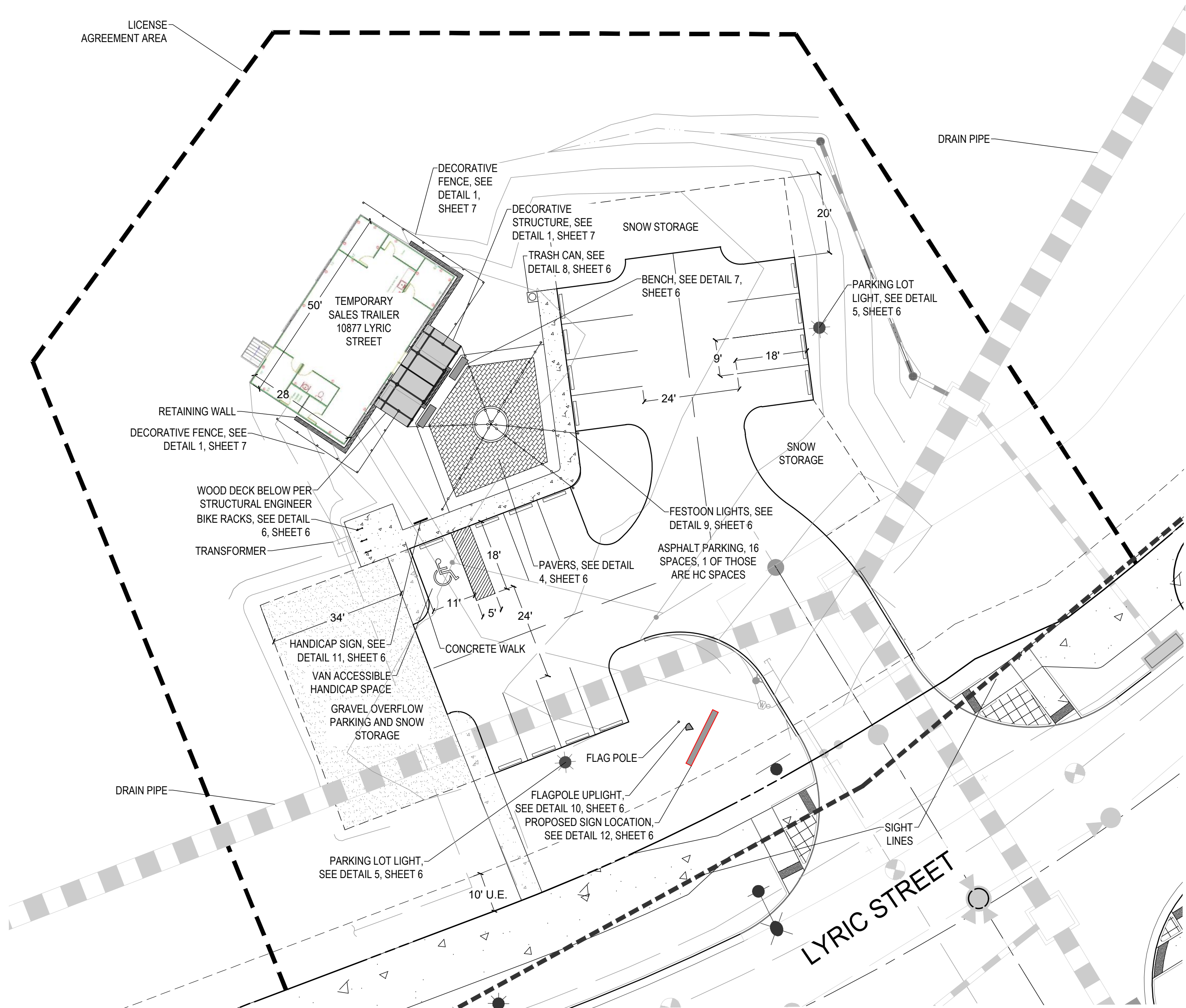
COVER SHEET

DATE: MARCH 24th, 2022

SHEET 1 OF 9

RIDGEGATE SW VILLAGE TEMPORARY SALES TRAILER

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1 ACRE IN TRACT AQ OF FILING 1 - SP22-15R



TEMPORARY SALES TRAILER PLAN



TEMPORARY SALES TRAILER KEYMAP
SCALE: NTS

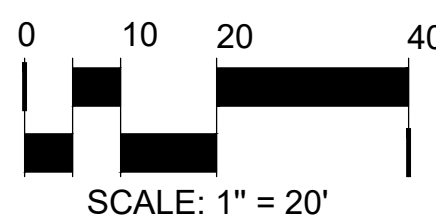
ESTIMATED DURATION OF
TEMPORARY SALES TRAILER USE
JULY 2022 THRU JULY 2024

NOTE:
THE SIGN WILL REQUIRE A SIGN PERMIT
AND SEPARATE REVIEW AND APPROVAL
PROCESS.



J-R ENGINEERING

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REVISIONS		
1	RESUBMITTAL	5/31/22
2		
3		
SITE PLAN		
DATE: MARCH 24th, 2022		
SHEET 2 OF 9		

A PORTION OF THE RIDGEGATE SOUTHWEST VILLAGE FILING NO. 1 FINAL PLAT LOCATED IN THE NW QUARTER OF THE NE QUARTER OF SECTION 23
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LANDSCAPE PLANT LIST					
SYMBOL	COMMON NAME	BOTANICAL NAME	SIZE & CONDITION	QUANTITY	HIGH WATER USE
EVERGREEN TREES					
AUS	AUSTRIAN PINE	PINUS NIGRA	10' B&B	9	NO
			SUBTOTAL:	9	
DECIDUOUS SHRUBS					
DCB	DWARF CRIMSON BARBERRY	BERBERIS THUNBERGII ATROPURPUREA 'CRIMSON PYGMY'	5 GAL. CONT.	11	NO
PBP	PINK BEAUTY POTENTILLA	POTENILLA FRUTICOSA 'PINK BEAUTY'	7 GAL. CONT.	4	NO
KOR	KUOKU OUT ROSE	ROSA 'RADRAZZ'	7 GAL. CONT.	9	NO
GFP	GOLDFINGER POTENTILLA	POTENILLA FRUTICOSA 'GOLDFINGER'	7 GAL. CONT.	4	NO
PBS	PAWNEE BUTTES SAND CHERRY	PRUNUS BESSEYI 'PAWNEE BUTTES'	7 GAL. CONT.	17	NO
			SUBTOTAL:	45	
EVERGREEN AND BROADLEAF SHRUBS					
MAP	PANCHITO MANZANITA	ARCTOSTAPHYLOS COLORADOENSIS	7 GAL. CONT.	20	NO
			SUBTOTAL:	20	
ORNAMENTAL GRASSES					
FRG	FEATHERED REED GRASS	CALAMAROSTIS X ACUTIFLORA 'KARL FORESTER'	5 GAL. CONT.	12	NO
			SUBTOTAL:	12	

NATIVE SEED					18,000 SF
NATIVE SEED	NATIVE SEED MIX NO. 4 - TALL GRASS MIX				
LOW-GROWTH DRILL	APPLICATION RATE: 18.03 LBS POUNDS/AC. 3RILL AT 1/4 TO 1/2 INCH DEPTH.				
SEEDING MIX	SEED MIX	BOTANICAL NAME	COMMON NAME	NOTES (FOLI) SEEDS / LB	
		ACHILLEA MILEDIUM	WILD YARROW	50	
		BOUTELOUA CURTISII	DECATUR GRASS	1.5	7
		POLYCHLOA VIRGATULA	SWITCHGRASS	1.5	7
		SCHIZACHYRIS SCOPARIUM	LITTLE BLUESTEM	1.5	6
		SCHIZACHYRIS SCOPARIUM	BLAZE LITTLE BLUESTEM	1.5	9
		STYLOSANCTI PAULI	LEGUMINOUS GRASS	0.5	4
		STYLOSANCTI PAULI	SAND PROVERB	1	4
		HEPATICIFOLIA COMATA	WETLAND WHEATGRASS	1.9	4
		NEOTISSETIA VIRGATA	GREEN NEETS GRASS	1.0	4
		PASCOPYRUM FLAVESCENS	WESTERN WHEATGRASS	70	
		TOTALS:		180.03 LBS/AC	
MULCH					
LANDSCAPE FABRIC	3 OZ. SUPERIOR LANDSCAPE FABRIC BY PIONEER SAND COMPANY - 303-791-3535, LOCATE UNDER SPECIFIED MULCH				1,475 SF
WOOD MULCH	WASHINGTON CEDAR ("GORILLA HAIR") BY PIONEER SAND COMPANY - 303-791-3535, WITH NO LANDSCAPE FABRIC, LOCATE PER PLANS.	4" IN DEPTH			525 SF
RIVER ROCK MULCH	1.5 TO 2" LOCAL SMOOTH RIVER ROCK BY PIONEER SAND COMPANY - 303-791-3535, OVER LANDSCAPE FABRIC, LOCATE PER PLANS.	3" IN DEPTH			1,475 SF



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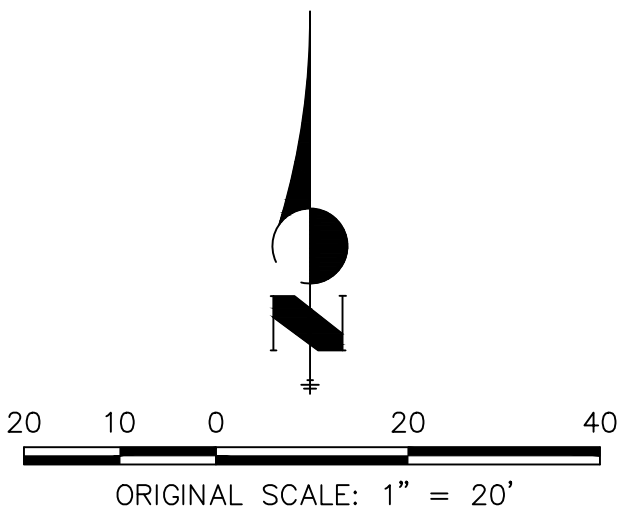
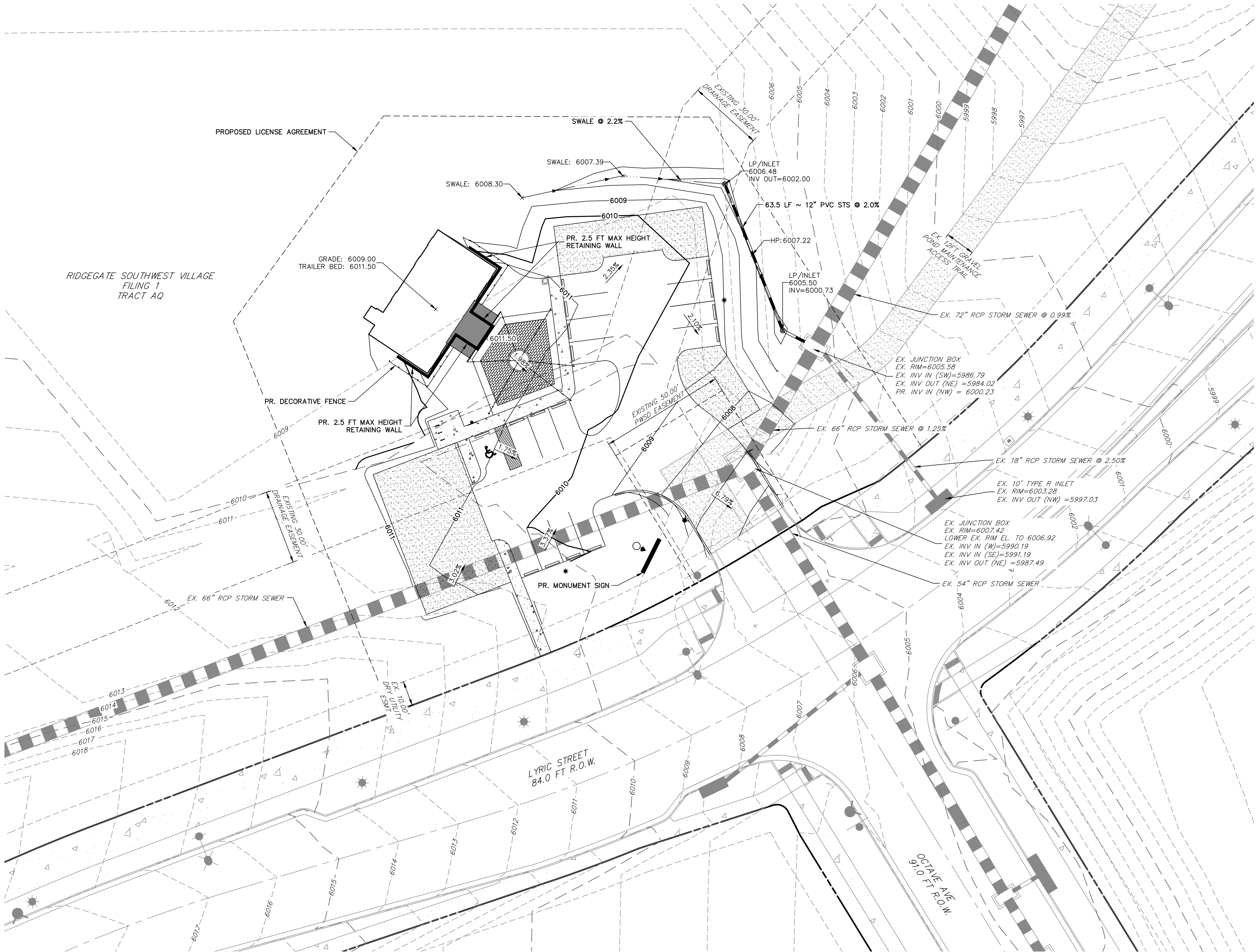
REVISIONS		
1	RESUBMITTAL	5/31/22

LANDSCAPE PLAN
DATE: MARCH 24th, 2022
SHEET 3 OF 9



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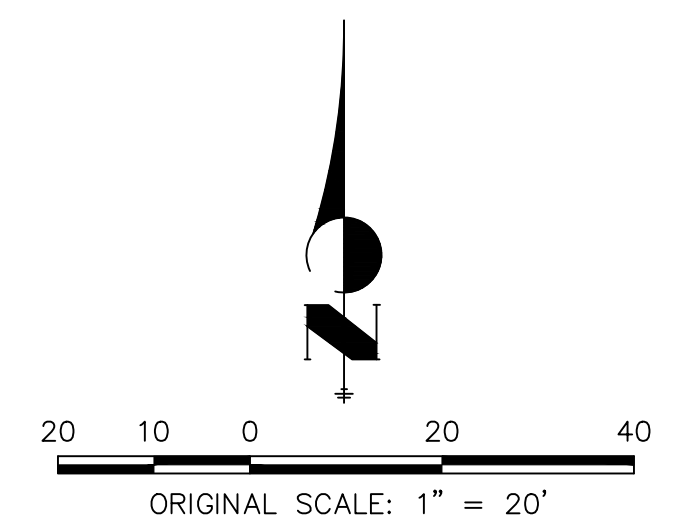
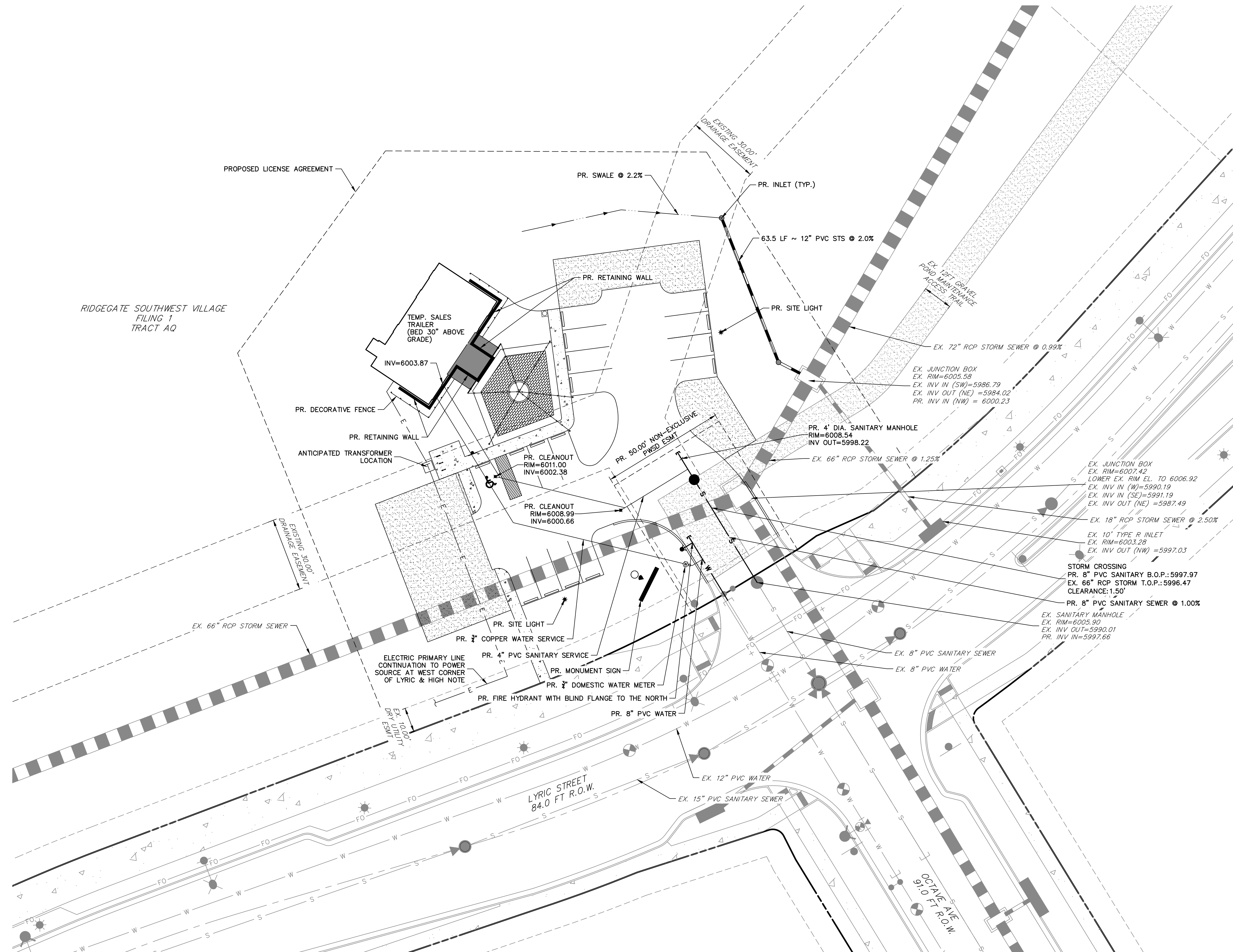
REVISIONS		
1	RESUBMITTAL	5/31/22
GRADING PLAN		
DATE: MAY 31ST, 2022		
SHEET 4 OF 9		

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STORM SEWER NOTE:

1. NYLOPLAST LANDSCAPE INLETS AND 12" PVC LANDSCAPE DRAINS ARE TO BE REMOVED UPON REMOVAL OF THE SALES TRAILER USE.
2. THE POINT OF CONNECTION OF THE 12" PVC LANDSCAPE DRAIN TO THE EXISTING JUNCTION BOX IS TO BE PATCHED UPON REMOVAL OF THE 12" PVC LANDSCAPE DRAIN.



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REVISIONS		
1	RESUBMITTAL	5/31/22
UTILITY PLAN		
DATE: MAY 31ST, 2022		
SHEET 5 OF 9		

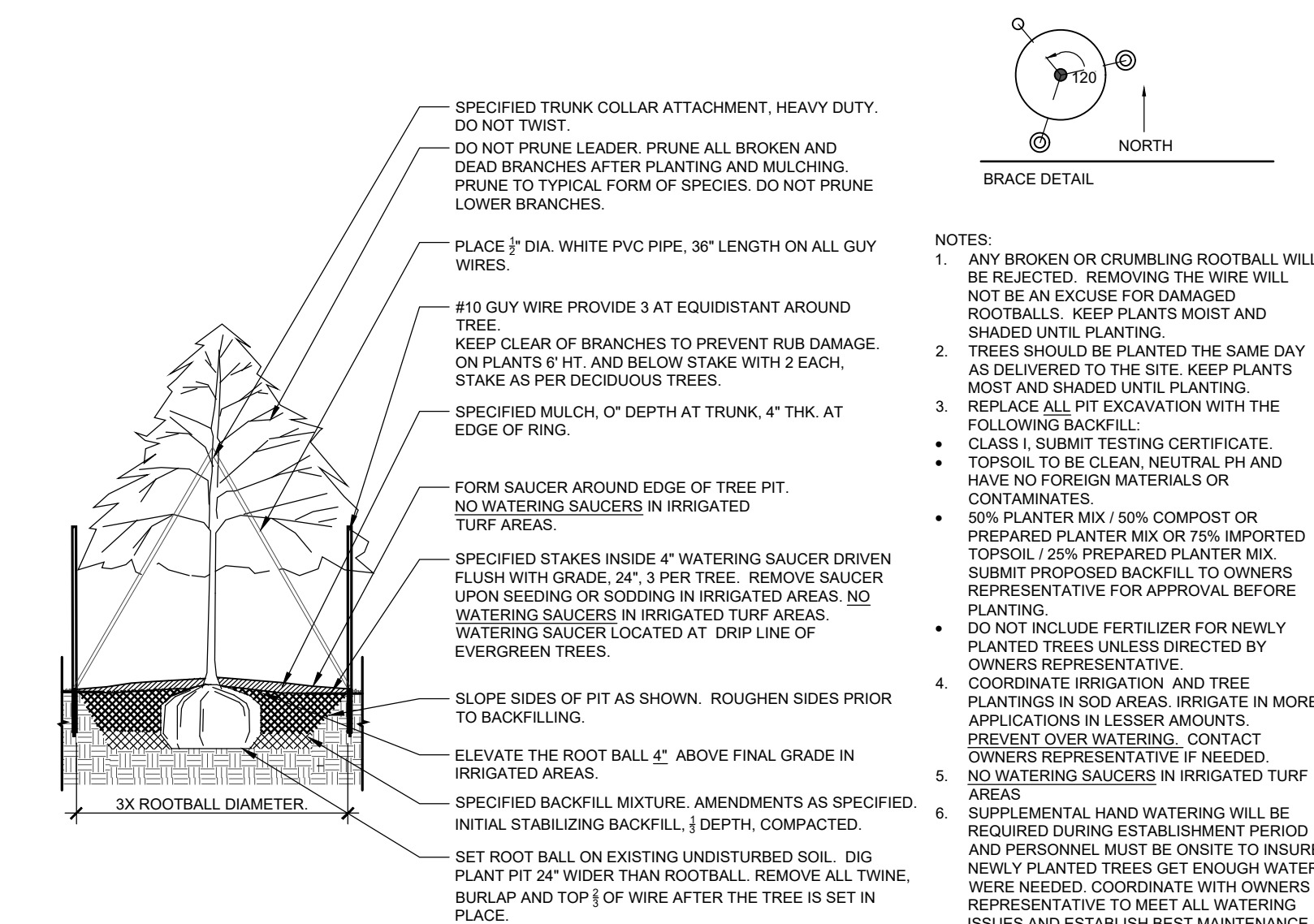
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PLANTING NOTES:

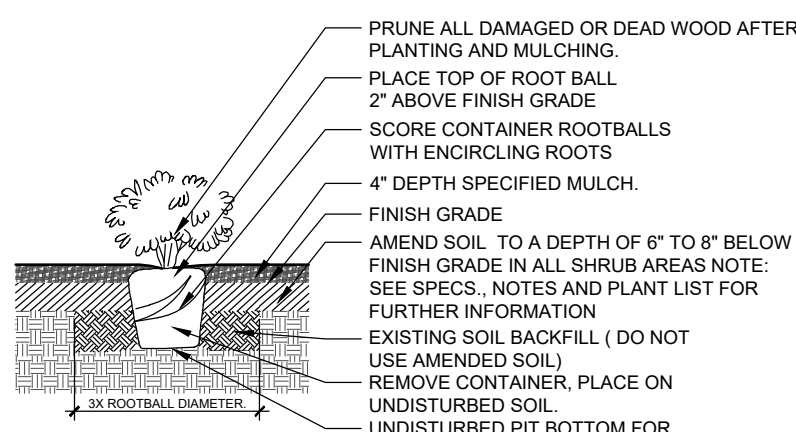
Minimum Plant size Requirements and Soil Preparation:

- ALL PLANT MATERIALS SHALL MEET OR EXCEED SIZE IN SCHEDULES. OWNER'S REPRESENTATIVE RESERVES THE RIGHT TO REFUSE PLANT MATERIALS WHICH DO NOT MEET THE QUALITY REQUIRED FOR THE PROJECT. ALL DECIDUOUS TREES SHALL HAVE FULL, WELL SHAPED HEADS, ALL EVERGREEN TREES SHALL BE UNSHEARED AND FULL TO THE GROUND. PLANT MATERIAL SHALL COMPLY WITH THE LATEST EDITION OF THE AMERICAN STANDARD FOR NURSERY STOCK, ANSI Z60.1.
- ALL TREES TO BE STAKED OR GUYED PER DETAILS ON THIS SHEET. ALL TREE LOCATIONS ARE TO BE STAKED FOR APPROVAL BY THE OWNER'S REPRESENTATIVE PRIOR TO INSTALLATION.
- SHRUB BEDS AREAS SHALL BE AMENDED WITH: CLASS II COMPOST AT A RATE OF 5 CUBIC YARDS PER 1000 S.F.; AMMONIUM SULFATE (20-0-0) AT A RATE OF 5 LBS PER 1000 S.F.; AND SOIL SULFUR (90%-100% ELEMENTAL) AT A RATE OF 10 LBS PER 1000 S.F. AMENDMENTS SHALL BE THOROUGHLY BLENDED TO HOMOGENEOUS CONDITION TO A DEPTH OF NO LESS THAN 6" AND NO MORE THAN 12" BELOW FINISH GRADE.
- ALL BACKFILL MATERIAL PER DETAILS ON THIS SHEET.
- PRIOR TO PLANTING ANY TREES ON SITE, THE LANDSCAPE CONTRACTOR SHALL PERFORM A SOIL PERCOLATION TEST TO DETERMINE IF THERE ARE ANY DRAINAGE PROBLEMS. THE LANDSCAPE CONTRACTOR IS REQUIRED TO DIG 3 HOLES AT DIFFERENT LOCATIONS AS DIRECTED BY OWNERS REPRESENTATIVE. THE HOLE SHALL BE EQUAL IN SIZE TO THE LARGEST TREE PIT REQUIRED FOR EACH PARTICULAR LOCATION. ADDITIONAL LOCATIONS WILL BE REQUIRED IF VARIOUS SOIL TYPES ARE FOUND AROUND THE SITE AND/OR IF THE OWNER'S REPRESENTATIVE FINDS IT NECESSARY. THE LANDSCAPE CONTRACTOR SHALL VERIFY TEST PIT LOCATIONS WITH OWNER'S REPRESENTATIVE AND FILL EACH HOLE WITH WATER AND MONITOR HOW MUCH WATER IS REMAINING IN THE HOLE AFTER 24 HOURS. MAKE A WRITTEN REPORT TO THE OWNER'S REPRESENTATIVE. IF IT IS DETERMINED THAT SOIL DRAINAGE IS A PROBLEM, A RESOLUTION WILL BE WORKED OUT BY THE OWNER AND IF NECESSARY A CHANGE ORDER WILL BE INITIATED.
- ALL TREES, SHRUBS, PERENNIALS, SHALL BE GUARANTEED TO REMAIN ALIVE AND HEALTHY FOR A 1-YEAR PERIOD AFTER INITIAL ACCEPTANCE. ALL REPLACEMENT COSTS SHALL BE BORN BY THE CONTRACTOR.
- TREE WRAPPING MATERIAL SHALL BE FOUR INCHES WIDE, BITUMINOUS IMPREGNATED TAPE, CORRUGATED OR CREPE PAPER, BROWN IN COLOR, SPECIFICALLY MANUFACTURED FOR TREE WRAPPING. TREES SHALL BE WRAPPED BETWEEN OCTOBER 15 AND NOVEMBER 1 OF THE YEAR THEY ARE PLANTED. NO TREE WRAPPING SHALL BE PERMITTED UNTIL A LICENSED LANDSCAPE CONTRACTOR OR CERTIFIED ARBORIST HAS INSPECTED THE TREE. IT IS THE DUTY OF THE CONTRACTOR TO WRAP DECIDUOUS TREES DURING THE ONE-YEAR WARRANTY PERIOD.
- ALL TREES TO BE PLANTED A MINIMUM OF (3) THREE FEET FROM ALL EDGER, (4) FOUR FEET FROM ALL CONCRETE WALKS, (4) FOUR FEET FROM BACK OF CURB.
- DO NOT PLANT ANY PLANT MATERIAL IN THE BOTTOM OF ANY DRAINAGE SWALE. RELOCATE AS NEEDED. CONTRACT OWNERS REPRESENTATIVE IF MORE INFORMATION IS NEEDED BEFORE PLANTING.
- CONTRACTOR TO REMOVE ALL TREE STAKING AND GUYING AFTER ONE YEAR.



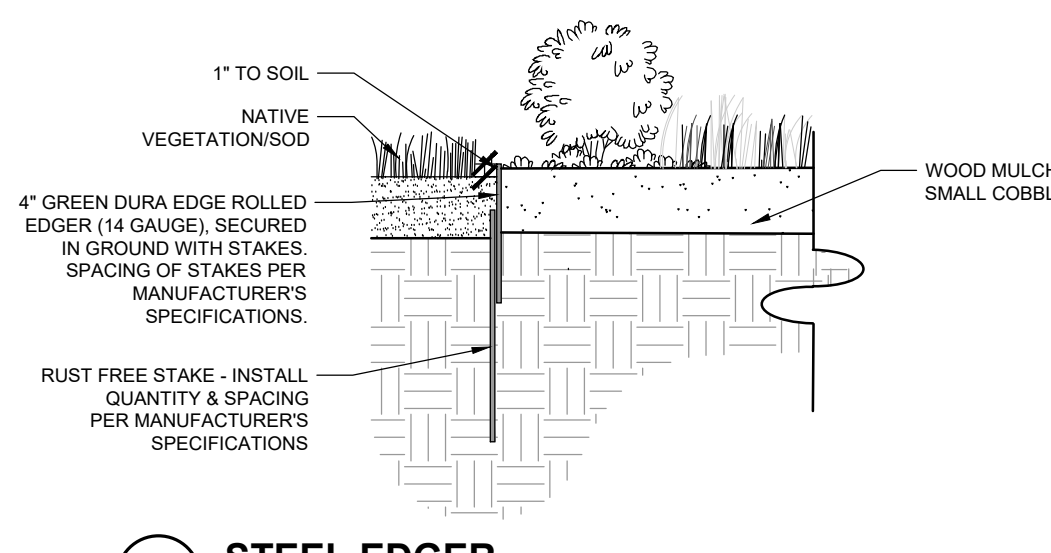
1 EVERGREEN TREE DETAIL

SCALE: N.T.S.



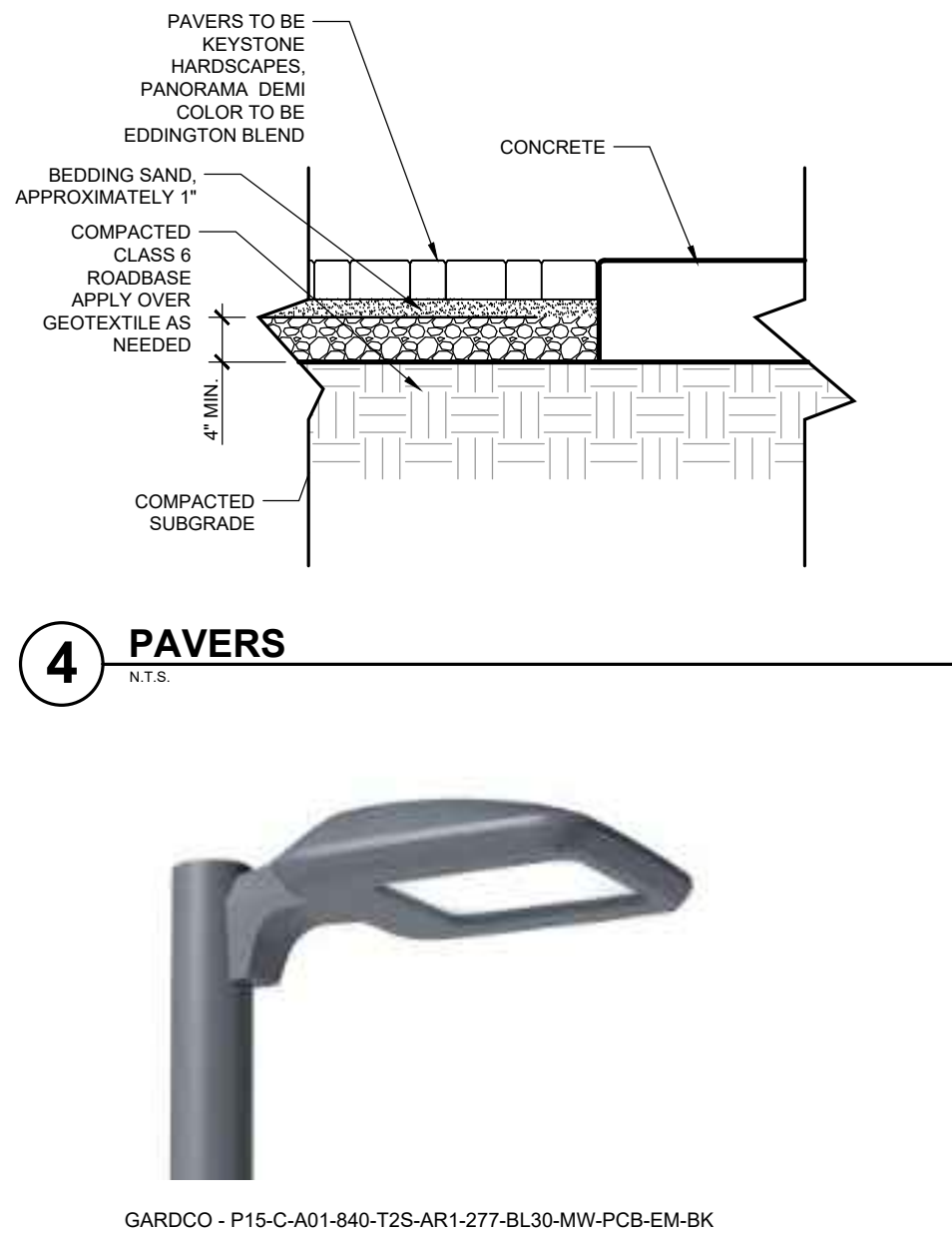
2 SHRUB PLANTING DETAIL

SCALE: N.T.S.



3 STEEL EDGER

N.T.S.



4 PAVERS

N.T.S.

P15 PureForm LED small square

Area light with comfort optics

Estimated Lumen Depreciation Data

Estimated Lumen Depreciation Data

Estimated Lumen Depreciation Data

Estimated Lumen Depreciation Data

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Estimated Lumen Depreciation Data

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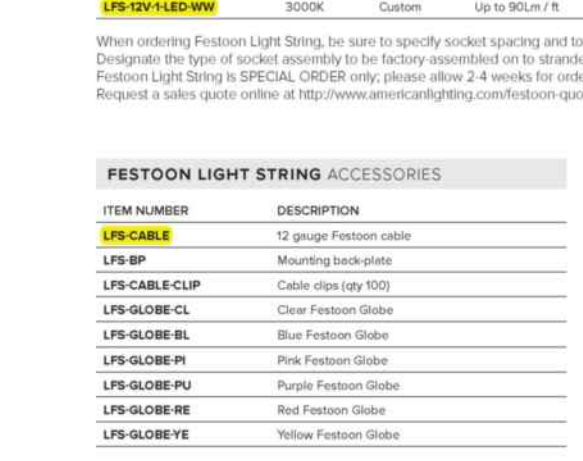
7 BENCH

N.T.S.



8 TRASH CAN

N.T.S.



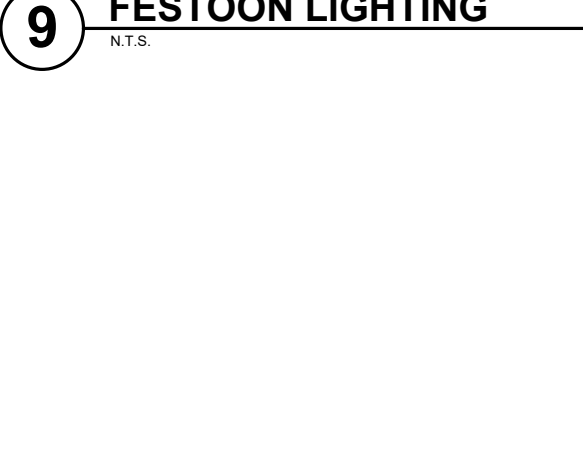
9 FESTOON LIGHTING

N.T.S.



5 PARKING LOT LIGHT

N.T.S.



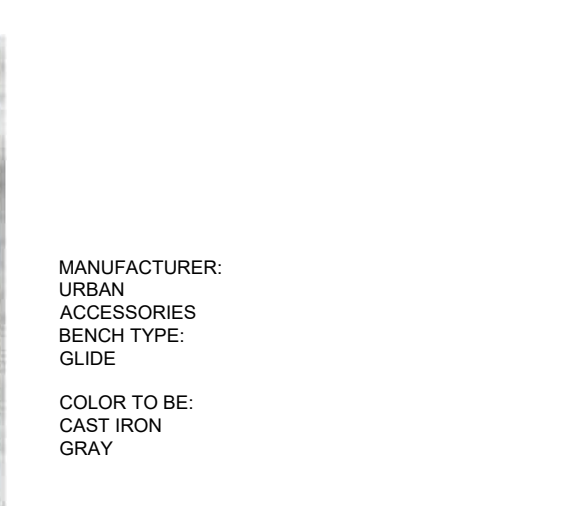
6 BIKE RACK

N.T.S.



12 SIGN

N.T.S.



7 BENCH

N.T.S.



8 TRASH CAN

N.T.S.



9 FESTOON LIGHTING

N.T.S.



5 PARKING LOT LIGHT

N.T.S.



6 BIKE RACK

N.T.S.



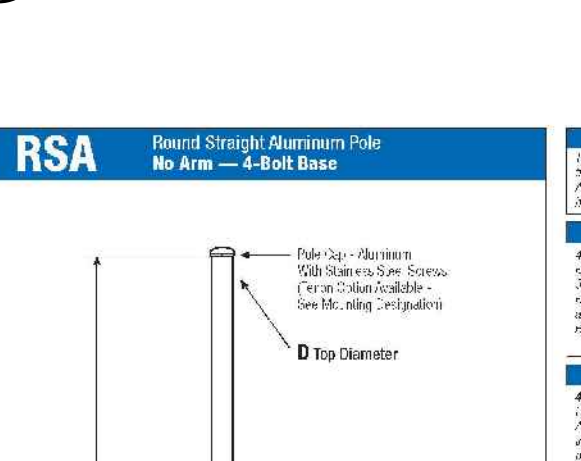
12 SIGN

N.T.S.



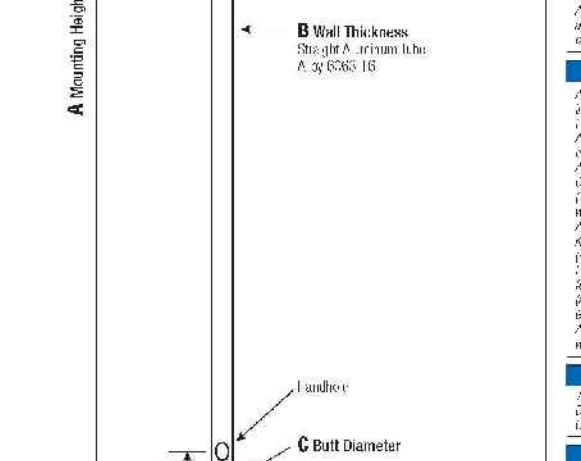
7 BENCH

N.T.S.



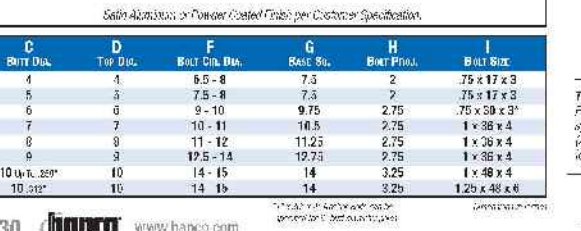
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N.T.S.



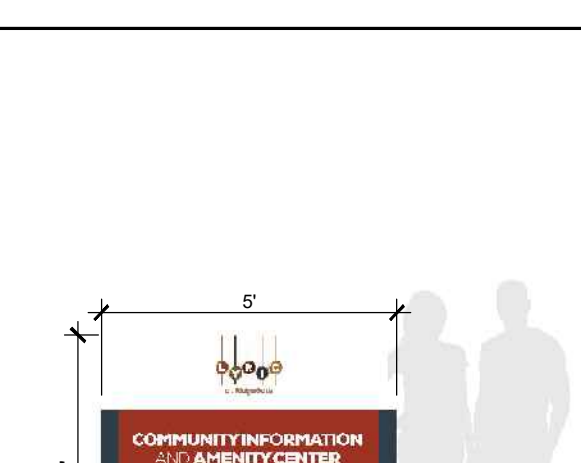
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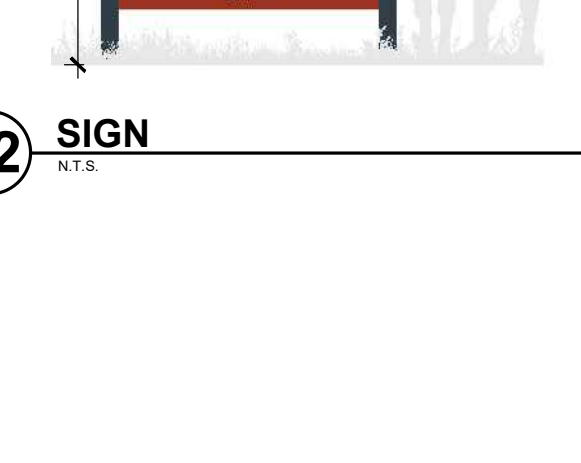
5 PARKING LOT LIGHT

N.T.S.



6 BIKE RACK

N.T.S.



12 SIGN

N.T.S.



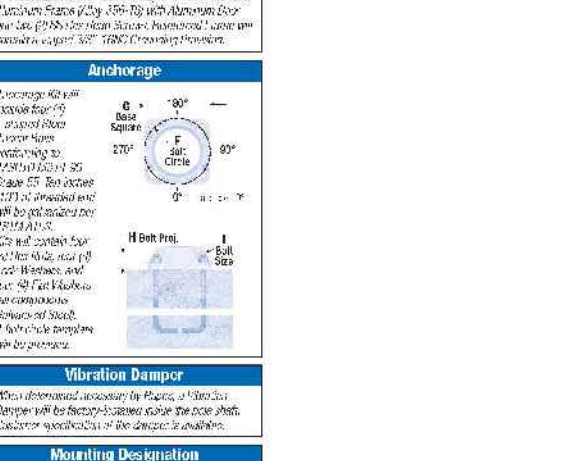
7 BENCH

N.T.S.



8 TRASH CAN

N.T.S.



9 FESTOON LIGHTING

N.T.S.



5 PARKING LOT LIGHT

N.T.S.



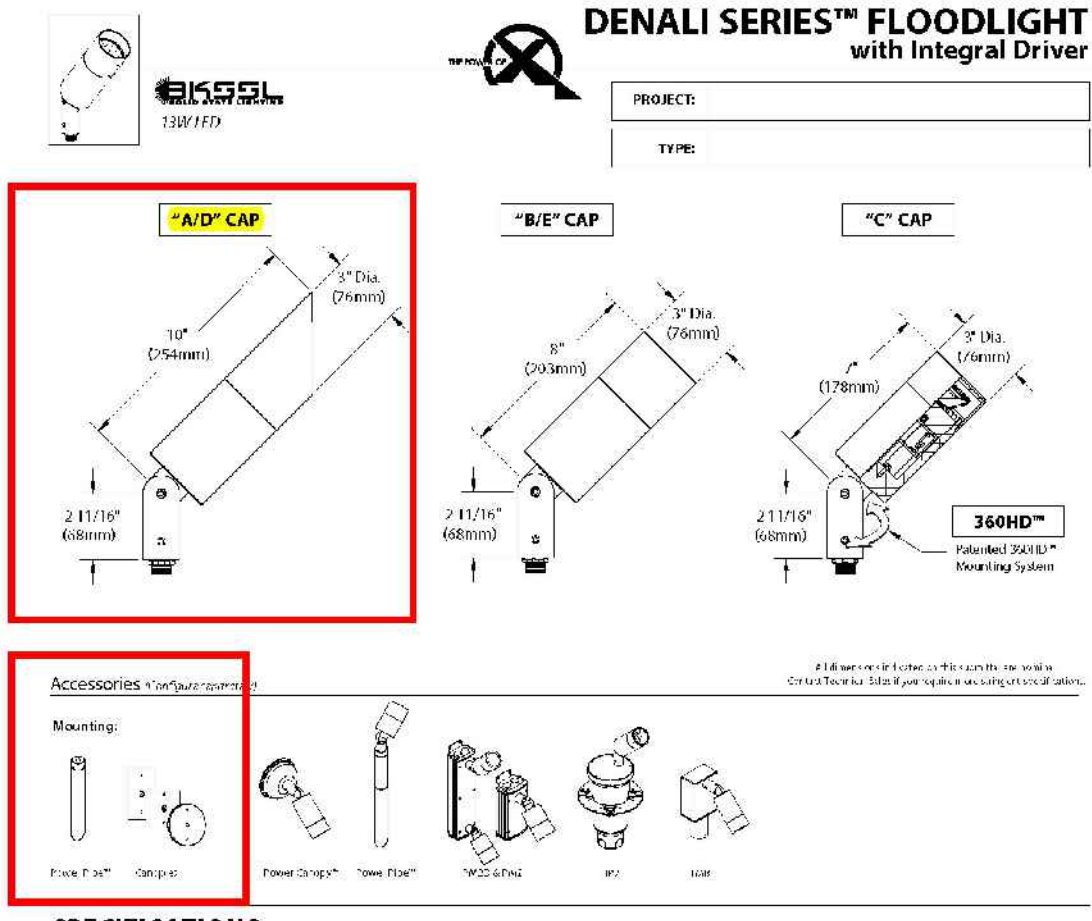
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N.T.S.



12 SIGN

N.T.S.



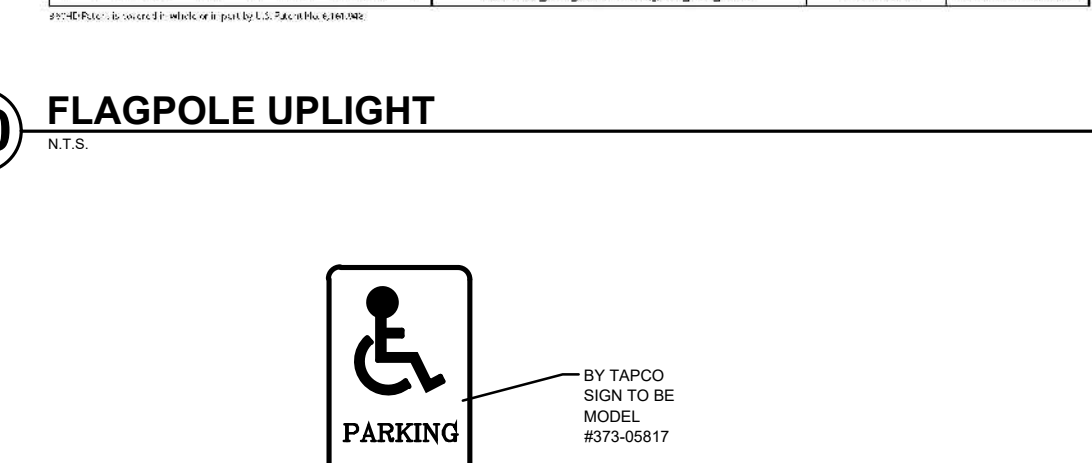
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N.T.S.



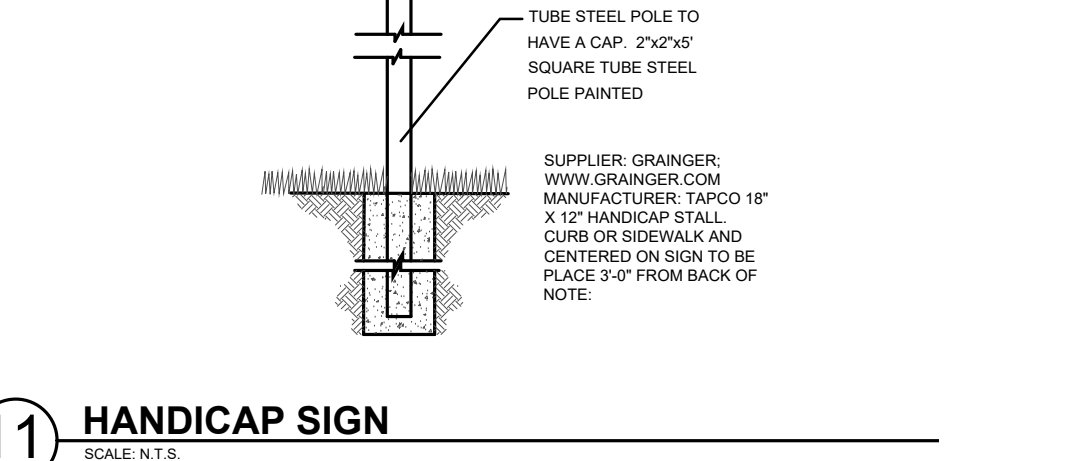
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N.T.S.



9 FESTOON LIGHTING

N.T.S.



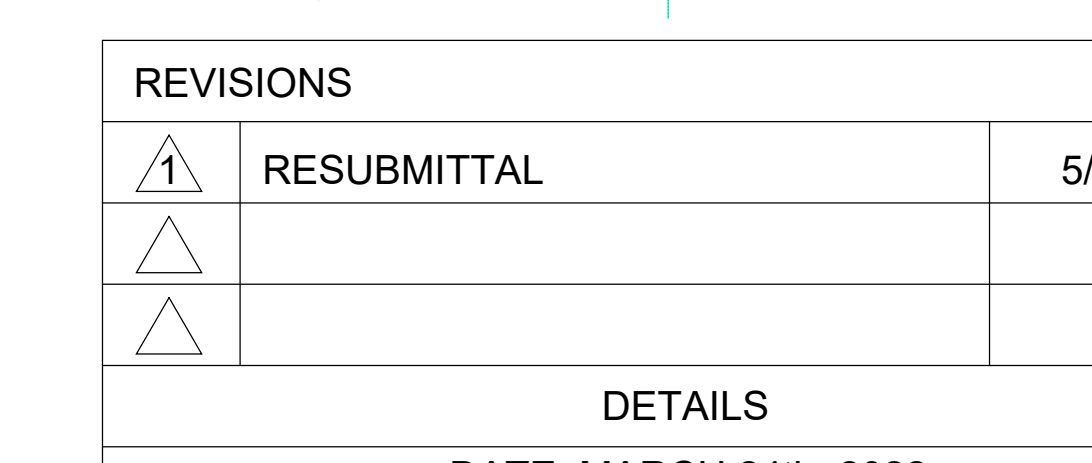
5 PARKING LOT LIGHT

N.T.S.



6 BIKE RACK

N.T.S.



12 SIGN

N.T.S.



7 BENCH

N.T.S.

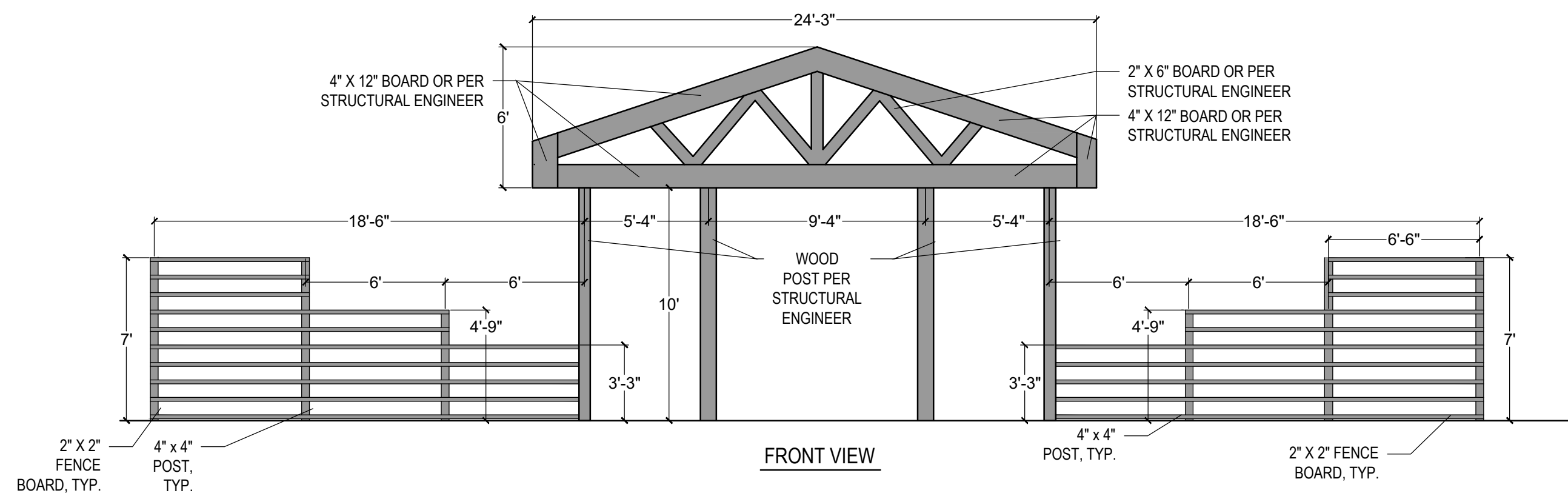
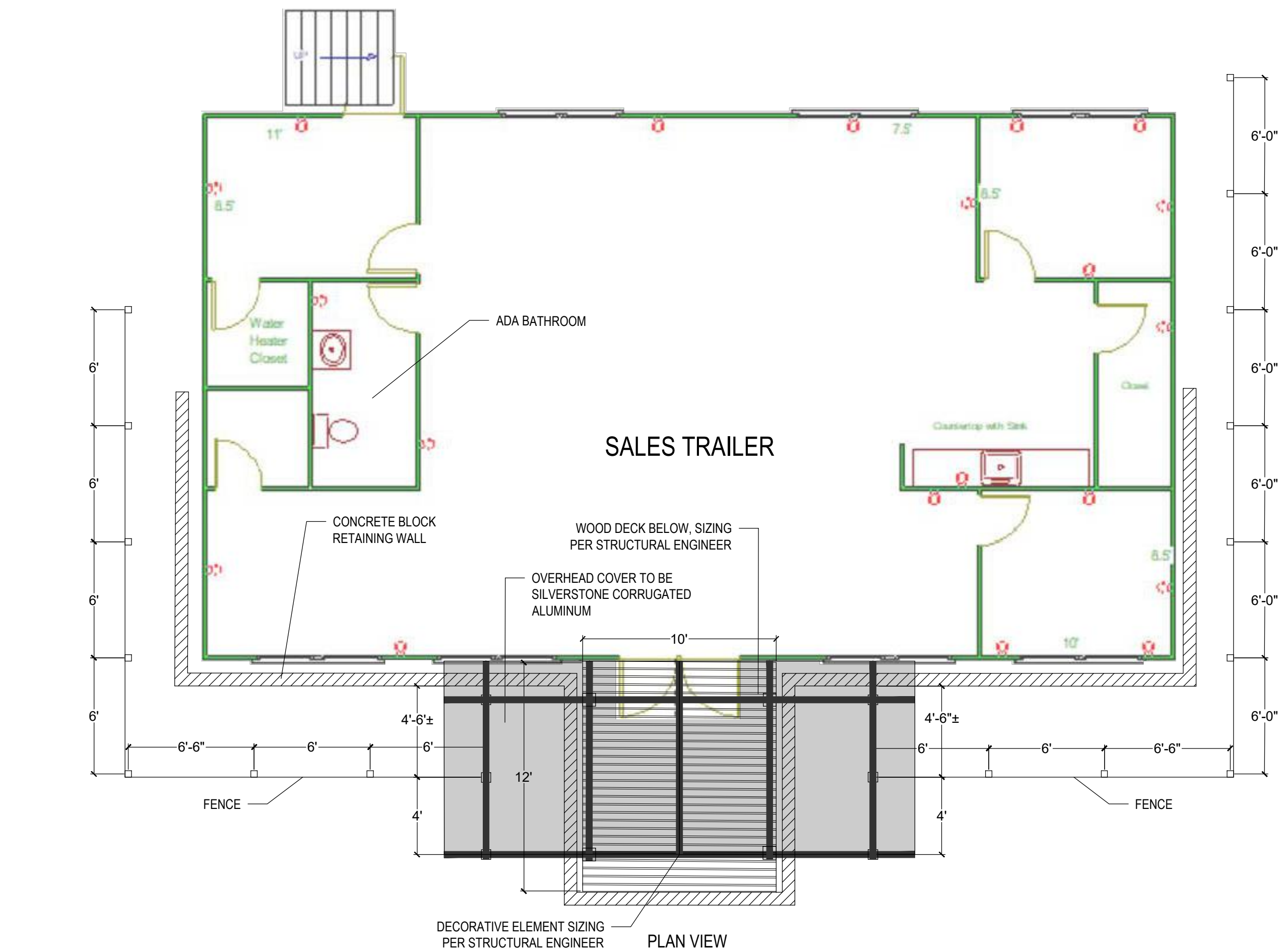


8 TRASH CAN

N.T.S.

RIDGEGATE SW VILLAGE TEMPORARY SALES TRAILER

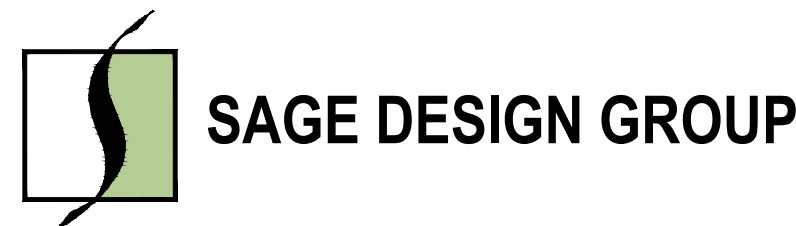
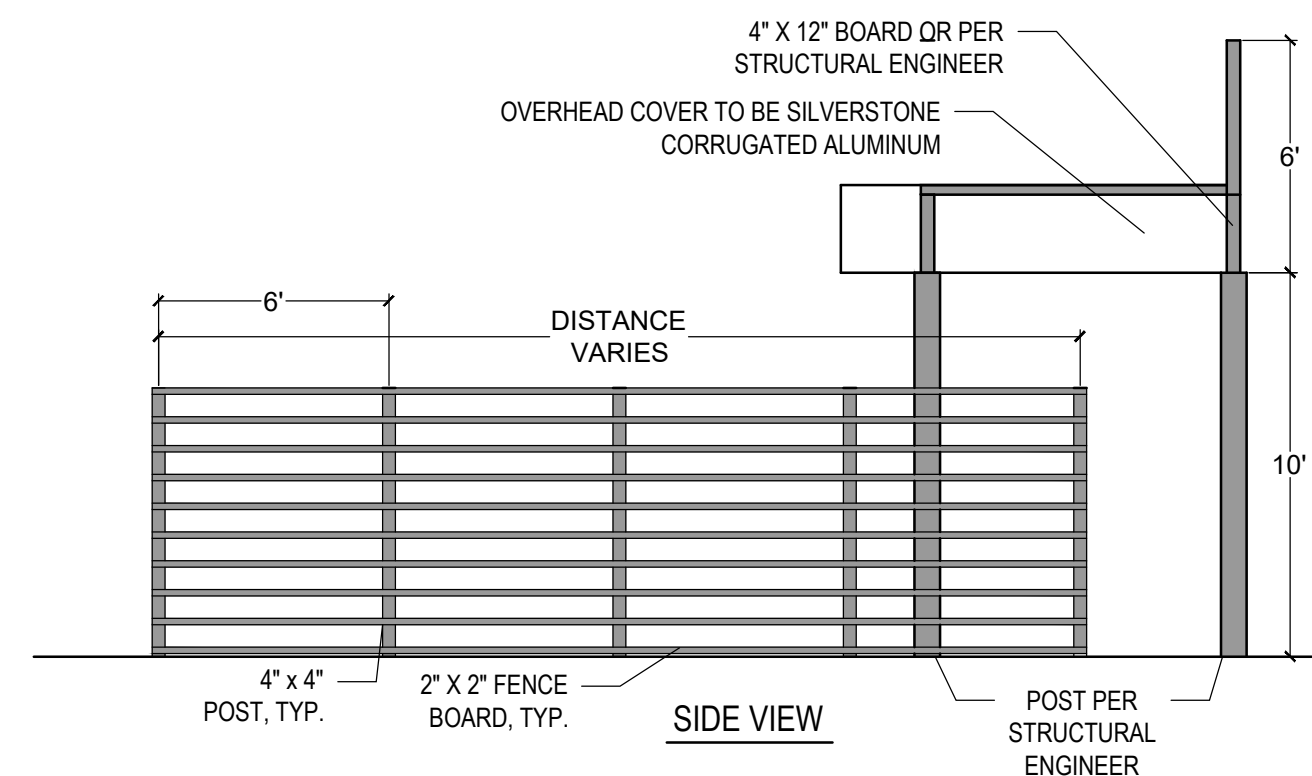
A PORTION OF THE RIDGEGATE SOUTHWEST VILLAGE FILING NO. 1 FINAL PLAT LOCATED IN THE NW QUARTER OF THE NE QUARTER OF SECTION 23
TOWNSHIP 6 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY OF LONE TREE, COUNTY OF DOUGLAS, STATE OF COLORADO.
1 ACRE IN TRACT AQ OF FILING 1 - SP22-15R



1 FENCE AND DECORATIVE OVERHEAD STRUCTURE
SCALE: N.T.S.



TRAILER REGISTRATION



REVISIONS		
1	RESUBMITTAL	5/31/22
2		
3		

DETAILS		
DATE: MARCH 24th, 2022		
SHEET 7 OF 9		

RIDGEGATE SW VILLAGE TEMPORARY SALES TRAILER

A PORTION OF THE RIDGEGATE SOUTHWEST VILLAGE FILING NO. 1 FINAL PLAT LOCATED IN THE NW QUARTER OF THE NE QUARTER OF SECTION 23
TOWNSHIP 6 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY OF LONE TREE, COUNTY OF DOUGLAS, STATE OF COLORADO.
1 ACRE IN TRACT AQ OF FILING 1 - SP22-15R



FRONT ELEVATION



NORTH SIDE ELEVATION



LANDSCAPE ARCHITECTURE SITE PLANNING ENTITLEMENT
1500 South Pearl St. Suite 200 Denver, Colorado 80210
303.470.2855 (p) 303.470.2894 (f) www.sagedesigngroup.com



J-R ENGINEERING

7200 S. ALTON WAY, STE. C400
CENTENNIAL, CO 80112
PH: 303-267-6220

REVISIONS		
1	RESUBMITTAL	5/31/22
2		
3		
ELEVATIONS		
DATE: MARCH 24th, 2022		
SHEET 8 OF 9		

RIDGEGATE SW VILLAGE TEMPORARY SALES TRAILER

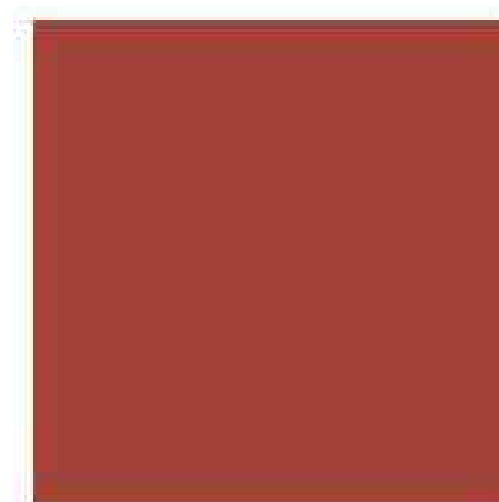
A PORTION OF THE RIDGEGATE SOUTHWEST VILLAGE FILING NO. 1 FINAL PLAT LOCATED IN THE NW QUARTER OF THE NE QUARTER OF SECTION 23
TOWNSHIP 6 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY OF LONE TREE, COUNTY OF DOUGLAS, STATE OF COLORADO.
1 ACRE IN TRACT AQ OF FILING 1 - SP22-15R



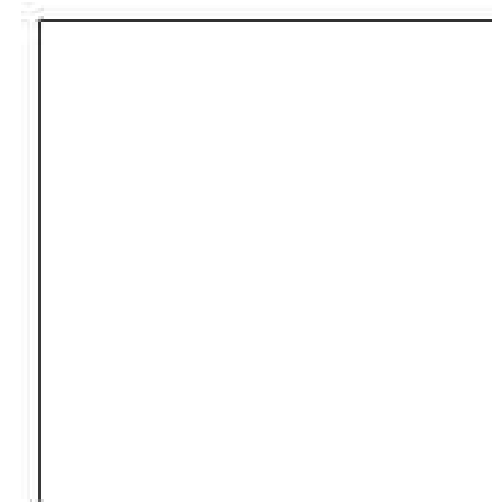
PAVERS
PAVESTONE
EDDINGTON BLEND



CHARCOAL BLUE



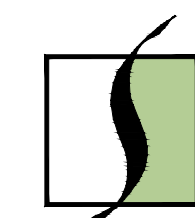
BRICK PAVER



WHITE



DECORATIVE
STRUCTURE ROOF
STANDING SEAM
SILVERSTONE



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REVISIONS		
1	RESUBMITTAL	5/31/22
MATERIALS		
DATE: MARCH 24th, 2022		
SHEET 9 OF 9		