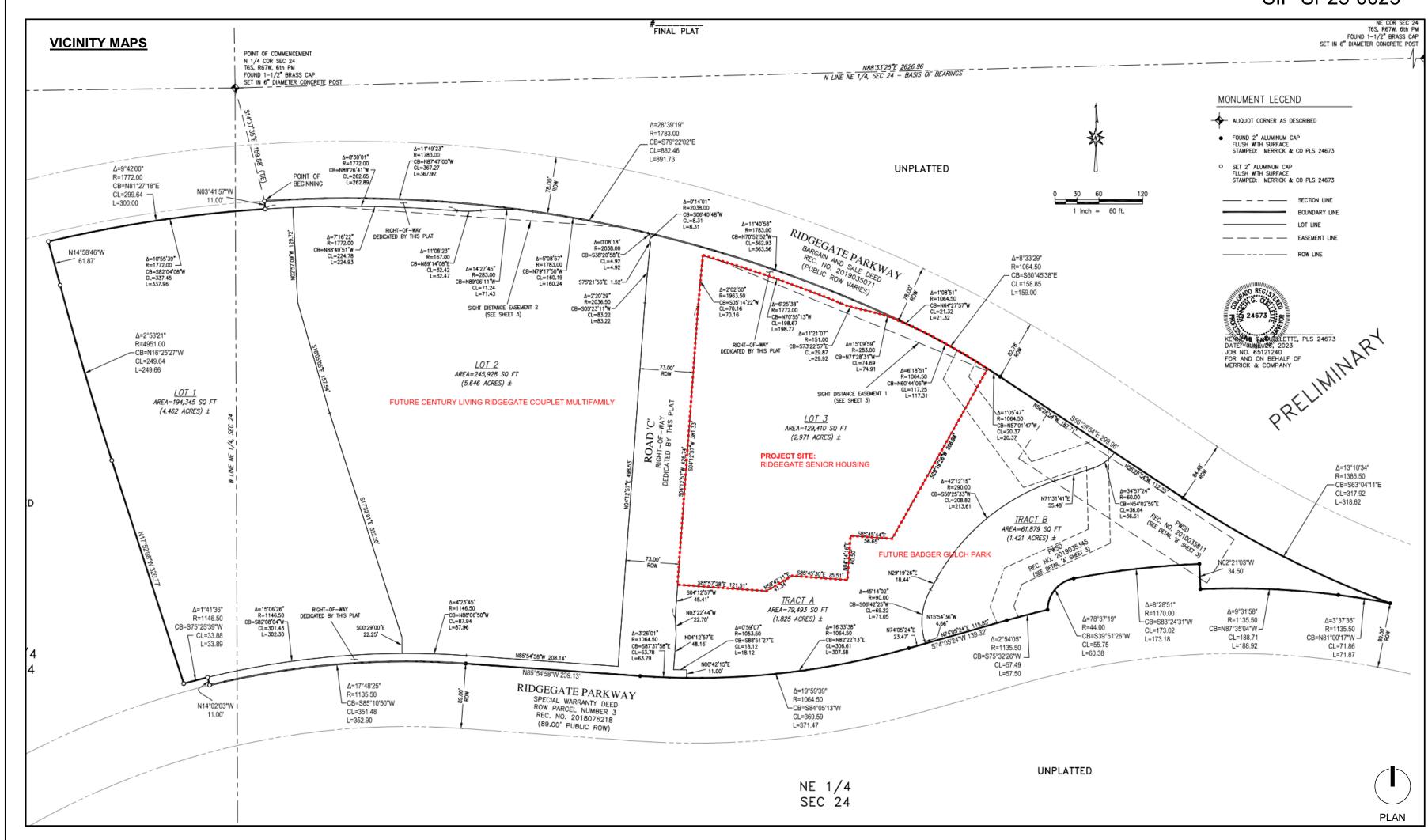
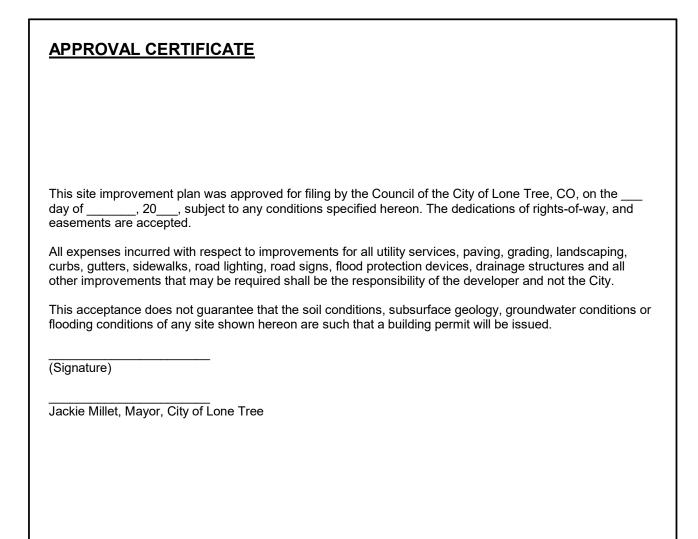
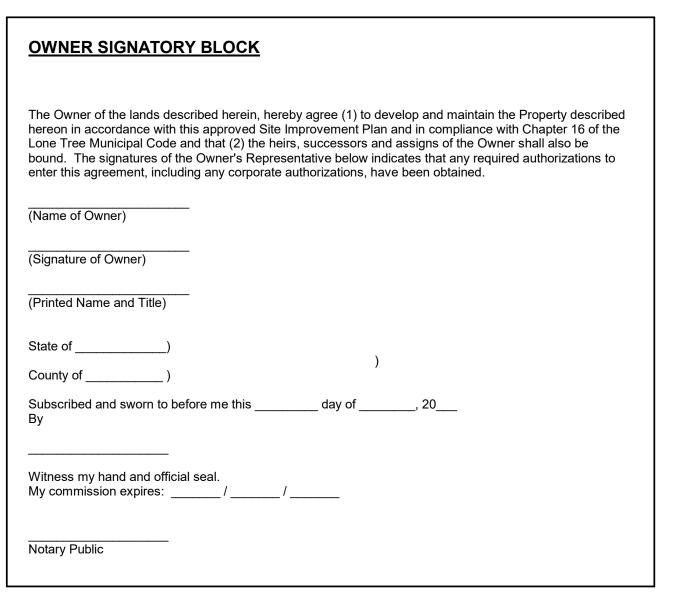
RIDGEGATE EAST FILING NO. 4, LOT 3

CENTRAL VILLAGE EAST COUPLET DISTRICT (MU CORE AREA)
2.857 ACRES

SIP-SP23-0025



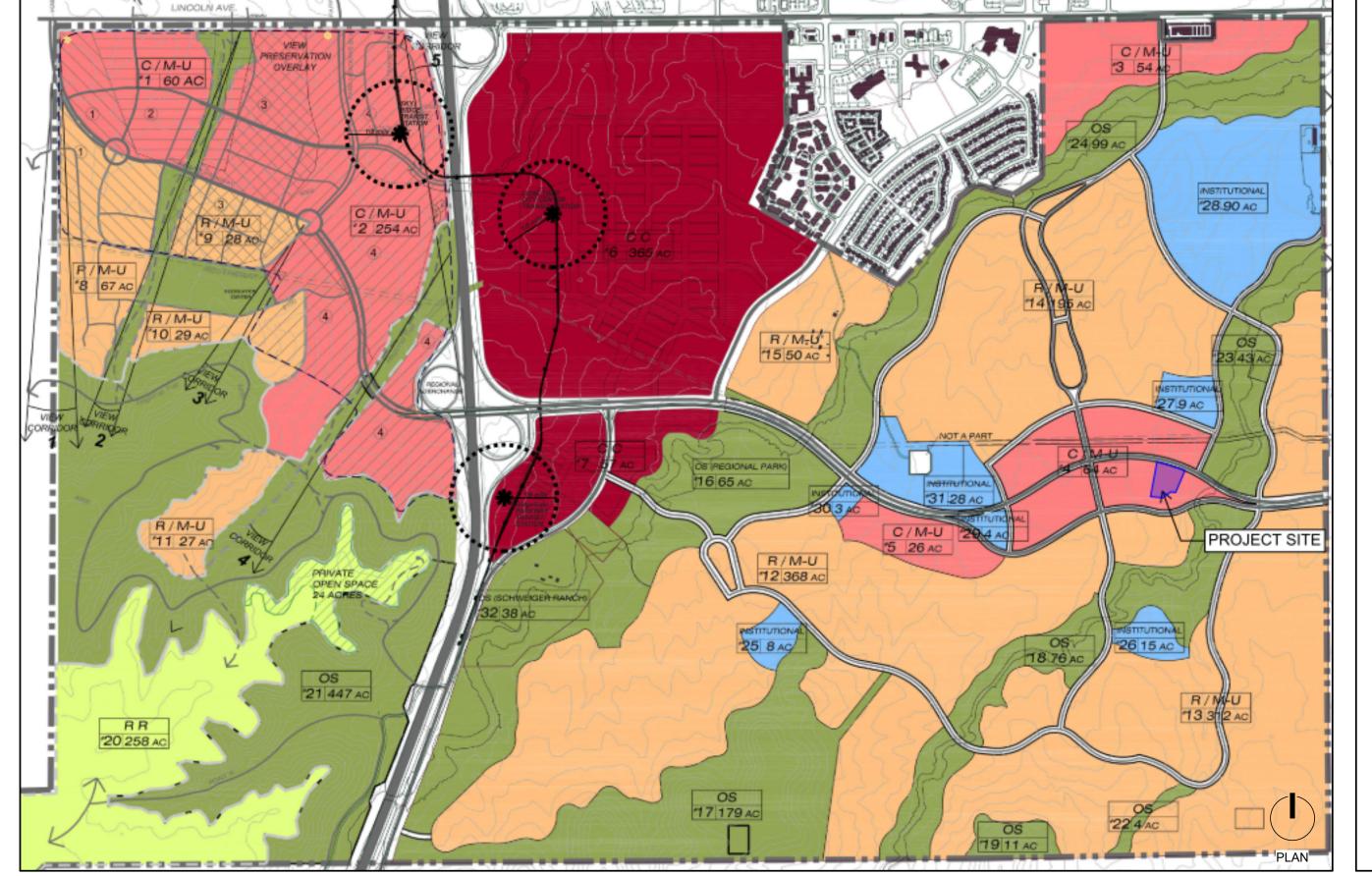




STATEMENT OF SIP EXPIRATION EXTENSION

This SIP shall be effective for five (5) years from the date of recording as memorialized in the Amended and Restated Annexation and Development Agreement for the East Side Property. RidgeGate Parkway Affordable LLC shall be considered for an additional five (5) year extension through a City of Lone Tree administrative approval, which is to be coordinated with the Annexation Agreement requirements and CHFA funding cycle for the Phase

Extensions beyond the initial five (5) years shall be requested by RidgeGate Parkway Affordable LLC and approved by the Community Development Director on an annual basis. Each annual request for a Site Improvement Plan extension shall be supported by a rationale and evidence of the Phase II's CHFA funding application status.



SIP NOTES

1. The property described herein is subject to all applicable requirements of the Lone Tree Zoning Code and Design Standards, including but not limited to, property maintenance, lighting, parking, signage, landscaping and outdoor storage, except as may otherwise be addressed in an approved planned development plan, sub-area plan, or other applicable plan or agreement approved by the City.

2. The applicant assumes responsibility to ensure the project is completed in accordance with the approved SIP and any associated materials sample boards and further assumes the risk associated with any changes or omissions made without prior City approval. Modifications to structures or sites may require an amendment to the SIP as determined by the City's Community Development Director, per Sec. 16-27-180. Unauthorized changes or omissions made without prior City approval corrective actions, delay of permits or citations for zoning violations with associated fines and legal measures. Building plans shall conform to the approved SIP.

3. Within site triangles, as shown, limited landscaping shall be allowed with no solid structures permitted as stated in the City of Lone Tree's Landscape Design Guidelines and Standards for Landscaping. Landscaping within the sight triangle shall be maintained by the property owner or appropriate association or district, as may be identified in maintenance agreements recorded with the Douglas County Clerk and Recorder's Office.

4. The owner is responsible for the installation of all roadway signage, including "no parking/fire lane" signage, as required by the City Public Works Department and/or the Fire District. Such signage shall be maintained by the property owner or appropriate association or district, as may be identified in maintenance agreements recorded with the Douglas County Clerk and Recorder's Office.

5. Site landscaping, site amenities and furnishings, and all site improvements including, but not limited to, sidewalks and parking areas shall be maintained in a state of good repair consistent with the approved SIP and the Lone Tree Municipal Code and Design Guidelines and Standards. Such maintenance shall include the regular maintenance of pet waste stations (when present), to include waste collection and waste bag replacement. Landscape plantings must be alive and all irrigation must be functional. All maintenance obligations shall be completed by the property owner or appropriate association or district, as may be identified in maintenance agreements recorded with the Douglas County Clerk and Recorder's Office.

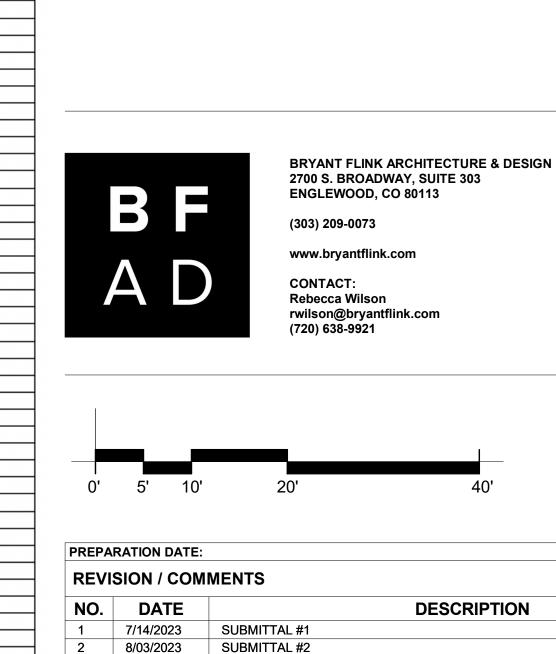
6. The City of Lone Tree requires that maintenance access be provided to all storm drainage facilities to assure continuous operational capability of the system. The property owner shall be responsible for the maintenance of all drainage facilities, including inlets, pipes, culverts, channels, ditches, hydraulic structures and detention basins located on their land unless modified by the site improvement plan improvements agreement. Should the owner fail to adequately maintain said facilities, the City of Lone Tree shall have the right to enter said land for the purposes of operations and maintenance. All such maintenance costs will be assessed to the property owner or the responsible maintenance authority.

7. All present and future owners and occupants of land hereby subject to a Site Improvement Plan are hereby notified that the property is located within proximity to Centennial Airport and is subject to the terms of that certain Avigation and Hazard Easement recorded at reception number 2020016188 on March 6, 2020 in the records of the Douglas County Clerk and Recorder, as may be amended.

8. Proximity to Centennial Airport may have any number of impacts on the property occupants, the property, and the development, improvement, use, enjoyment or occupancy of the property, including without limitation odors, aircraft noise, vibration, fumes, fuel particles, exhaust, and the operation and passage of aircraft above or near the property. Individual sensitivities to the potential Centennial Airport impacts can vary from person to person, and potential airport impacts can vary from location to location within the property and from time to time, records and information concerning Centennial Airport and potential airport impacts are publicly available through various federal, state, and local governmental agencies, including Centennial Airport. All present and future owners and occupants are solely responsible for evaluating and determining whether the airport impacts, if any, are acceptable to them.

9. It shall be the responsibility of the owner (or responsible association or district, as may be identified by maintenance agreements) to maintain all playground equipment and park infrastructure on the property in a state of good repair in conformance with all applicable building and safety regulations.

	SHEET INDEX					
NUMBER	NAME	AUTHOR	ISSUED			
1.0	COVER SHEET	BFAD				
2.0	PHASING PLAN	EV STUDIO				
3.0	ARCHITECTURAL SITE PLAN	BFAD	•			
3.1	UPPER SITE PLAN (CIVIL)	EV STUDIO				
3.2	LOWER SITE PLAN (CIVIL)	EV STUDIO	•			
3.3	ROOF PLAN	BFAD	•			
4.0	FIRE TURNING RADII	EV STUDIO				
5.0	LANDSCAPE PLAN	STACKLOT	•			
5.1	LANDSCAPE NOTES & DETAILS	STACKLOT				
6.0	IRRIGATION CONCEPT PLAN	STACKLOT				
7.0	OVERALL GRADING	EV STUDIO				
7.1	FIRST FLOOR GRADING	EV STUDIO	•			
7.2	PARKING GRADING PLAN	EV STUDIO				
7.3	PHASE 1 GRADING PLAN	EV STUDIO				
8.0	OVERALL UTILITY	EV STUDIO				
8.1	STORM PLAN AND PROFILES	EV STUDIO				
8.2	WATER PLAN AND PROFILE	EV STUDIO				
8.3	SANITARY PLAN & PROFILE	EV STUDIO				
9.0	SITE FURNISHINGS DETAILS	STACKLOT				
9.1	LANDSCAPE ENLARGEMENT PLAN	STACKLOT				
10.0	PHOTOMETRIC PLAN	PROFICIENT	•			
10.1	PHOTOMETRIC CUT SHEETS	PROFICIENT	•			
10.2	PHOTOMETRIC CUT SHEETS	PROFICIENT				
11.0	BUILDING ELEVATIONS	BFAD				
11.1	BUILDING ELEVATIONS	BFAD				
11.2	BUILDING ELEVATIONS	BFAD	•			
11.3	BUILDING ELEVATIONS - ENLARGED	BFAD	•			
11.4	BUILDING ELEVATIONS - ENLARGED	BFAD				
11.5	BUILDING ELEVATIONS - ENLARGED	BFAD				
11.6	BUILDING ELEVATIONS - ENLARGED	BFAD				
11.10	MATERIAL DIAGRAM - PHASE 1	BFAD	•			
11.11	MATERIAL DIAGRAM - PHASE 2	BFAD				
11.20	SITE DETAILS	BFAD				
12.0	RENDERINGS	BFAD				
12.1	RENDERINGS	BFAD				
12.2	RENDERINGS	BFAD				
12.3	RENDERINGS	BFAD	•			
12.4	RENDERINGS	BFAD				
12.5	RENDERINGS	BFAD				
12.6	MATERIAL BOARD	BFAD	•			

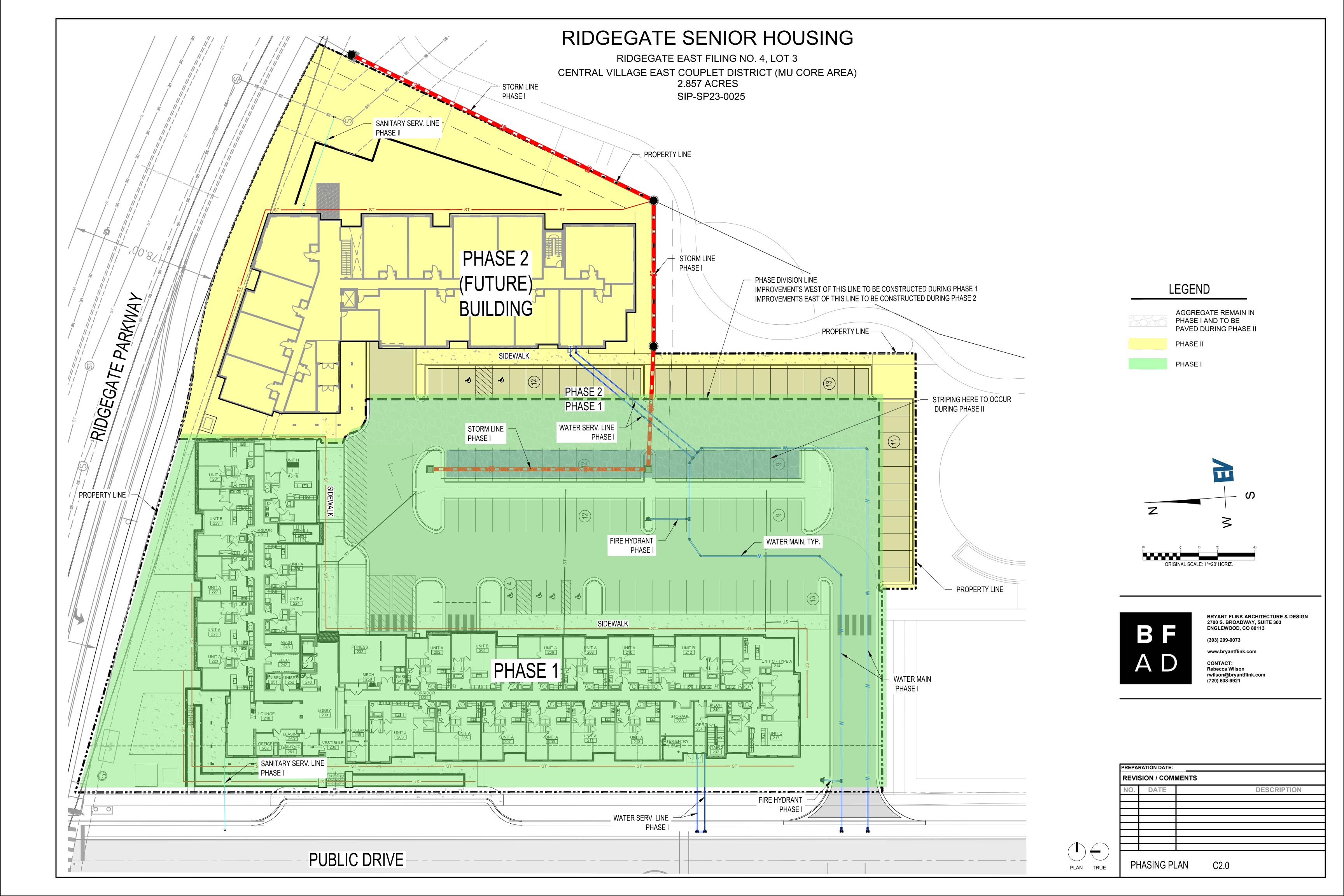


SUBMITTAL #3

1.0 OF 12

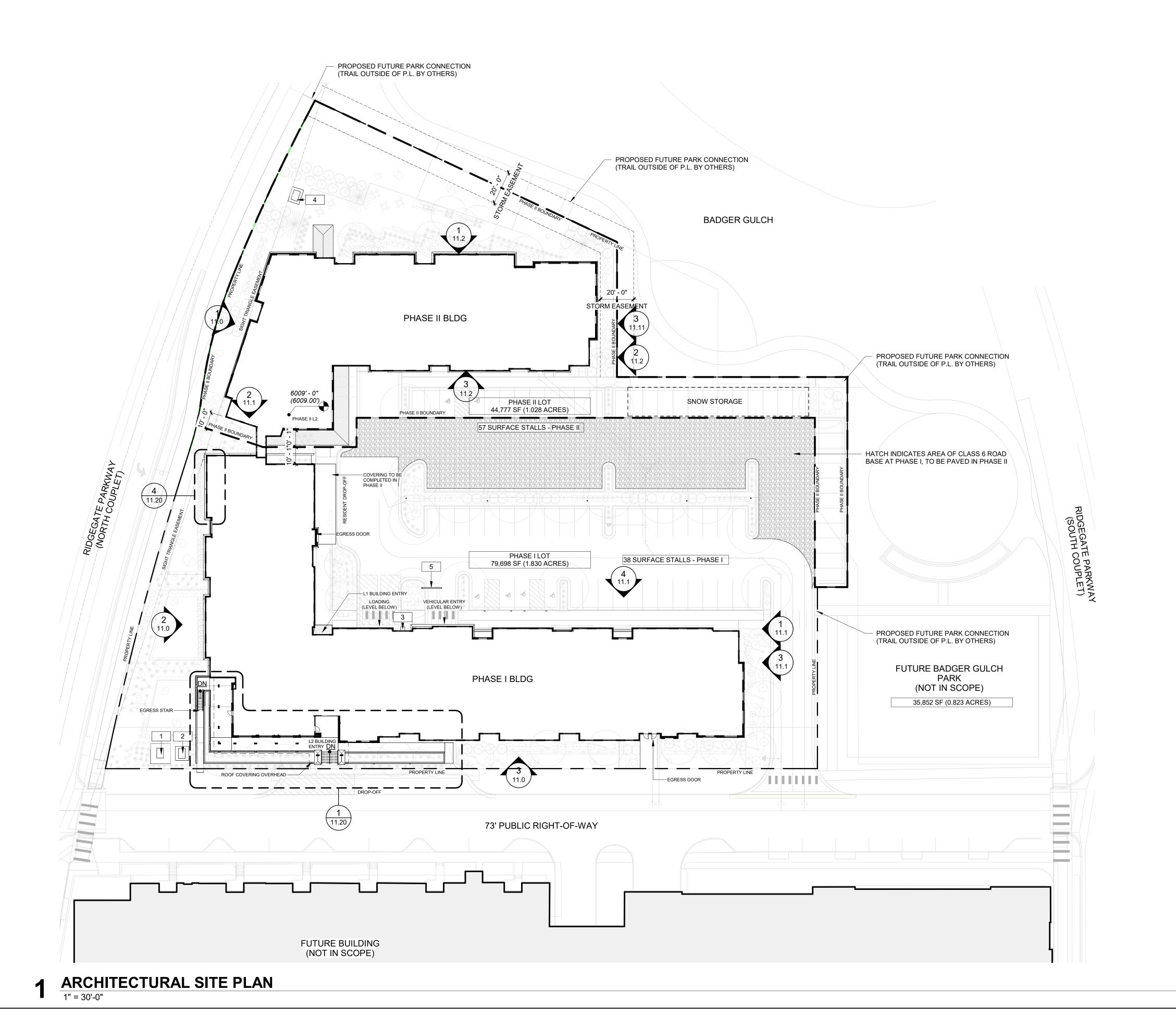
9/11/2023

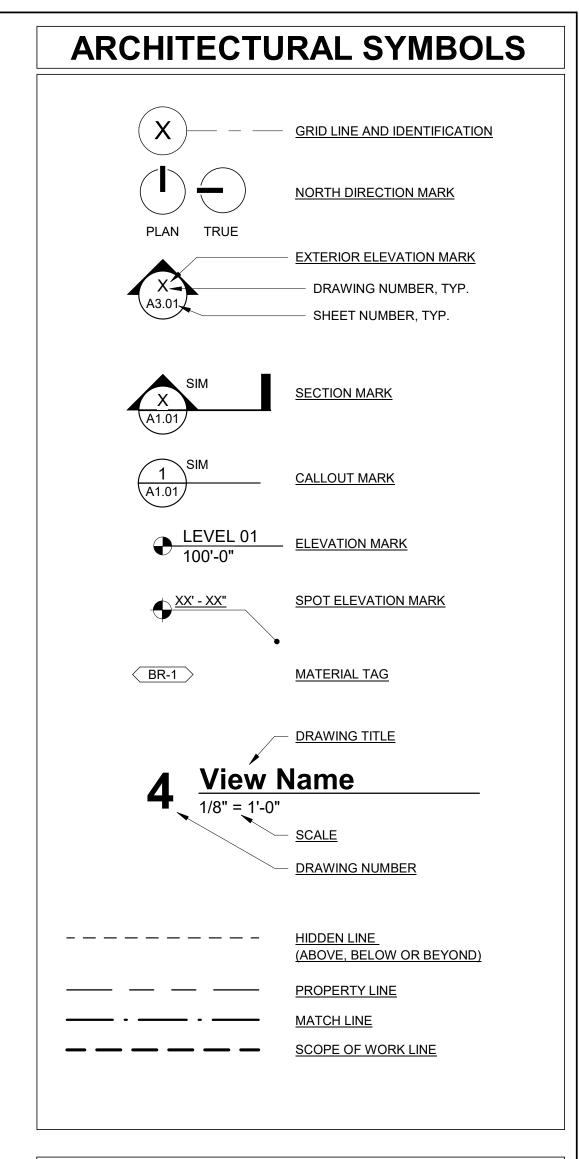
COVER SHEET



RIDGEGATE EAST FILING NO. 4, LOT 3

CENTRAL VILLAGE EAST COUPLET DISTRICT (MU CORE AREA) 2.857 ACRES SIP-SP23-0025





PLAN KEYNOTES

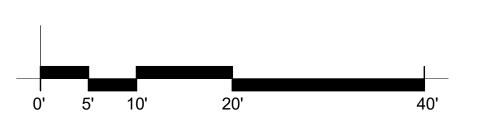
[00 00] REGIONAL SWITCHBOARD EQUIPMENT, BY OTHERS [26 0000] TRANSFORMER, RE: ELECTRICAL [22 0000] GAS METER, RE: PLUMBING

[26 0000] PHASE 2 TRANSFORMER, RE: ELECTRICAL [32 0000] VEHICLE CRASH BAR, RE: STRUCTURAL

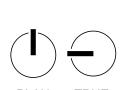


BRYANT FLINK ARCHITECTURE & DESIGN 2700 S. BROADWAY, SUITE 303 ENGLEWOOD, CO 80113 (303) 209-0073

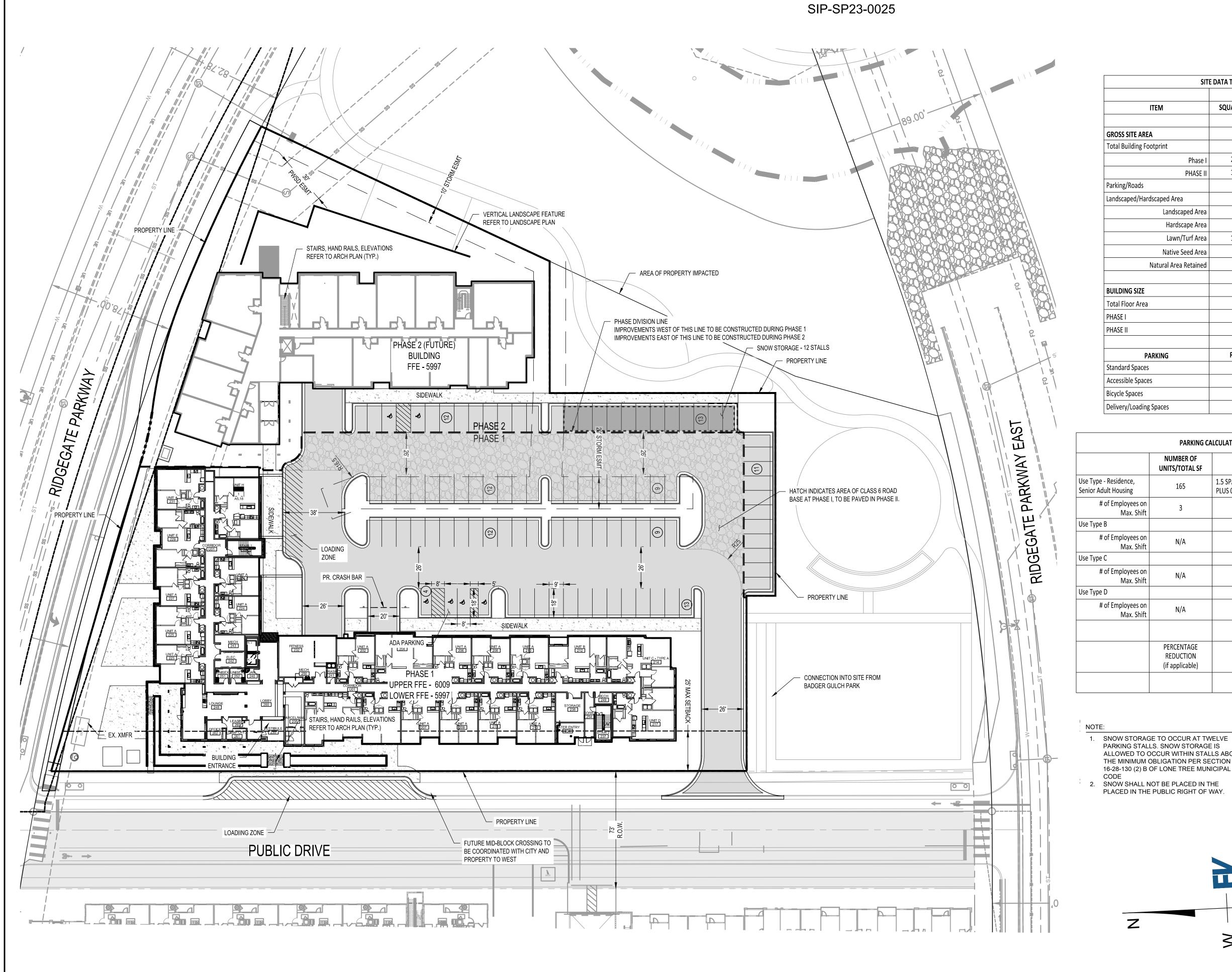
www.bryantflink.com



NO.	DATE	DESCRIPTION
1	7/14/2023	SUBMITTAL #1
2	8/03/2023	SUBMITTAL #2
3	9/11/2023	SUBMITTAL #3

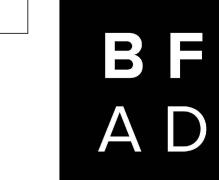


RIDGEGATE EAST FILING NO. 4, LOT 3 CENTRAL VILLAGE EAST COUPLET DISTRICT (MU CORE AREA) 2.857 ACRES



SITE	DATA TABLE	<u> </u>
ITEM	SQUARE FOOTAGE	% OF GROSS SIT
GROSS SITE AREA		
Total Building Footprint		
Phase I	27,437.29	22.04%
PHASE II	16,104.14	12.94%
Parking/Roads	35,944	28.88%
Landscaped/Hardscaped Area		
Landscaped Area	12,844	10.32%
Hardscape Area	7419.44	5.96%
Lawn/Turf Area	16,166.49	12.99%
Native Seed Area	8,560	6.88%
Natural Area Retained	N/A	N/A
BUILDING SIZE		
Total Floor Area		
PHASE I	130,468	N/A
PHASE II	74,861	N/A
PARKING	REQUIRED	PROVIDED
Standard Spaces	79	158
Accessible Spaces	4	7
Bicycle Spaces	4	4
Delivery/Loading Spaces	1	2
		1

PARKING CALCULATION TABLE				
	NUMBER OF UNITS/TOTAL SF	REQUIRED PARKING (Per unit or sf.)	TOTAL REQUIRED (Per use type)	
Use Type - Residence, Senior Adult Housing	165	1.5 SPACES PER DEWELLING UNIT, PLUS 0.5 GUEST SPACES PER UNIT	330 STALLS	
# of Employees on Max. Shift	3			
Use Type B				
# of Employees on Max. Shift	N/A	N/A	N/A	
Use Type C				
# of Employees on Max. Shift	N/A	N/A	N/A	
Use Type D				
# of Employees on Max. Shift	N/A	N/A	N/A	
		TOTAL PARKING REQUIRED	330 STALLS	
	PERCENTAGE REDUCTION (if applicable)	0.5 SPACES PER DEWELLING UNIT	83 STALLS	
		TOTAL PARKING PROVIDED	165 STALLS	



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LEGEND

SIDEWALK / CONCRETE

BUILDING

ASPHALT PATCH

COVERED PARKING GRAVEL DURING PH. 1 PAVED DURING PH. 2

SOFTSCAPE

—SS—SS— SANITARY SEWER LINE

———— WATER FIRE LINE

T TELEPHONE LINE

—E——E—— ELECTRIC LINE

—W——W— WATER LINE

—G——G—— GAS LINE

—SAN SRV— SANITARY SERVICE LINE

—OE—OE— OVERHEAD ELECTRIC LINE

LIGHT POLE POWER POLE FIRE HYDRANT

ADA PARKING SYMBOL

STORM SEWER INLET

TELECOMM MANHOLE

FLARED END SECTION

TELEPHONE PEDESTAL/BOX

ELECTRICAL BOX

PROPERTY CORNER

0.00 = 5000.00 SPOT ELEVATION TRUNCATION

PARKING STALL COUNT

GAS METER

FENCE

---- ADA ACCESS ROUTE

_____5281_____ MINOR CONTOUR

STORM SEWER MANHOLE

SANITARY SEWER MANHOLE

PROPOSED

CONTACT: Rebecca Wilson rwilson@bryantflink.com (720) 638-9921

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30 I	0	15 I	30 I	

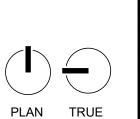
ORIGINAL SCALE: 1"=30' HORIZ.

PARKING STALLS. SNOW STORAGE IS

ALLOWED TO OCCUR WITHIN STALLS ABOVE

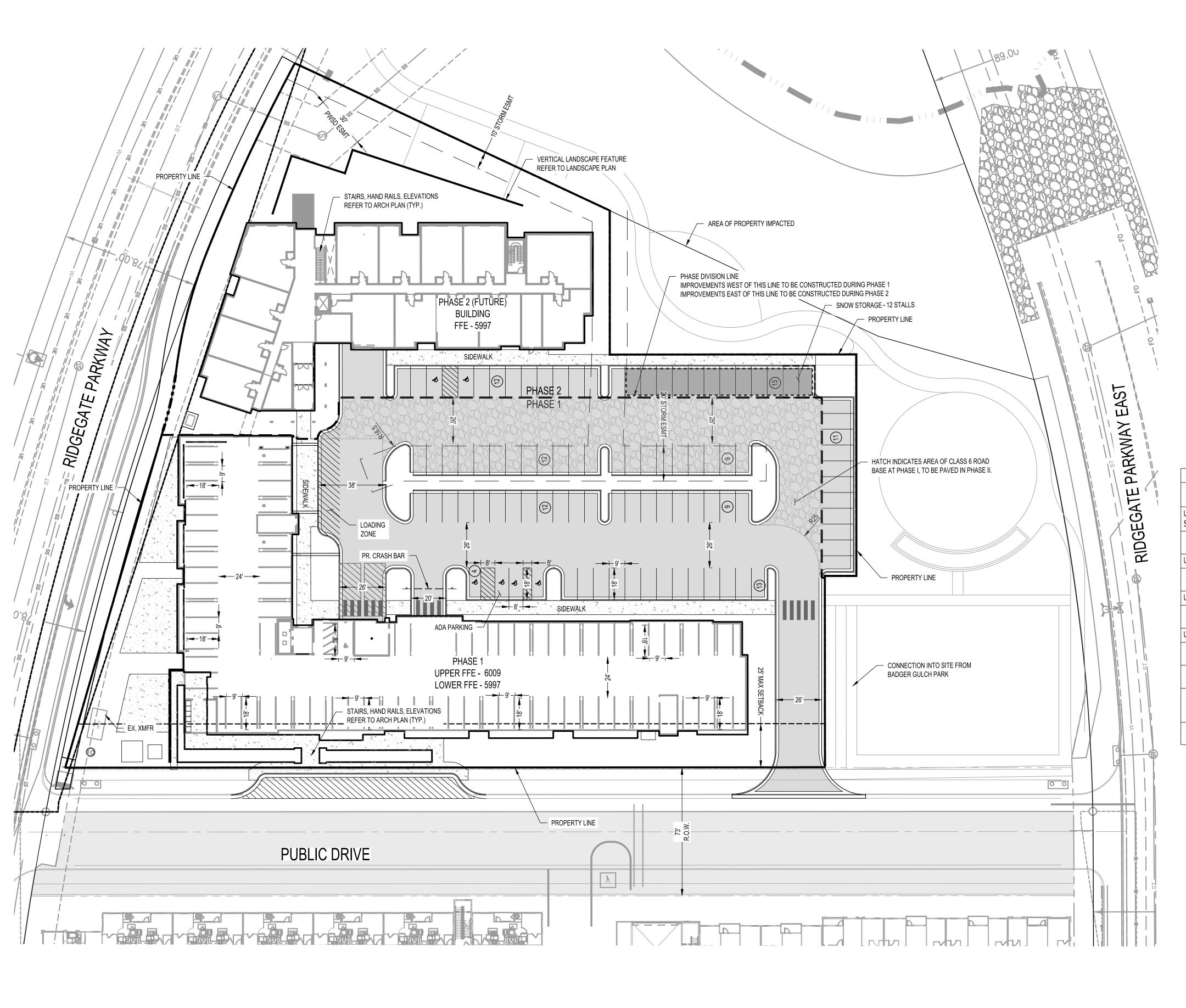
THE MINIMUM OBLIGATION PER SECTION 16-28-130 (2) B OF LONE TREE MUNICIPAL

PLACED IN THE PUBLIC RIGHT OF WAY.



REPAI	RATION DATE:					
REVISION / COMMENTS						
NO.	DATE			DESCRIPTION		
U	IPPER SIT	E PLAN	C3.1			

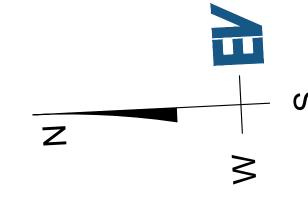
RIDGEGATE SENIOR HOUSING RIDGEGATE EAST FILING NO. 4, LOT 3 CENTRAL VILLAGE EAST COUPLET DISTRICT (MU CORE AREA) 2.857 ACRES SIP-SP23-0025

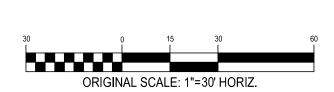


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# of Employees on Max. Shift	N/A	N/A	N/A	
Use Type D				
# of Employees on Max. Shift	N/A	N/A	N/A	
		TOTAL PARKING REQUIRED	330 STALLS	
	PERCENTAGE REDUCTION (if applicable)	0.5 SPACES PER DEWELLING UNIT	83 STALLS	
		TOTAL PARKING PROVIDED	165 STALLS	

- 1. SNOW STORAGE TO OCCUR AT TWELVE PARKING STALLS. SNOW STORAGE IS ALLOWED TO OCCUR WITHIN STALLS ABOVE THE MINIMUM OBLIGATION PER SECTION 16-28-130 (2) B OF LONE TREE MUNICIPAL
- SNOW SHALL NOT BE PLACED IN THE PLACED IN THE PUBLIC RIGHT OF WAY.





	NO.	DATE			DESCRIPTION
		OWED OIT		C3.2	
PLAN TRUE	[OWER SIT	□ PLAIN	US.Z	

PREPARATION DATE:

REVISION / COMMENTS

----- ADA ACCESS ROUTE 0.00 = 5000.00 SPOT ELEVATION TRUNCATION PARKING STALL COUNT

—— -5281——— 5281—— MAJOR CONTOUR

LEGEND

SIDEWALK / CONCRETE

BUILDING GRAVEL

ASPHALT PATCH

COVERED PARKING GRAVEL DURING PH. 1 PAVED DURING PH. 2

SOFTSCAPE

TOP OF CURB

STORM SEWER LINE

—SAN SRV— SANITARY SERVICE LINE

—WTR SRV — WATER SERVICE LINE

----- WATER FIRE LINE

T TELEPHONE LINE —E——E—— ELECTRIC LINE

—OE—OE— OVERHEAD ELECTRIC LINE

LIGHT POLE POWER POLE

FIRE HYDRANT

WATER VALVE

ELECTRICAL BOX

GAS METER

ADA PARKING SYMBOL

STORM SEWER INLET

TELECOMM MANHOLE

FLARED END SECTION

PROPERTY CORNER

TELEPHONE PEDESTAL/BOX

STORM SEWER MANHOLE SANITARY SEWER MANHOLE

—SS——SS——SANITARY SEWER LINE

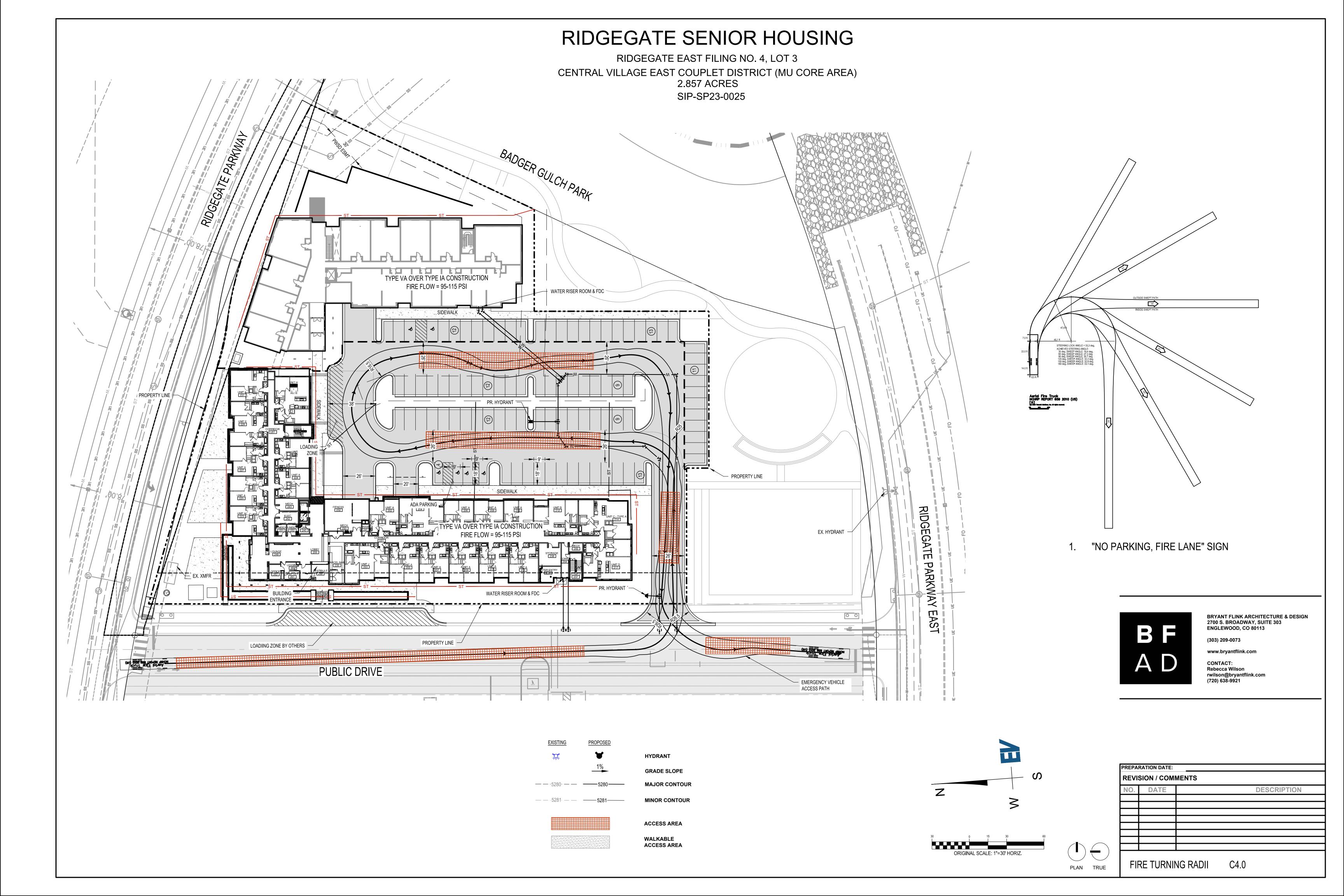
—w——w— WATER LINE

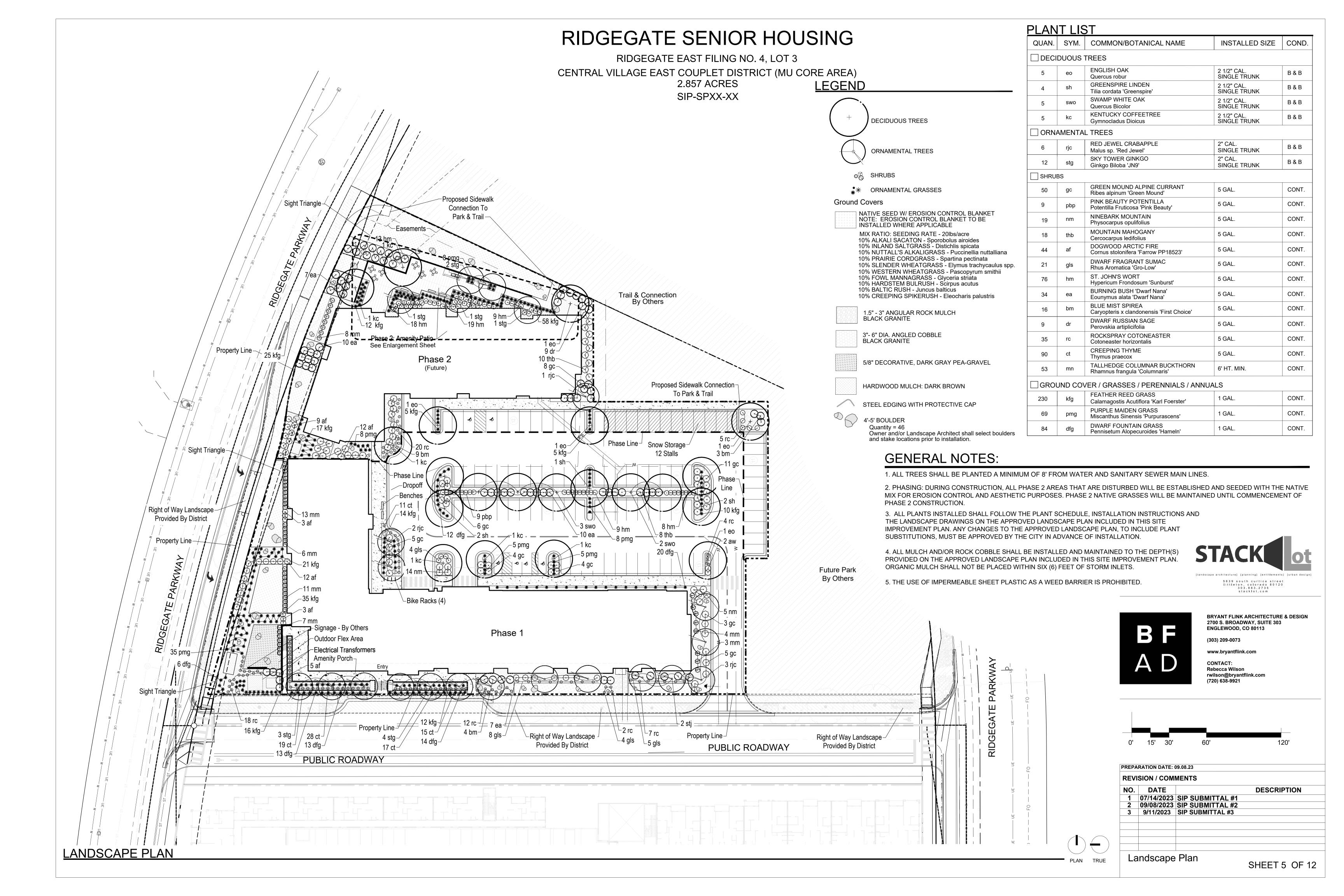
—G——G——G——GAS LINE

PROPOSED

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GENERAL LANDSCAPE NOTES:

PRIOR TO LANDSCAPE INSTALLATION.

RIDGEGATE SENIOR HOUSING

RIDGEGATE EAST FILING NO. 4, LOT 3

CENTRAL VILLAGE EAST COUPLET DISTRICT (MU CORE AREA)
2.857 ACRES

SIP-SPXX-XX

2 x ROOTBALL DIA.

TREE PLANTING DETAIL

2. LANDSCAPE CONTRACTOR SHALL PROVIDE ALL LABOR, MATERIALS AND SERVICE NECESSARY TO FURNISH AND INSTALL PLANTINGS AND MATERIALS AS SPECIFIED HEREIN AND AS SHOWN ON PLANS.

LANDSCAPE ARCHITECT FOR SPECIFIC INSTRUCTIONS RELEVANT TO THE SEQUENCING OF WORK. A PRE-CONSTRUCTION MEETING IS REQUIRED

PRIOR TO BEGINNING ANY WORK ON THE SITE THE LANDSCAPE CONTRACTOR SHALL CONTACT THE OWNER. GENERAL CONTRACTOR AND

- 3. NO MATERIAL SUBSTITUTIONS SHALL BE MADE WITHOUT THE LANDSCAPE ARCHITECTS APPROVAL IN WRITING. ALTERNATE MATERIALS OF SIMILAR SIZE AND CHARACTER MAY BE CONSIDERED IF SPECIFIED PLANT MATERIALS CANNOT BE OBTAINED.
- 4. LANDSCAPE ARCHITECT RESERVES THE RIGHT TO REVISE PLANT MATERIAL LIST AS DEEMED NECESSARY. ALL PLANTS TO BE ON THE TOWN OF SUPERIOR PLANT LIST AND RECEIVE TOWN APPROVAL THROUGH A TOWN FIELD CHANGE ORDER PROCESS
- 5. ALL PLANT LOCATIONS ARE APPROXIMATE. ADJUST AS NECESSARY TO AVOID CONFLICTS.
- 6. QUANTITIES OF MATERIALS SHOWN ON THE PLANTING PLAN TAKE PRECEDENCE OVER QUANTITIES SHOWN ON THE PLANT MATERIAL SCHEDULE. THE LANDSCAPE CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFY ALL QUANTITIES ON THE PLANTING PLAN(S).
- 7. LANDSCAPE CONTRACTOR SHALL LOCATE ALL UTILITIES BEFORE COMMENCEMENT OF WORK. VERIFY EXACT LOCATION OF ALL UTILITIES BY CONTACTING APPROPRIATE UTILITY COMPANIES. LANDSCAPE CONTRACTOR IS RESPONSIBLE FOR THE REPAIR / REPLACEMENT FOR ANY DAMAGE CAUSED TO UTILITIES.
- 8. FINISH GRADE SHALL BE ADJUSTED FOR TURF THICKNESS.
- 9. ALL PLANT MATERIALS SHALL HAVE BACKFILL, CAREFULLY PLACED AROUND BASE OF BALL TO TWO-THIRDS (3) DEPTH OF BALL THEN THOROUGHLY SOAKED WITH WATER TO ALLOW SETTLEMENT. ENTIRE WIRE BASKET SHALL BE REMOVED PRIOR TO PLANTING. BACKFILL SHALL BE THOROUGHLY WATERED ONCE
- 10. AFTER PLANTING IS COMPLETED REPAIR INJURIES TO ALL PLANTS AS REQUIRED. LIMIT AMOUNT OF PRUNING TO A MINIMUM NECESSARY TO REMOVE DEAD OR INJURED TWIGS AND BRANCHES. PRUNE IN SUCH A MANNER AS NOT TO CHANGE THE NATURAL GROWING HABIT OR SHAPE OF THE PLANT. MAKE ALL CUTS FLUSH, LEAVING NO STUBS. CENTRAL LEADERS SHALL NOT BE REMOVED. IF THE CENTRAL LEADER OF A PLANT IS DEAD THE PLANT SHALL BE REPLACED.
- 11. PLANT SPECIFIED GROUND COVERS WITHIN ONE FOOT OF TRUCK OF TREES AND SHRUBS PLANTED WITHIN THE AREA. PLANTING ARRANGEMENTS SHALL BE TRIANGULAR WITH PROPER SPACING BETWEEN PLANTS.
- 12. COMMERCIAL GRADE $\frac{3}{16}$ INCH BY 4" POWDER COATED STEEL EDGING SHALL BE USED TO SEPARATE ALL TURF AREAS FROM PLANTING BEDS. EDGING TO HAVE A ROLLED TOP. PLACE EDGING FLUSH WITH GRADE AND STAKE TO GROUND PER MANUFACTURES RECOMMENDATIONS.
- 13. LANDSCAPE CONTRACTOR TO PROVIDE THE LANDSCAPE CONTRACTOR A SAMPLE OF PROPOSED STEEL EDGING FOR REVIEW AND APPROVAL PRIOR TO INSTALLATION.
- 14. USE SHREDDED CEDAR MULCH AROUND ALL NEWLY PLANTED TREES AND SHRUBS WITHIN 'TREE SAUCERS'
- 15. LANDSCAPE CONTRACTOR SHALL PROVIDE A 1 CUBIC FOOT SAMPLE OF ALL PROPOSED ROCK AND OTHER MULCH'S PRIOR TO INSTALLATION. LANDSCAPE ARCHITECT WILL REVIEW AND PROVIDE WRITTEN APPROVAL PRIOR TO INSTALLATION.
- 16. PLACE A MINIMUM OF FOUR INCHES OF ROCK AND MULCH MATERIAL IN ALL SHRUB BEDS, PLACE FOUR INCHES OF MULCH IN ALL GROUND COVER, PERENNIAL BEDS AND PLACE 4 INCHES OF MULCH AT ALL TREE SAUCERS. ALL MULCH AREAS SHALL INCLUDE WEED FABRIC IN THE PLANTING BEDS. PERENNIAL AND GROUNDCOVER BEDS EXEMPT.
- 17. PLANTING BEDS RECEIVING MULCH MULCH ARE TO BE FREE OF WEEDS AND GRASS. TREAT BEDS WITH A PRE-EMMERGENT HERBICIDE PRIOR TO PLANTING AND MULCH PLACEMENT. DO NOT APPLY HERBICIDE IN PERENNIAL OR ANNUAL BEDS.
- 18. LANDSCAPE CONTRACTOR TO REMOVE TREE STAKES AND ALL DEAD WOOD ON TREES AND SHRUBS ONE YEAR AFTER SUBSTANTIAL COMPLETION IS GRANTED ON THE COMPLETE PROJECT.
- 19. REPORT ANY DISCREPANCIES IN THE PLANTING PLAN TO THE LANDSCAPE ARCHITECT PRIOR TO STARTING CONSTRUCTION.
- 20. ALL TREES AND PLANT MATERIAL IS TO BE PRE-SELECTED AND TAGGED BY OWNER AND THE LANDSCAPE ARCHITECT AT THE NURSERY PRIOR TO STAGING AND INSTALLATION.
- 21. PEDESTRIAN AND VEHICULAR ACCESS TO ALL ADJACENT PROPERTIES SHALL BE SAFE AND CLEARLY MARKED THROUGHOUT THE CONSTRUCTION PROCESS.
- 22. THE CONTRACTOR IS RESPONSIBLE FOR VERIFYING ALL QUANTITIES SHOWN ON THE PLANS BEFORE PRICING THE WORK.
- 23. CONTRACTOR SHALL PROVIDE TWELVE INCHES OF NEW TOPSOIL AT ALL PLANTING BEDS AND 6 INCHES OF NEW TOPSOIL AT ALL TURF AREAS AND SEED LOCATIONS. GRADE SHALL BE ADJUSTED FOR SOD THICKNESS. CONTRACTOR SHALL REVIEW AND FOLLOW RECOMMENDATIONS OUTLINED IN THE SOIL, WATER AND PLANT LAB REPORT PROVIDED BY COLORADO STATE UNIVERSITY DATED 3.16.2022 AS PROVIDED BY THE OWNER.
- 24. STANDARDS SET FORTH IN AMERICAN STANDARD FOR NURSERY STOCK REPRESENT GUIDELINE SPECIFICATIONS ONLY AND SHALL CONSTITUTE MINIMUM QUALITY REQUIREMENTS FOR PLANT MATERIAL.
- 25. PLANTS SHALL EXCEED THE MINIMUM SIZE AT PLANTING REQUIREMENTS NOTED ON THE PLANS, REGARDLESS OF THE SIZE OF THE CONTAINER. NO EXCEPTIONS. PREPARE BIDS BASED ON THE PLANT SIZE, NOT THE CONTAINER SIZE. A LARGER CONTAINER SIZE PLANT MAY BE REQUIRED TO MEET THE PLANT SIZE MINIMUMS. NO COST ADJUSTMENTS WILL BE ALLOWED FOR USE OF LARGER CONTAINER PLANTS. MEASUREMENTS SHALL BE MADE WITH THE PLANT IN A NATURAL, UNSUPPORTED POSITION.
- 26. ALL PLANTS MUST BE HEALTHY, VIGOROUS MATERIAL, FREE OF PESTS AND DISEASE
- 27. ALL PLANTS MUST BE CONTAINER GROWN OR BALLED AND BURLAPPED AS INDICATED ON THE PLANT LIST.
- 28. ALL PLANT MATERIAL SHALL FULFILL SPECIFICATIONS AND MEET OR EXCEED SIZES SPECIFIED IN PLANT LIST.
- 29. CONTRACTOR IS RESPONSIBLE FOR DELIVERY SCHEDULE AND PROTECTION BETWEEN DELIVERY AND PLANTING PER SPECIFICATIONS TO MAINTAIN HEALTHY PLANT CONDITIONS.
- 30. ALL EXISTING TREES AND SHRUBS THAT ARE TO REMAIN SHALL BE PROTECTED BY TEMPORARY FENCING PLACED AT THE DRIP LINE AND BE PROPERLY MAINTAINED DURING CONSTRUCTION. NO EQUIPMENT MAY BE DRIVEN OR PARKED WITHIN THE DRIP LINE OF ANY TREE, UNLESS THE TREE OVERHANGS A PAVED PARKING AREA OR TRAFFIC LANE.
- 31. LANDSCAPE AREAS NOT SHOWN WITH NEW LANDSCAPE WHICH ARE DISTURBED SHALL BE RETURNED TO THEIR ORIGINAL CONDITION.
- 32. ALL ARCHITECTURAL, STRUCTURAL, ELECTRICAL, SOILS, IRRIGATION, UTILITY AND GRADING SYSTEMS ARE NOT A PART OF THIS LANDSCAPE SET. REFER TO OTHER DRAWINGS FOR THESE ITEMS.
- 33. ALL PLANTS INSTALLED SHALL FOLLOW THE PLANT SCHEDULE, INSTALLATION INSTRUCTIONS AND THE LANDSCAPE DRAWINGS ON THE APPROVED LANDSCAPE PLAN INCLUDED IN THIS SITE IMPROVEMENT PLAN. ANY CHANGES TO THE APPROVED LANDSCAPE PLAN, TO INCLUDE PLANT SUBSTITUTIONS, MUST BE APPROVED BY THE CITY IN ADVANCE OF INSTALLATION.
- 34. ALL MULCH AND/OR ROCK COBBLE SHALL BE INSTALLED AND MAINTAINED TO THE DEPTH(S) PROVIDED ON THE APPROVED LANDSCAPE PLAN INCLUDED IN THIS SITE IMPROVEMENT PLAN. ORGANIC MULCH SHALL NOT BE PLACED WITHIN SIX (6) FEET OF STORM INLETS.
- 35. THE USE OF IMPERMEABLE SHEET PLASTIC AS A WEED BARRIER IS PROHIBITED.

DO NOT CUT TREE LEADER. PRUNE ONLY CROSSOVER LIMBS, CO-DOMINANT LEADERS AND INJURED OR DEAD BRANCHES FROM TREE.

SECURE WITH 3 SPECIFIED 8-FT STEEL TREE STAKES IN UNDISTURBED SOIL. INSTALL WIRE AND NON- GIRDLING FLAT FABRIC FASTENERS IMMEDIATELY AFTER PLANTING, ALLOWING 3"-4" TRUNK MOVEMENT. COVER WIRE WITH SPECIFIED RUBBER GARDEN HOSE AND INSTALL 4" FLORESCENT ORANGE FLAG ON EACH WIRE.

- PLANT ROOT BALL 3"-4" HIGH WITH RESPECT TO FINISHED GRADE. DO NOT COVER TOP OF ROOTBALL WITH SOIL. CUT AND REMOVE TOP 2/3 OF WIRE BASKET AND REMOVE TOP 2/3 BURLAP. REMOVE ALL ROPE, TWINE AND WIRE OTHER THAN BASKET.

PLACE MULCH/COBBLE RING AROUND TREE. DO NOT PLACE MULCH/ COBBLE IN CONTACT WITH TREE TRUNK. RE: SPECIFICATIONS FOR MULCH/COBBLE TYPE AND DEPTH.

PREPARE AND PLACE BACKFILL SOIL MIX AS PER SPECIFICATIONS.

 SET ROOTBALL ON UNDISTURBED SOIL. SET PLUMB AND CENTER IN PIT.

COMPACTED SUBGRADE

SHADE TREES: LOWEST LIMBS MIN. 6-8' FROM ROOT CROWN

AFTER TWO YEARS NO LIMBS SHALL BE WITHIN 8' OF PAVEMENT

REJECT TREES WITH BROKEN OR DAMAGED ROOTBALLS

SIDEWALK, TOP OF CURB, OR TOP OF SEAT WALL
FINISHED GRADE OR TOP OF SOD LEVEL
WITH PAVED EDGE
SPECIFIED SOD OR SEED

FULL DEPTH OF SPECIFIED AMENDED
TOPSOIL PLACED APPROX. 1" BELOW
TOP OF PAVED EDGE FOR SOD AND

SOD ADJACENT TO WALKS AND CURBS

SIDEWALK, TOP OF CURB, OR TOP OF SEAT WALL
FINISHED GRADE OR TOP OF MULCH/COBBLE 1/2"
BELOW PAVED EDGE
SPECIFIED COBBLE
SPECIFIED WEED BARRIER FABRIC UNDER MULCH/
COBBLE WITH SPECIFIED PRE-EMERGENT
HERBICIDE BELOW FABRIC
FULL DEPTH OF SPECIFIED AMENDED TOPSOIL

PLACED THE NECESSARY DISTANCE BELOW PAVED MULCH ADJACENT TO WALKS AND CURBS SPECIFIED SOD OR SEED FINISHED GRADE OR TOP OF SOD LEVEL WITH TOP OF EDGER -STEEL EDGER FINISHED GRADE OR TOP OF MULCH/COBBLE 1/2" BELOW TOP OF -SPECIFIED MULCH/COBBLE SPECIFIED WEED BARRIER FABRIC UNDER MULCH COBBLE SPECIFIED PRE-EMERGENT HERBICIDE BELOW **EDGER** -FULL DEPTH OF SPECIFIED AMENDED

3 EDGE TREATMENT

REMOVE ONLY INJURED OR DEAD BRANCHES FROM PLANTS.
 SCARIFY TOPSOIL TO MIN. DEPTH OF 6". APPLY SPECIFIED FERTILIZER AND ROTOTILL TOP 8" OF SOIL
 MULCH PLANTING BED AS SPECIFIED. DO NOT PLACE MULCH/COBBLE OVER BRANCHES OF PLANTS.
 REMOVE CONTAINERS, SET OUT AND SPACE PLANTS AS SPECIFIED IN PLANT LEGEND. ROWS SHOULD BE

TOPSOIL PLACED THE NECESSARY

NOT TO SCALE

NOT TO SCALE

DISTANCE BELOW TOP OF EDGER

24" | 18" | 20" | 24"

30" 18" 26" 30" 36" 24" 31" 36"

| 48" | 24" | 41" | 48"

STRAIGHT AND CONSISTENT. SET PLANTS 1" HIGHER

ORNAMENTAL GRASS / SHRUB SPACING

PLACE 3' DIA. MIN. RING OF MULCH/COBBLE UNDER SHRUB.
PLACE PLANT IN VERTICAL, PLUMB POSITION. REMOVE CONTAINER PRIOR TO PLACING BACKFILL.
PREPARE AND PLACE PLANTING SOIL MIX AS PER SPEC.
PLACE 3" OF SPECIFIED BACKFILL BELOW THE ROOTBALL.

SHRUB PLANTING

NOT TO SCALE

PERFORMANCE GUARANTEE:

ALL PROPOSED LANDSCAPE IMPROVEMENTS SHALL BE GUARANTEED FOR A MINIMUM PERIOD OF TWO YEARS FROM SUBSTANTIAL COMPLETION OF THE PROJECT

ANY PLANT MATERIAL THAT DIES PRIOR TO THE ACCEPTANCE OF WORK SHALL BE PROMPTLY REMOVED FROM THE SITE AND REPLACED WITH PLANT MATERIAL OF THE SAME SPECIES. QUANTITY. AND SIZE TO FULFILL ALL PLANT LIST SPECIFICATIONS.

BOULDERS

NOT TO SCALE

43 TOTAL BOULDERS, MINIMUM: 3'-5' IN SIZE.
BOULDERS ARE TO BE PRE-SELECTED AND APPROVED BY OWNER AND LANDSCAPE ARCHITECT PRIOR TO INSTALLATION.



REMOVE ONLY INJURED OR DEAD BRANCHES

FROM SHRUBS. SHRUB SPACING AS PER

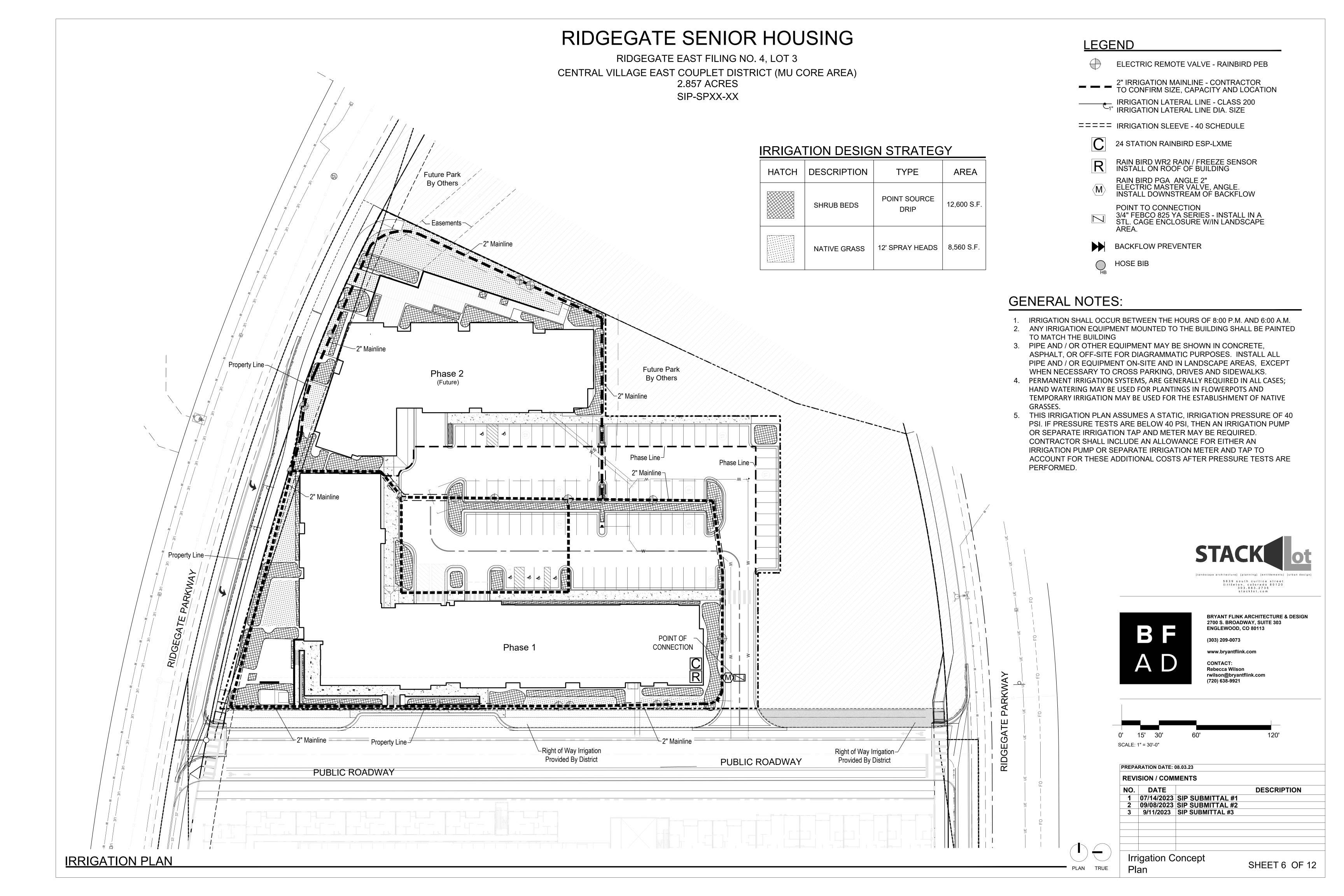


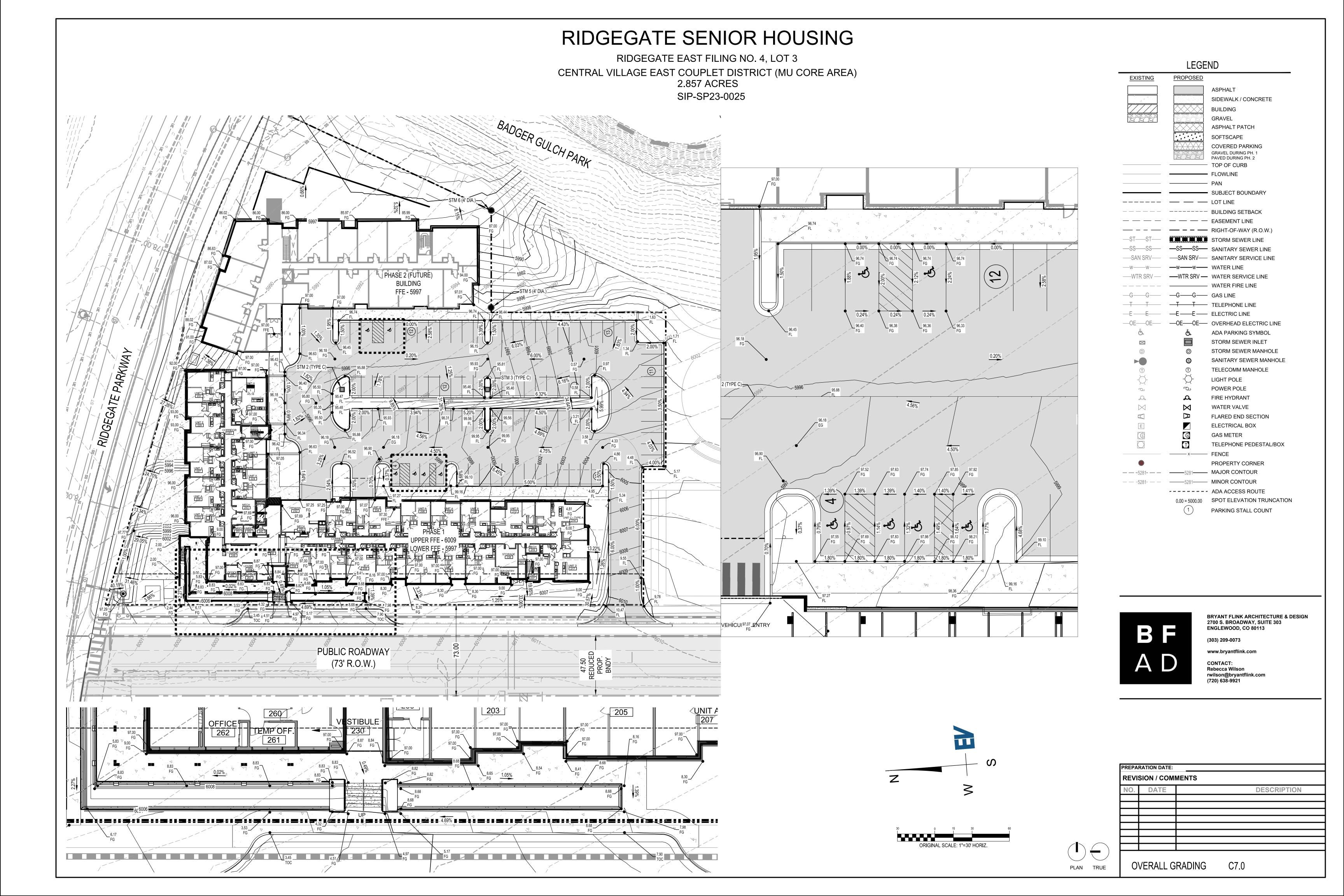
BRYANT FLINK ARCHITECTURE & DESIGN 2700 S. BROADWAY, SUITE 303 ENGLEWOOD, CO 80113

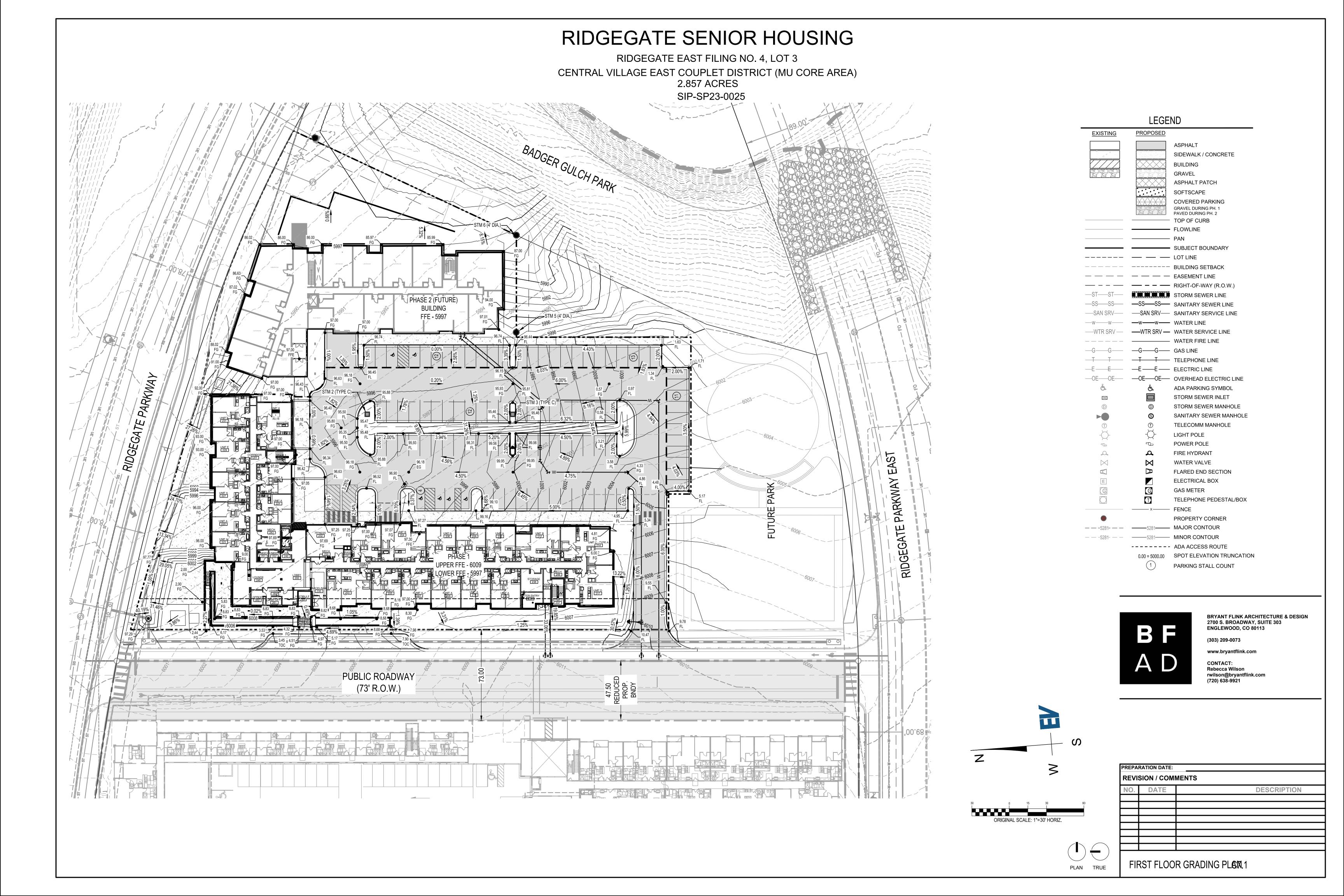
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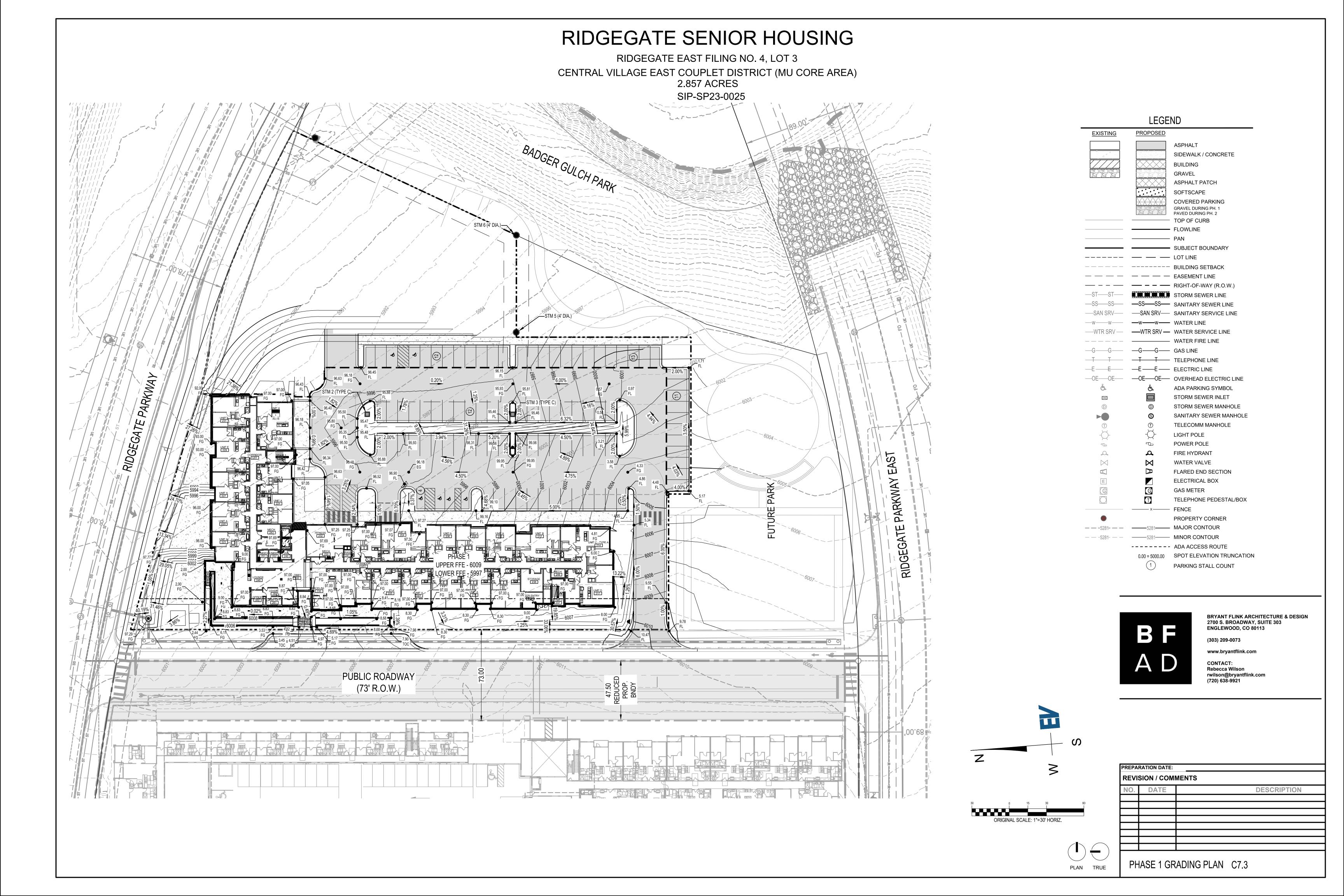
NO.	DATE		DESCRIPTION
1	07/14/2023	SIP SUBMITTAL #1	
2	09/08/2023	SIP SUBMITTAL #2	
3	9/11/2023	SIP SUBMITTAL #3	

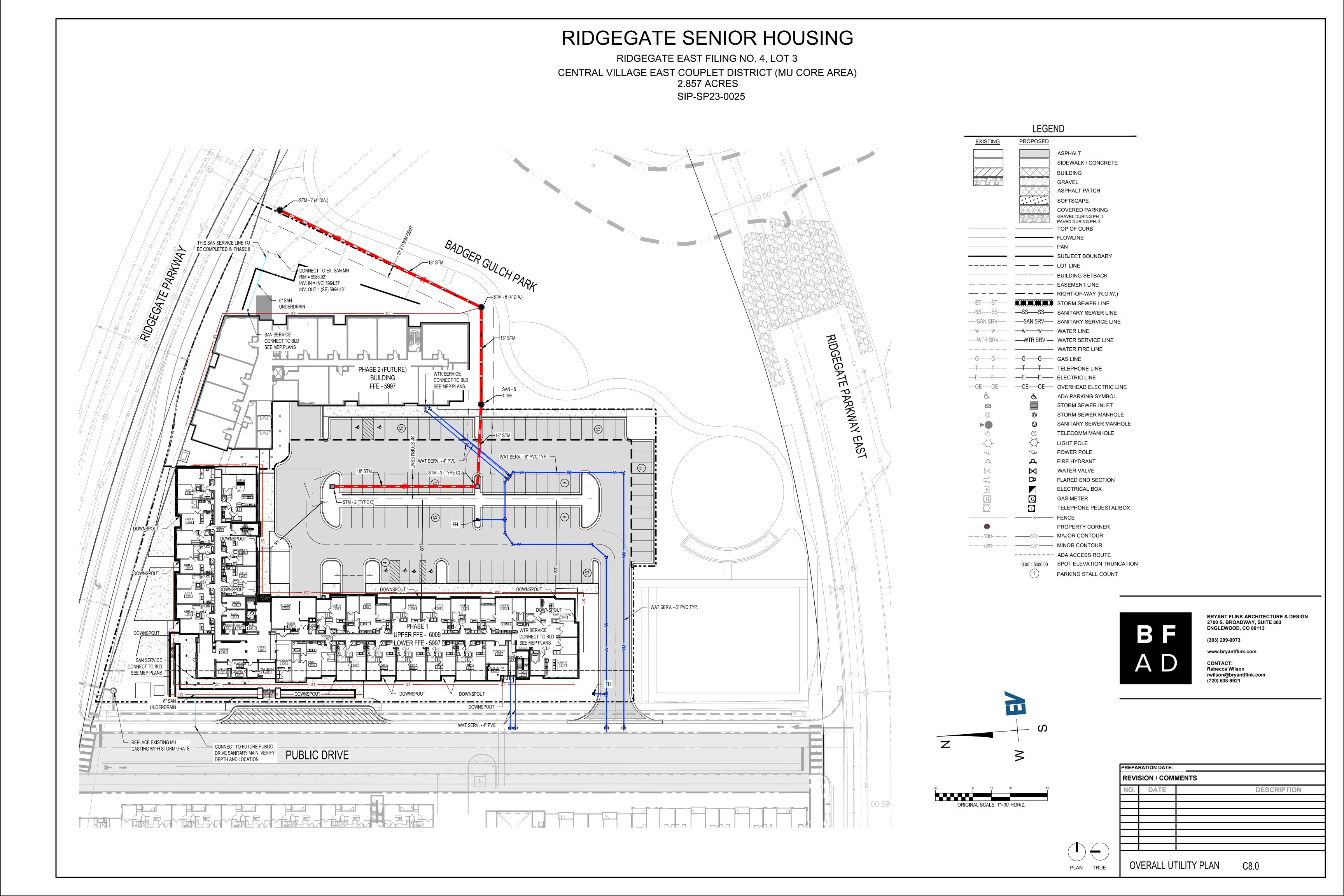




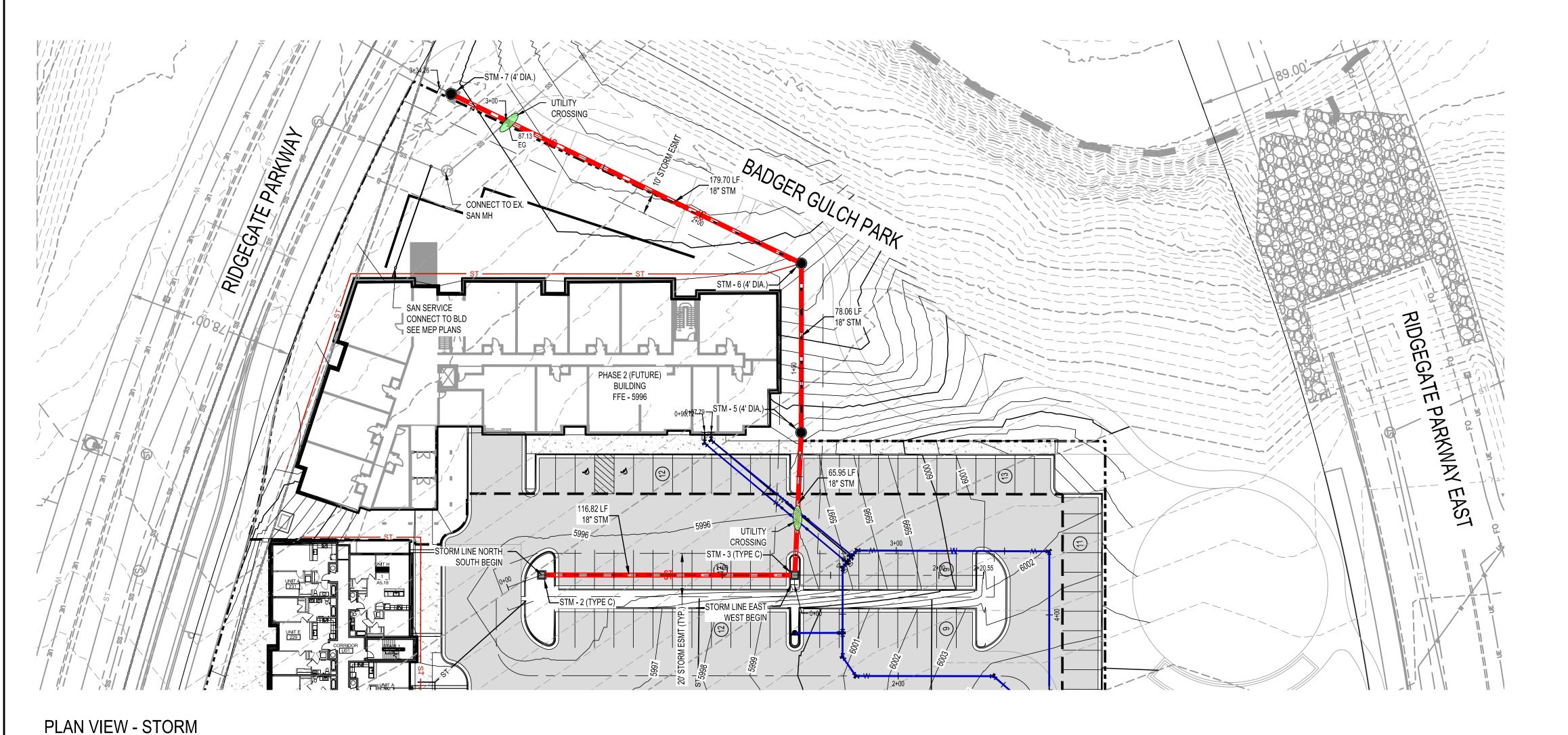


RIDGEGATE SENIOR HOUSING RIDGEGATE EAST FILING NO. 4, LOT 3 CENTRAL VILLAGE EAST COUPLET DISTRICT (MU CORE AREA) 2.857 ACRES SIP-SP23-0025 LEGEND PROPOSED SIDEWALK / CONCRETE BUILDING **GRAVEL** ASPHALT PATCH SOFTSCAPE COVERED PARKING GRAVEL DURING PH. 1 PAVED DURING PH. 2 —SS—SS— SANITARY SEWER LINE —SAN SRV— SANITARY SERVICE LINE T TELEPHONE LINE —E——E—— ELECTRIC LINE —OE—OE— OVERHEAD ELECTRIC LINE ADA PARKING SYMBOL STORM SEWER INLET STORM SEWER MANHOLE SANITARY SEWER MANHOLE TELECOMM MANHOLE LIGHT POLE POWER POLE FIRE HYDRANT WATER VALVE FLARED END SECTION ELECTRICAL BOX **GAS METER** TELEPHONE PEDESTAL/BOX PARKWAY PROPERTY CORNER —— -5281-—— 5281-—— MAJOR CONTOUR ——5281—— MINOR CONTOUR ---- ADA ACCESS ROUTE RIDGEGATE 0.00 = 5000.00 SPOT ELEVATION TRUNCATION PARKING STALL COUNT BRYANT FLINK ARCHITECTURE & DESIGN 2700 S. BROADWAY, SUITE 303 ENGLEWOOD, CO 80113 (303) 209-0073 www.bryantflink.com CONTACT: Rebecca Wilson rwilson@bryantflink.com (720) 638-9921 PUBLIC ROADWAY (73' R.O.W.) PREPARATION DATE: REVISION / COMMENTS **DESCRIPTION** DATE ORIGINAL SCALE: 1"=30' HORIZ.) (PARKING GRADING PLAN C7.2 PLAN TRUE





RIDGEGATE EAST FILING NO. 4, LOT 3
CENTRAL VILLAGE EAST COUPLET DISTRICT (MU CORE AREA)
2.857 ACRES
SIP-SP23-0025

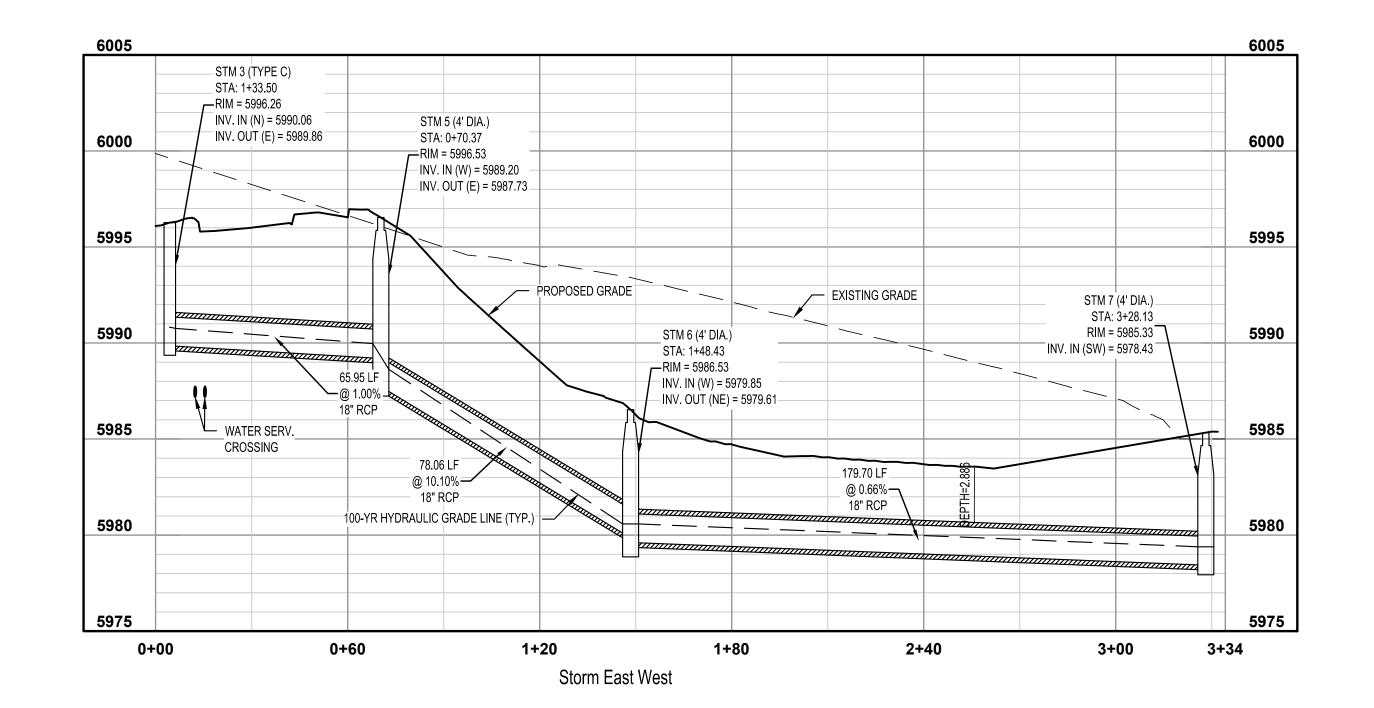


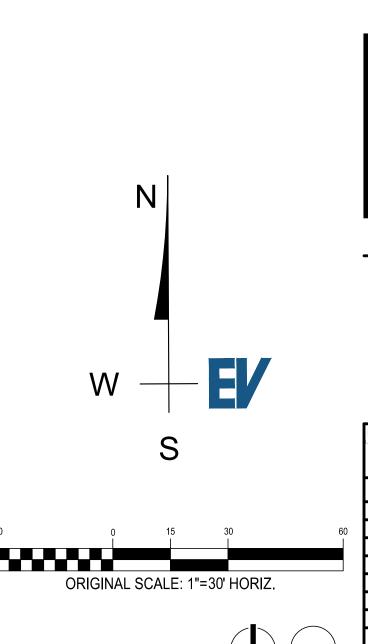
<u>PROPOSED</u> SIDEWALK / CONCRETE BUILDING GRAVEL ASPHALT PATCH SOFTSCAPE GRAVEL DURING PH. 1 PAVED DURING PH. 2 TOP OF CURB — - - RIGHT-OF-WAY (R.O.W.) STORM SEWER LINE —SS—SS— SANITARY SEWER LINE —SAN SRV— SANITARY SERVICE LINE ——— WATER FIRE LINE T T T TELEPHONE LINE —E——E—— ELECTRIC LINE —OE—OE— OVERHEAD ELECTRIC LINE ADA PARKING SYMBOL STORM SEWER INLET STORM SEWER MANHOLE SANITARY SEWER MANHOLE TELECOMM MANHOLE LIGHT POLE POWER POLE FIRE HYDRANT WATER VALVE FLARED END SECTION **ELECTRICAL BOX GAS METER** TELEPHONE PEDESTAL/BOX -----x---- FENCE PROPERTY CORNER ——5281—— MINOR CONTOUR ----- ADA ACCESS ROUTE 0.00 = 5000.00 SPOT ELEVATION TRUNCATION PARKING STALL COUNT

LEGEND

STM 2 (TYPE C) 6000 _ STA: 0+16.68 EXISTING GRADE RIM = 5995.60 INV. OUT (S) = 5990.76 PROPOSED GRADE — 5995 STA: 1+33.50 RIM = 5996.26 INV. IN (N) = 5990.06 INV. OUT (E) = 5989.86 5990 5990 ⁻⁻116.82 LF 100-YR HYDRAULIC **└**@ 0.60% GRADE LINE (TYP.) — WATER CROSSING - 18" RCP 0+00 1+20 1+80 2+00

Storm North South





PLAN TRUE

HORIZONTAL 1" = 30'

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(303) 209-0073

www.bryantflink.com

CONTACT:
Rebecca Wilson
rwilson@bryantflink.com
(720) 638-9921

PREPARATION DATE:

REVISION / COMMENTS

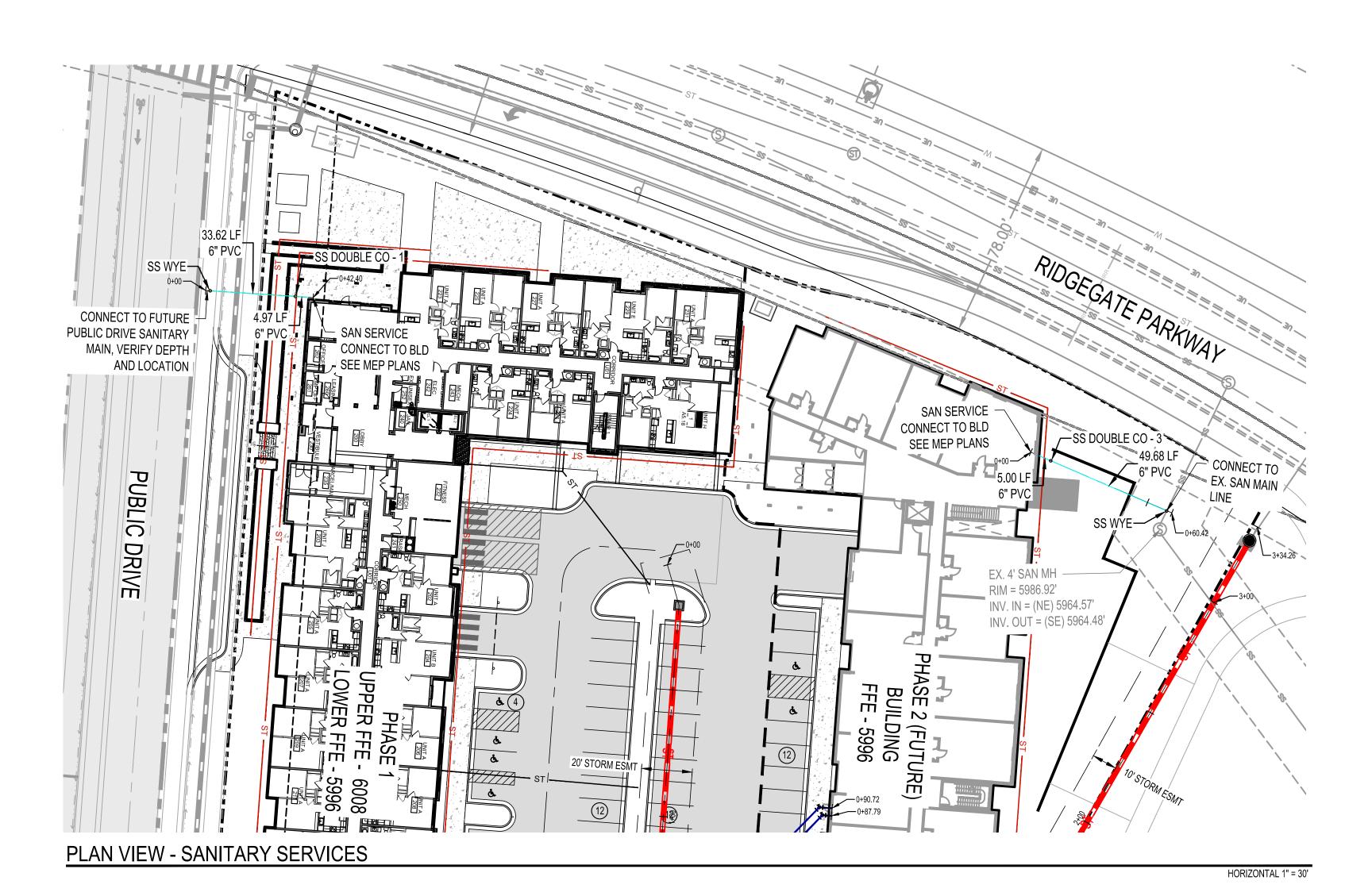
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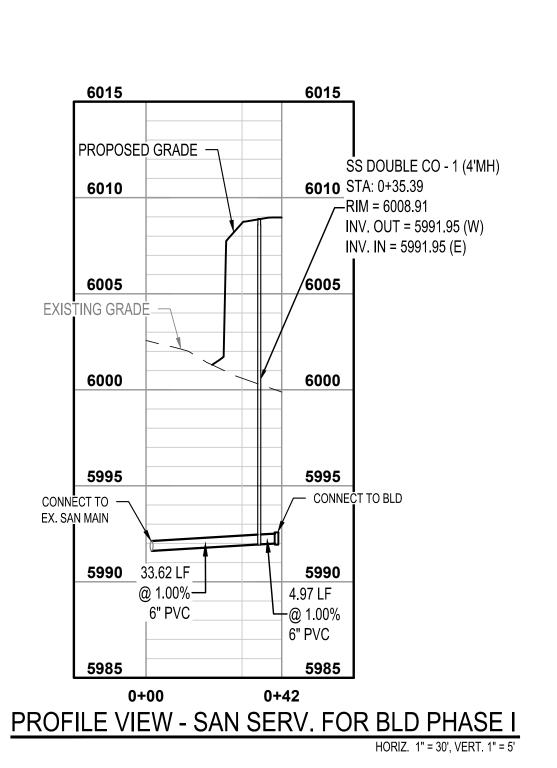
PROFILE VIEW - STORM
HORIZ. 1" = 30', VERT. 1" = 5'

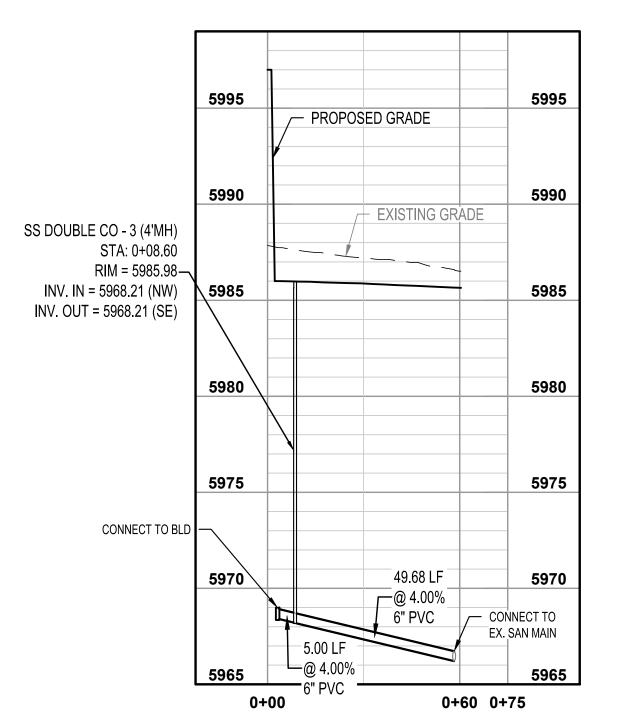
STORM PLAN AND PROFILES C8.1

RIDGEGATE SENIOR HOUSING RIDGEGATE EAST FILING NO. 4, LOT 3 **LEGEND** CENTRAL VILLAGE EAST COUPLET DISTRICT (MU CORE AREA) PROPOSED **EXISTING** 2.857 ACRES **ASPHALT** SIDEWALK / CONCRETE SIP-SP23-0025 BUILDING GRAVEL ASPHALT PATCH SOFTSCAPE **COVERED PARKING** GRAVEL DURING PH. 1 PAVED DURING PH. 2 **EXISTING GRADE EXISTING GRADE** TOP OF CURB 6010 PROPOSED GRADE PROPOSED GRADE 6005 8"X4" TEE W/ KB 6005 6005 8"X3" TAPPING 45° BEND (12) _5.16' COVERAGE AND 4" GATE VALVE 20' STORM ESMT SLEEVE W/ KB AND N: 1615629.76 CONNECT TO BL STA: 0+02.18 CONNECT TO BLD 3" TAPPING VALVE--4.93' 3" DI DOMESTIC WTR SERVICE VERIFY LOCATION AND ELEV: 6001.454 STA: 0+02.48 DEPTH ONCE PUBLIC —SS—SS— SANITARY SEWER LINE ELEV: 6001.388 LINE IS DESIGNED 3.42' 4" DI FIRE LINE SERVICE —SAN SRV—— SANITARY SERVICE LINE 41.20' 4" DI-8"X3" TAPPING 45° BEND SLEEVE W/ KB AND E: 3188186.04 `─N: 1615626.68 —WTR SRV — WATER SERVICE LINE 3" TAPPING VALVE+ 8ADCERP CUI CH PARK — WATER FIRE LINE N: 1615580.84 45° BEND E: 3188018.68 —G——G—— GAS LINE 0+44 0+00 0+44 E: 3188174.62 FIRE LINE WTR SERVICE DOMESTIC WTR SERVICE 10.39' 6" PVC-WTR LOWERING —0E——0E— OVERHEAD ELECTRIC LINE 8"X4" TEE W/ KB REFER TO WTR __23.49' 3" DI PROFILE VIEW - WTR SERV. FOR BLD PHASE AND 4" GATE VALVE ADA PARKING SYMBOL SERV. FOR BLD N: 1615576.85 SLEEVE W/ KB AND 45° BEND PHASE II PROFILE HORIZ. 1" = 30', VERT. 1" = 5 STORM SEWER INLET 3" TAPPING VALVE— E: 3188018.39 `─N: 1615563.79 े STORM SEWER MANHOLE 63.10' 6" PVC SANITARY SEWER MANHOLE 8"X6" TEE W/ KB E: 3188218.35 AND 6" GATE VALVE TELECOMM MANHOLE N: 1615504.28— 24.94' 6" PVC 6"X4" TEE W/ KB 45° BEND 45° BEND PROPOSED GRADE LIGHT POLE PROPOSED GRADE_ AND 4" GATE VALVE E: 3188013.04 −STA: 0+85.62 -STA: 0+84.21 POWER POLE ELEV: 5992.179 N: 1615565.63 ELEV: 5992.207 WATER MAIN LINE BEGIN -FIRE HYDRANT E: 3188221.21 ─88.28' 6" PVC __ **5995** PROP. STM_ 5995 5995 _45° BEND _45° BEND -PROP. STM-45° BEND_CROSSING_ WATER VALVE 3.42' 4" DI ∈STA: 0+39.05 STA: 0+38.81 STA: 0+26.50 FLARED END SECTION STA: 0+24.10-CONNECT TO BLD ⊢ELEV: 5990.403--ELEV: 5990.987 CONNECT TO BLD 8"X6" TEE W/ KB ELEV: 5989.955 ELEV: 5990.187 **ELECTRICAL BOX** E: 3188150.43 23.49' 3" DI-25.88' 4" DI-AND 6" GATE VALVE G GAS METER 5990 5990 5990 N: 1615489.84 TELEPHONE PEDESTAL/BOX 90° BEND 6"X3" TAPPING 6"X4" TEE W/ KB E: 3188011.98 N: 1615474.77 SLEEVE W/ KB AND AND 4" GATE VALVE EX. WATER LINE ─6.29' 3" DI 3" TAPPING VALVE STA: 2+78.52 PROPERTY CORNER –45° BEND TO BE DESIGN BY OTHER CONNECT TO 45° BEND STA: 0+36.70 — ELEV: 5987.499 — 45° BEND STA: 0+30.45 STA: 2+74.59 EX. WTR MAIN ELEV: 5988.499 **5985** 5985 — — -5281- — — — 5281- — MINOR CONTOUR (INVERTS TO BE VERIFIED ON FIELD) ELEV: 5986.000 ----- ADA ACCESS ROUTE ELEV: 5986.013 __ 벌 ELEV: 5987.436 `—3.33' 3" DI 0.00 = 5000.00 SPOT ELEVATION TRUNCATION PARKING STALL COUNT PLAN VIEW - WATER MAIN 0+00 0+91 0+00 0+88 HORIZONTAL 1" = 30' DOMESTIC WTR SERVICE FIRE LINE WTR SERVICE PROFILE VIEW - WTR SERV. FOR BLD PHASE II HORIZ. 1" = 30', VERT. 1" = 5' CONNECT TO EX. WTR MAIN 8"X6" TEE W/ KB AND 6" GATE VALVE STA: 0+03.14 CONNECT TO EX. WTR MAIN ELEV: 6004.754 8"X6" TEE W/ KB AND 6" GATE VALVE BRYANT FLINK ARCHITECTURE & DESIGN 2700 S. BROADWAY, SUITE 303 __ STA: 5+75.87 ENGLEWOOD, CO 80113 ELEV: 6004.534 (303) 209-0073 EXISTING GRADE 6005 6005 =24.94' 6" PVC www.bryantflink.com 0.72' 6" PVC+ CONTACT: Rebecca Wilson rwilson@bryantflink.com 45° BEND (720) 638-9921 6000 6000 45° BEND STA: 1+41.07= STA: 2+71.50-6"X6" TEE W/ KB ELEV: 5995.777 ELEV: 5988.579 AND 6" GATE VALVE 109.74' 6" PVC-STA: 0+30.27_ 45° BEND STORM CROSSING -ELEV: 6002.798 STA: 2+19.56 6"X4" TEE W/ KB -ELEV: 5992.538 -45° BEND AND 4" GATE VALVE _STA: 2+29.85 STA: 2+78.52 45° BEND ELEV: 5991.272 ELEV: 5988.499 STA: 1+55.48 10.56' 6" PVC __2.43' 6" PVC_ =STA: 3+70.64 -10.39' 6" PVC-5990 ELEV: 5994.981 -ELEV: 5993.003 -PREPARATION DATE: 6"X6" TEE W/ KB AND 6" GATE VALVE **REVISION / COMMENTS** ___2.93' 6" PVC STA: 2+41.35 29.41' 6" PVC **DESCRIPTION** 岂┗┗2.34' 6" PVC □ ELEV: 5988.640 — ORIGINAL SCALE: 1"=30' HORIZ. 0+60 1+20 1+80 2+40 3+00 3+60 4+20 5+79 PROFILE VIEW - WATER MAIN HORIZ. 1" = 30', VERT. 1" = 5' C8.2 WATER PLAN AND PROFILE PLAN TRUE

RIDGEGATE EAST FILING NO. 4, LOT 3 CENTRAL VILLAGE EAST COUPLET DISTRICT (MU CORE AREA) 2.857 ACRES SIP-SP23-0025

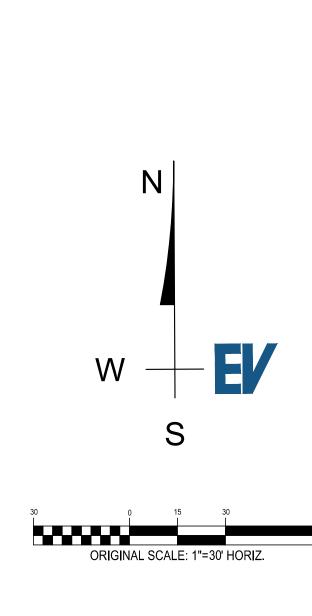




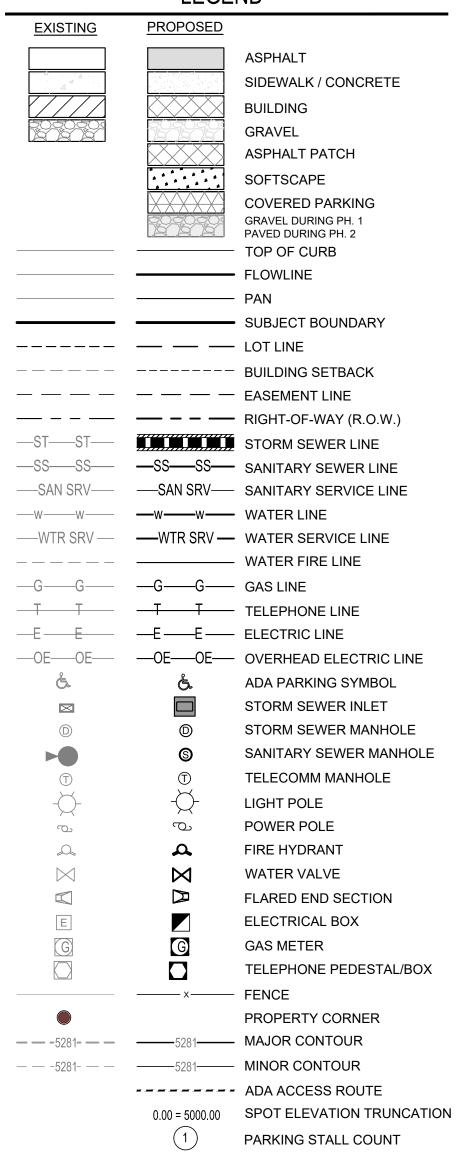


PROFILE VIEW - SAN SERV. FOR BLD PHASE 2

HORIZ. 1" = 30', VERT. 1" = 5'







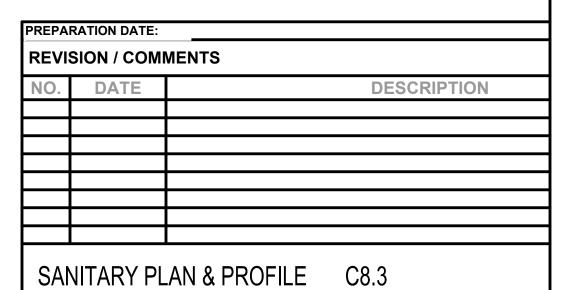


PLAN TRUE

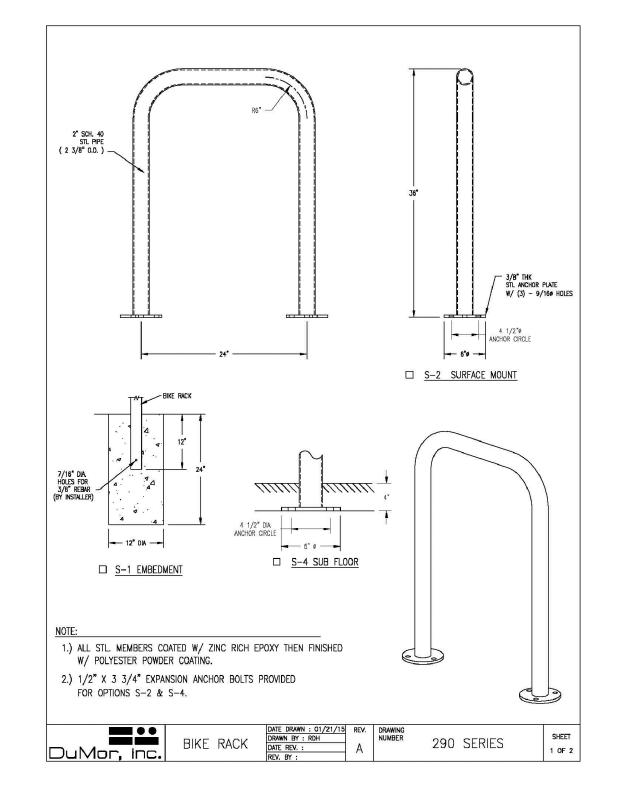
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RIDGEGATE EAST FILING NO. 4, LOT 3 CENTRAL VILLAGE EAST COUPLET DISTRICT (MU CORE AREA) 2.857 ACRES SIP-SPXX-XX

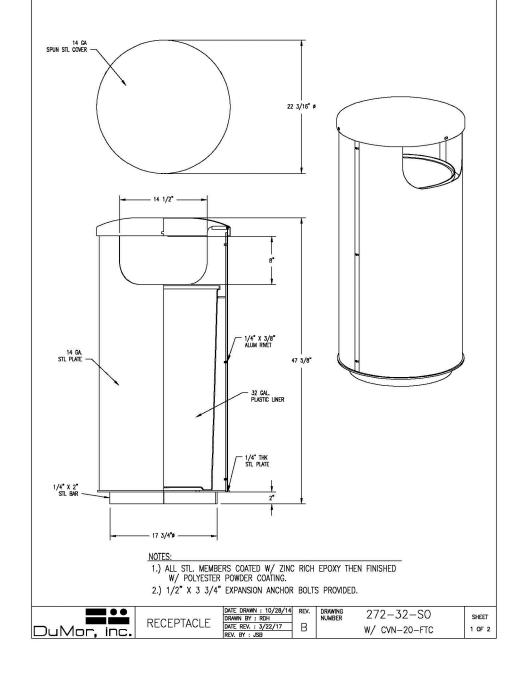




2" X 4" (NOM) SLATS (SEE SLAT OPTIONS) 111111 1/2" X 1" S.STL. BTN SKT HD CAP SCR ____ 11/16" DIA HOLE 18 7/8" ----22 7/8" S-2 SURFACE S-5 FREE STANDING S-1 EMBEDMENT ☐ ANTIQUE MAHOGANY TEXTURED 1.) ALL STL. MEMBERS COATED W/ ZINC RICH EPOXY THEN FINISHED W/ POLYESTER POWDER COATING. ☐ BRAZILIAN WALNUT TEXTURED 2.) 1/2" X 3 3/4" EXPANSION ANCHOR BOLTS PROVIDED FOR S-2.



NOT TO SCALE









FURNISHING SPECIFICATION SCHEDULE:

FURNISHING	MANUFACTURER	MODEL	COLOR
BENCH	DU-MORE INC.	500-60TX	BLACK
TRASH RECEPTACLE	DU-MORE INC.	272-3250	BLACK
BIKE RACK	DU-MORE INC.	290-00/S-4	BLACK
TABLE	DU-MORE INC.	297-36-30HS	BLACK

PLANT INSTALLATION SCHEDULE:

ALL PLANT MATERIALS MUST BE INSTALLED & PLANTED WITHIN THE FOLLOWING, SCHEDULED INSTALLATION TIMEFRAMES. ANY DEVIATION FROM THE FOLLOWING PLANT INSTALLATION SCHEDULE MUST BE APPROVED BY OWNER AND/OR LANDSCAPE ARCHITECT OF RECORD.

PLANT TYPE	INSTALLATION TIMEFRAME	RECOMMENDATIONS	
TREE			
SHRUB	Mid-March to Mid-October	Plant in early fall, not in hot temps.	
ORNAMENTAL GRASS			
PERENNIAL	Lata May ta Juna	Plant after frost danger	
ANNUAL	Late-May to June	Not in hot temps. (over 95 Degrees)	
TURF	Mid-August to Mid-September	Not in hot temps. (over 95 Degrees)	





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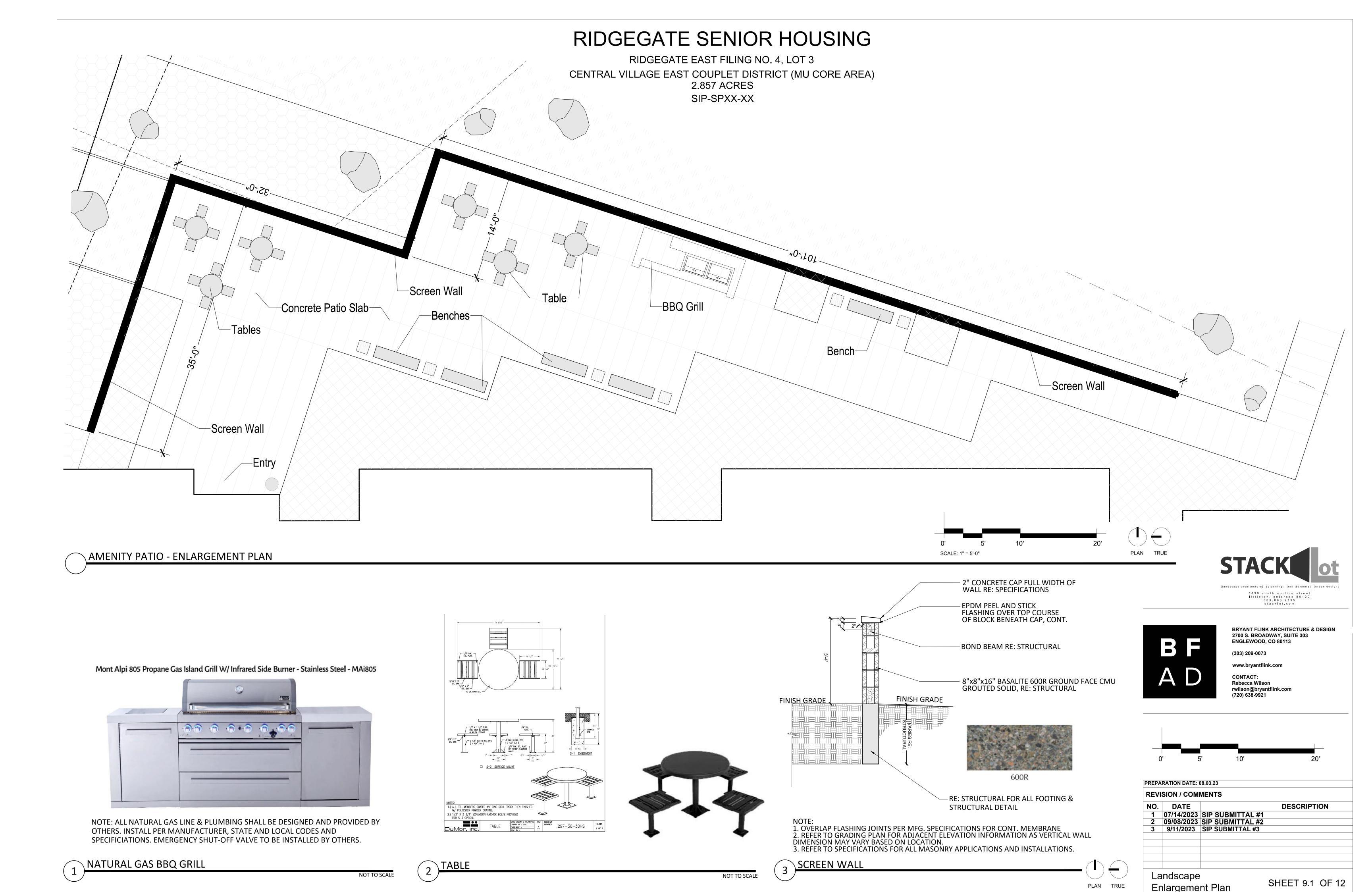
(720) 638-9921

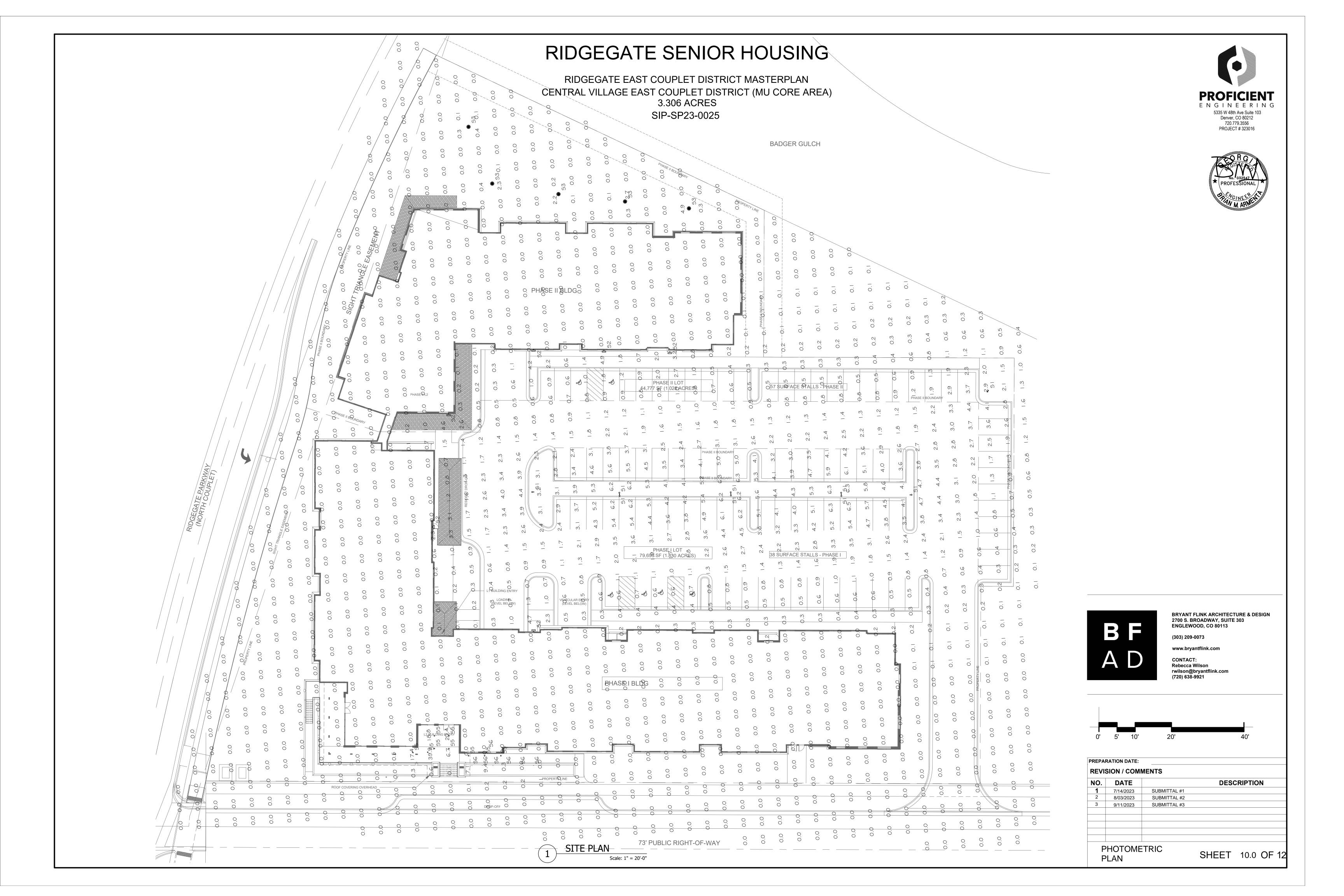
CONTACT: Rebecca Wilson rwilson@bryantflink.com

DDEDADATION DATE, 00 00 00	

PREPARATION DATE: 08.03.23 REVISION / COMMENTS **DESCRIPTION** 1 07/14/2023 SIP SUBMITTAL #1 2 09/08/2023 SIP SUBMITTAL #2 3 9/11/2023 SIP SUBMITTAL #3 Site Furnishings Details SHEET 9.0 OF 12

TRASH RECEPTACLE

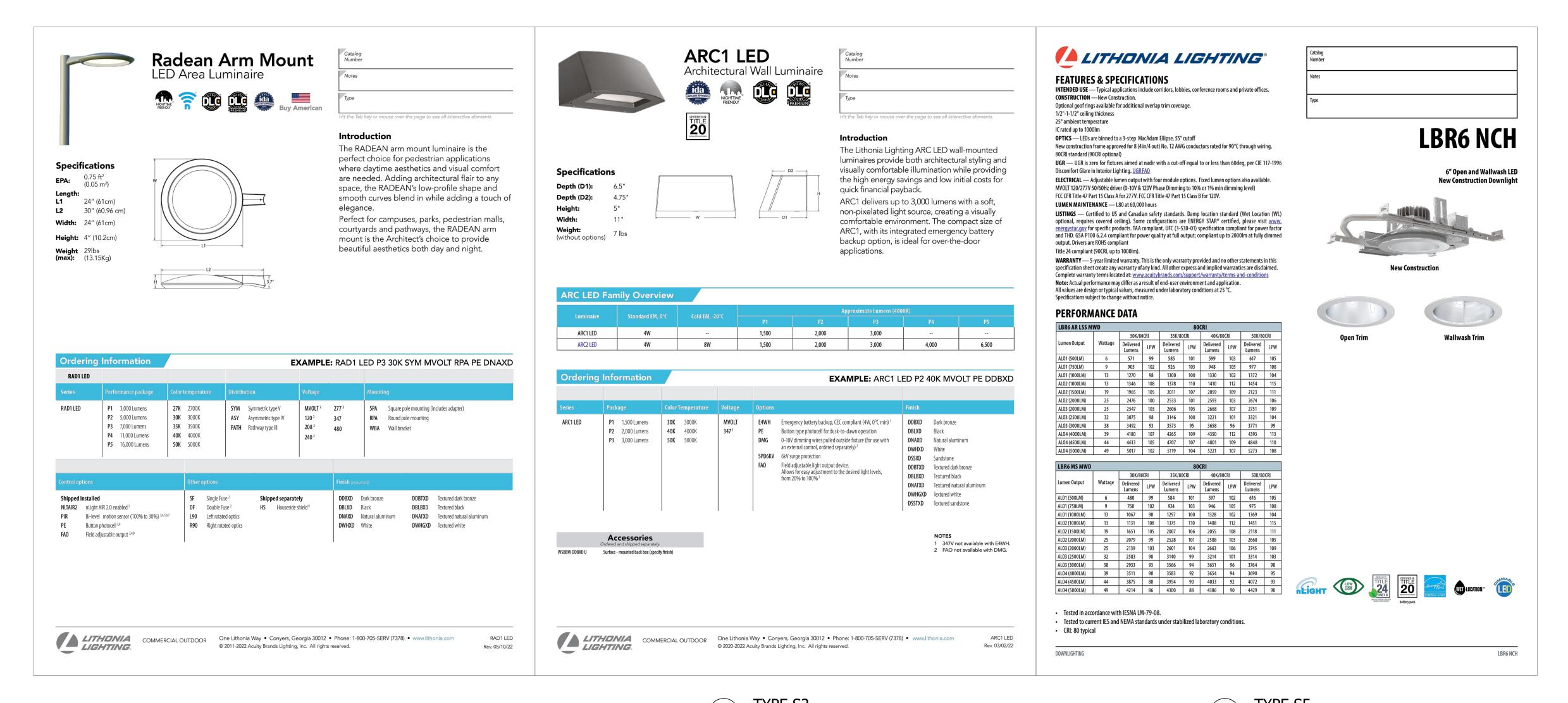




RIDGEGATE EAST COUPLET DISTRICT MASTERPLAN
CENTRAL VILLAGE EAST COUPLET DISTRICT (MU CORE AREA)
3.306 ACRES
SIP-SP23-0025

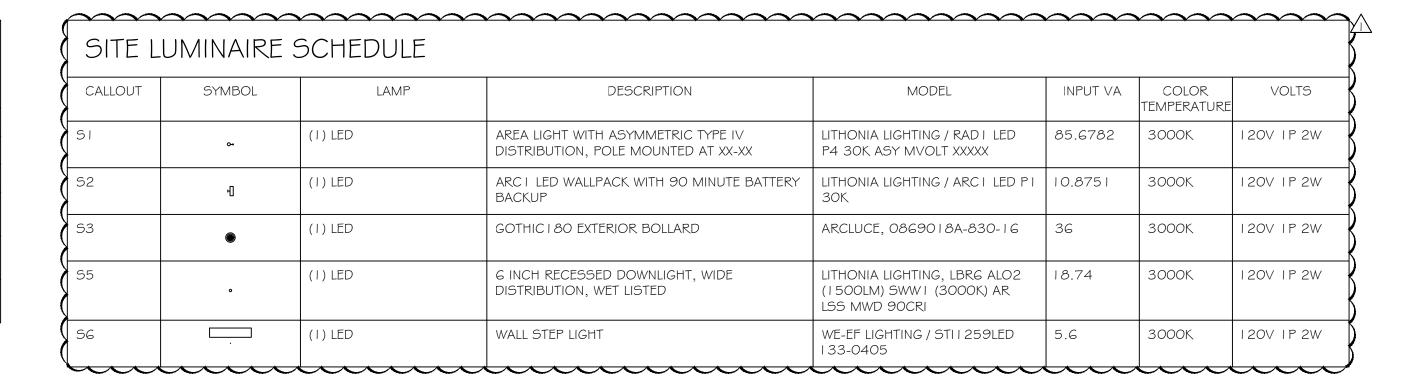






1 TYPE S1

GENERAL PHOTOMETRIC SCHEDULE				
AVERAGE FOOT-CANDLES	0.74			
MAXIMUM FOOT-CANDLES	39.9			
MINIMUM FOOT-CANDLES	0.0			
MINIMUM TO MAXIMUM FC RATIO	0.00			
MAXIMUM TO MINIMUM FC RATIO	39.94 / 0.00			
AVERAGE TO MINIMUM FC RATIO	0.74 / 0.00			

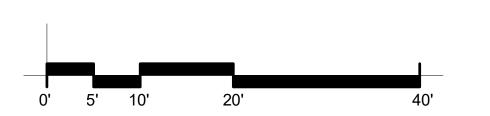




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CONTACT: Rebecca Wilson

(720) 638-9921

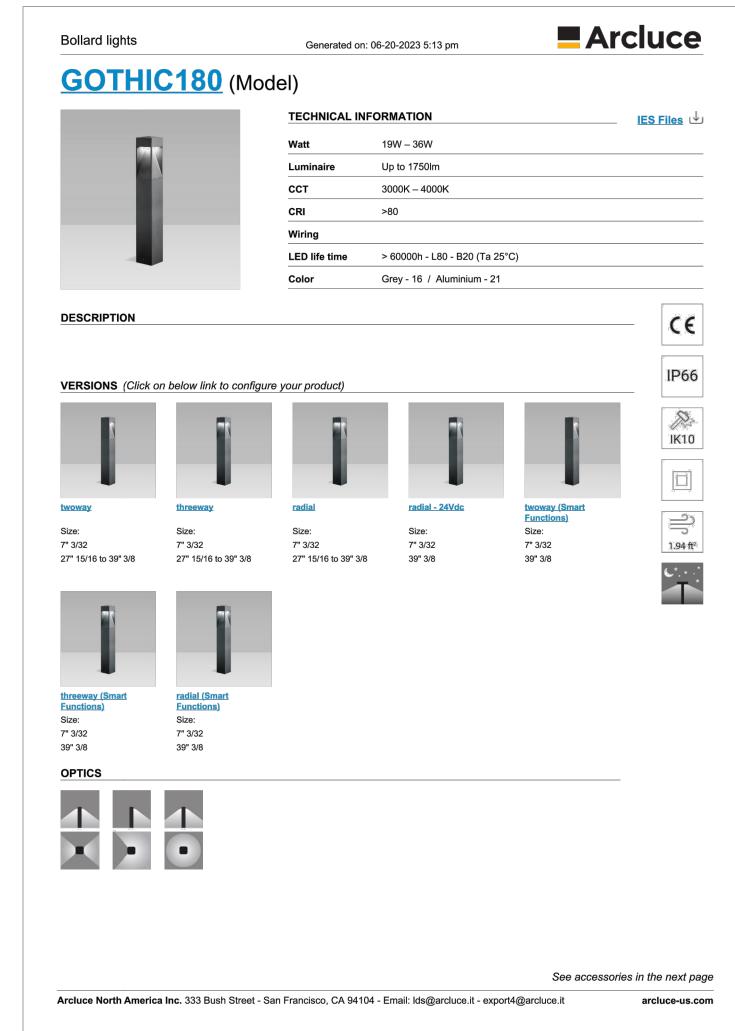
rwilson@bryantflink.com

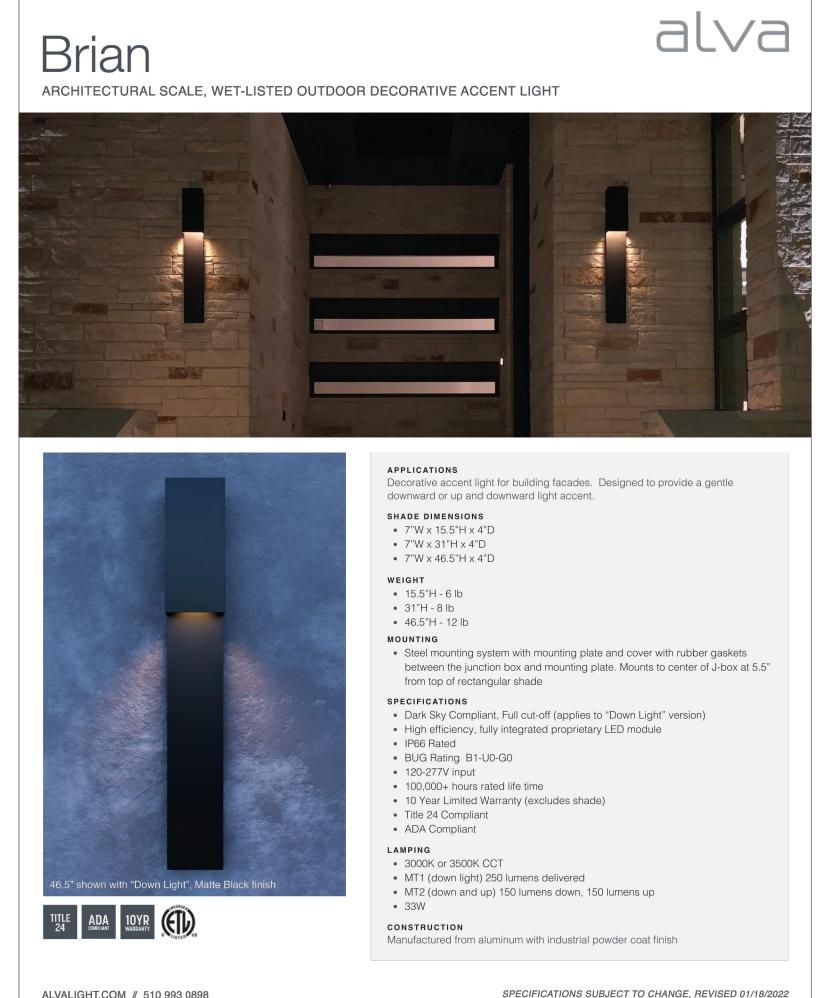
NO.	DATE		DESC	CRIPTIO	N
1	7/14/2023	SUBMITTAL #1	_		
2	8/03/2023	SUBMITTAL #2			
3	9/11/2023	SUBMITTAL #3			
	HOTOME UTSHEE	_	SHEET	10.1	OF 12

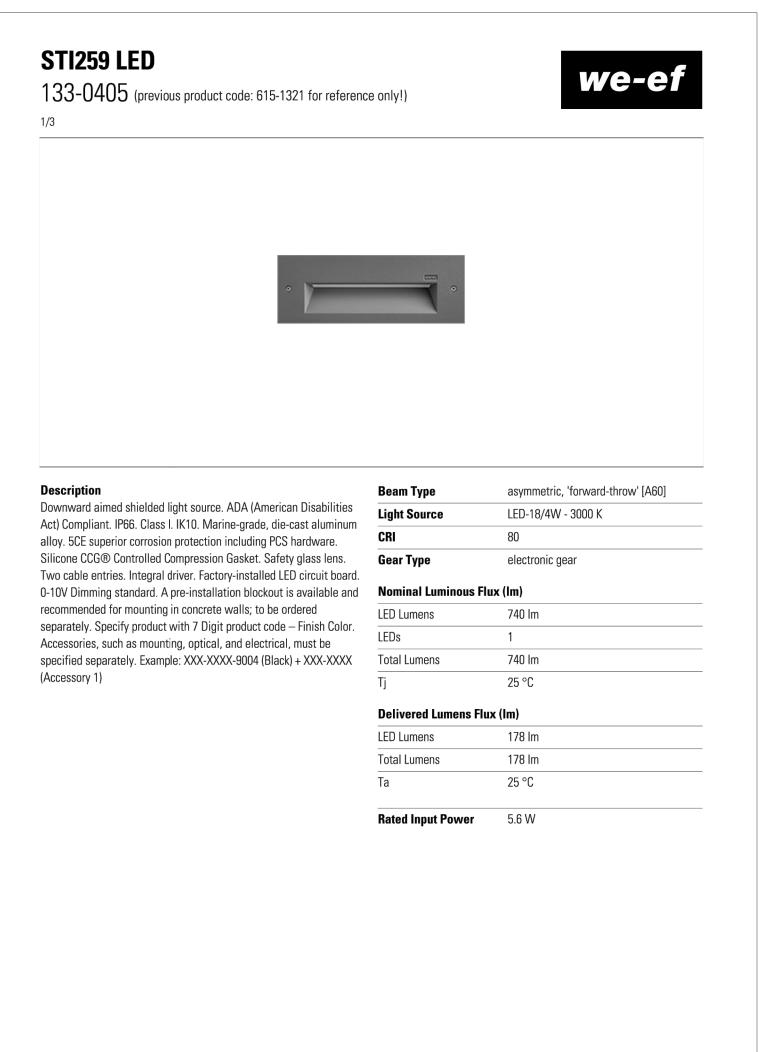
RIDGEGATE EAST COUPLET DISTRICT MASTERPLAN CENTRAL VILLAGE EAST COUPLET DISTRICT (MU CORE AREA) 3.306 ACRES

SIP-SP23-0025









Spec Support Hotline: +1 412 783 0949 | 410-D Keystone Drive | Warrendale PA 15086 U.S.A. | Tel +1 724 742 0030 | info.usa@we-ef.com | www.we-ef.com | 29-03-2023 23:15 Technical modifications and errors excepted





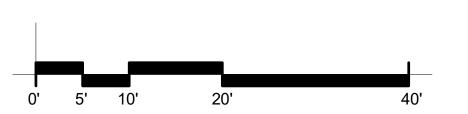
ALVALIGHT.COM // 510 993 0898



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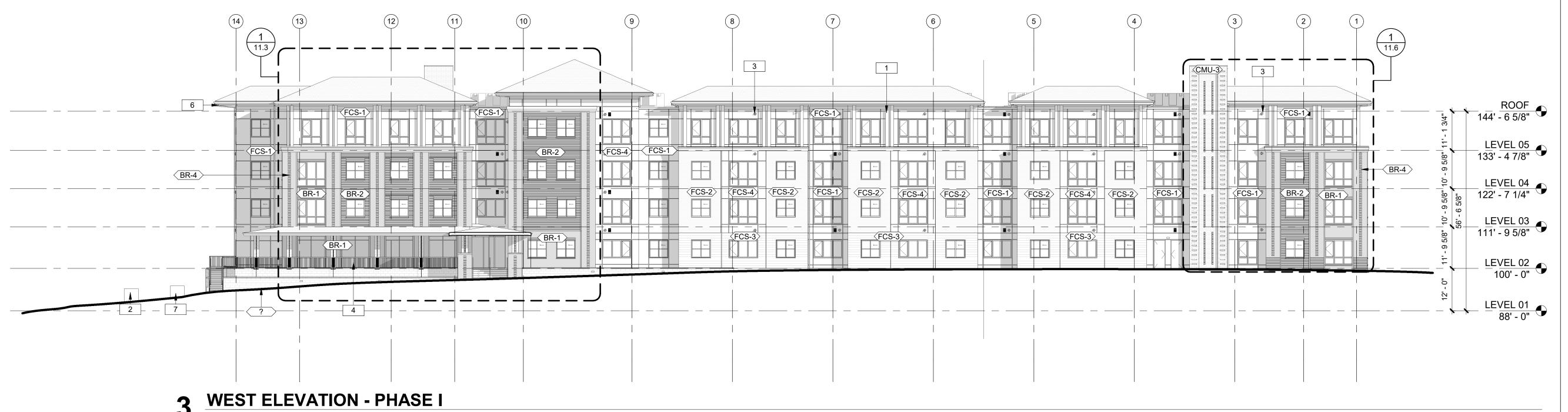
www.bryantflink.com CONTACT: Rebecca Wilson rwilson@bryantflink.com (720) 638-9921

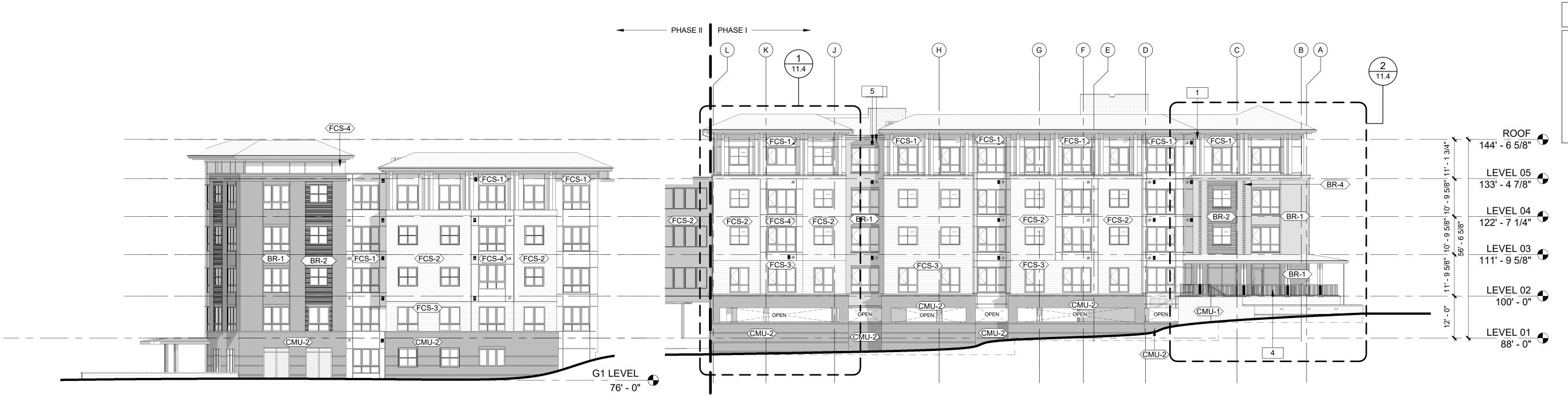


PREPA	RATION DATE:					
REVI	SION / COM	MENTS				
NO.	DATE		DESC	RIPTIO	N	
1	7/14/2023	SUBMITTAL #1	_			
2	8/03/2023	SUBMITTAL #2				
3	9/11/2023	SUBMITTAL #3				
PHOTOMETRIC CUTSHEETS			SHEET	10.2	OF '	12

RIDGEGATE EAST FILING NO. 4, LOT 3

CENTRAL VILLAGE EAST COUPLET DISTRICT (MU CORE AREA) 2.857 ACRES SIP-SP23-0025





2 NORTH ELEVATION - PHASE I

MATERIAL LEGEND **DIVISION 03 - CONCRETE**

PC-1 Precast Concrete
Concrete Design, Inc COLOR: WC SPEC: 04 2000

DIVISION 04 - MASONRY

Brick - Running Bond Interstate Brick MIX: "Sawgrass" 60%, "Ash" 30%

FINISH: Matte SPEC: 04 2000 BR-2 Brick - Running Bond - Alternating Recessed Courses Interstate Brick MIX: "Sawgrass" 60%, "Ash" 30% FINISH: Matte SPEC: 04 2000

Brick - Rowlock Interstate Brick "Ash" 100% FINISH: Matte SPEC: 04 2000

Brick - Recessed Stretcher Interstate Brick MIX: "Sawgrass" 60%, "Ash" 30% FINISH: Matte SPEC: 04 2000

CMU - 8x8x16 Basalite COLOR: 600R FINISH: Ground Face Shot Blast SPEC: 04 2000

CMU - 8x8x16 Basalite COLOR: 600R FINISH: Ground Face SPEC: 04 2000

CMU - 4x8x16 Basalite COLOR: 923R FINISH: Ground Face SPEC: 04 2000

CMU - 4x8x16 Basalite COLOR: 923R FINISH: Split Face SPEC: 04 2000

Glass Brick - 4x8x3 SEVES VISTABRIK 3" SOLID GLASS BLOCK: CLEAR VISIBILITY

DIVISION 07 - THERMAL & MOISTURE PROTECTION

Fiber-Cement Siding Allura Panel FINISH: Smooth, COLOR: PTE-1 & PTE-4 SPEC:

Fiber-Cement Siding Allura Lap FINISH: Smooth EXPOSURE : 4" COLOR: PTE-2 SPEC:

Fiber-Cement Siding Allura Lap FINISH: Smooth EXPOSURE: 8" COLOR: PTE-2 SPEC:

Fiber-Cement Siding

Allura Panel FINISH: Smooth COLOR: PTE-2 SPEC:

Fiber-Cement Siding Allura Soffit Panel FINISH: Smooth COLOR: PTE-3 & PTE-2 SPEC:

Fiber-Cement Siding Soffit Boards FINISH: Smooth COLOR: PTE-2 SPEC:

Asphalt Roof Shingles Owens Corning, Oakridge - COLOR: Black Walnut

DIVISION 08 - OPENINGS

1" Insulated Vision Glass SPEC: 08 8000

DIVISION 09 - FINISHES

Sherwin Williams SW 6208 Pewter Green SPEC: 09 9113

Sherwin Williams SW 7057 Silver Strand SPEC: 09 9113

Paint Color

Sherwin Williams SW 6216 Jasper SPEC: 09 9113

Paint Color Sherwin Williams SW 9132 Acacia Haze SPEC: 09 9113

ELEVATION KEYNOTES

[07 4646] TRIM BOX-OUT/FAUX COLUMN [00 00] REGIONAL SWITCHBOARD EQUIPMENT, BY OTHERS [23 0000] UNIT W/H CONCENTRIC VENT, PAINT TO MATCH ADJACENT CLADDING

[05 5000] MTL RAILING W/ HIGH PERFORMANCE COATING

[07 6200] PRE-FINISHED ALUM DOWNSPOUT

[26 0000] TRANSFORMER, RE: ELECTRICAL

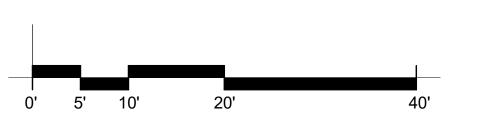


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CONTACT:

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PREPA	PREPARATION DATE:							
REVISION / COMMENTS								
NO.	DATE	DESCRIPTION						
1	7/14/2023	SUBMITTAL #1						
2	8/03/2023	SUBMITTAL #2						
3	9/11/2023	SUBMITTAL #3						
BUI	ILDING E	ELEVATIONS SHEET 11.0 OF 12						

NORTH ELEVATION - PHASE II

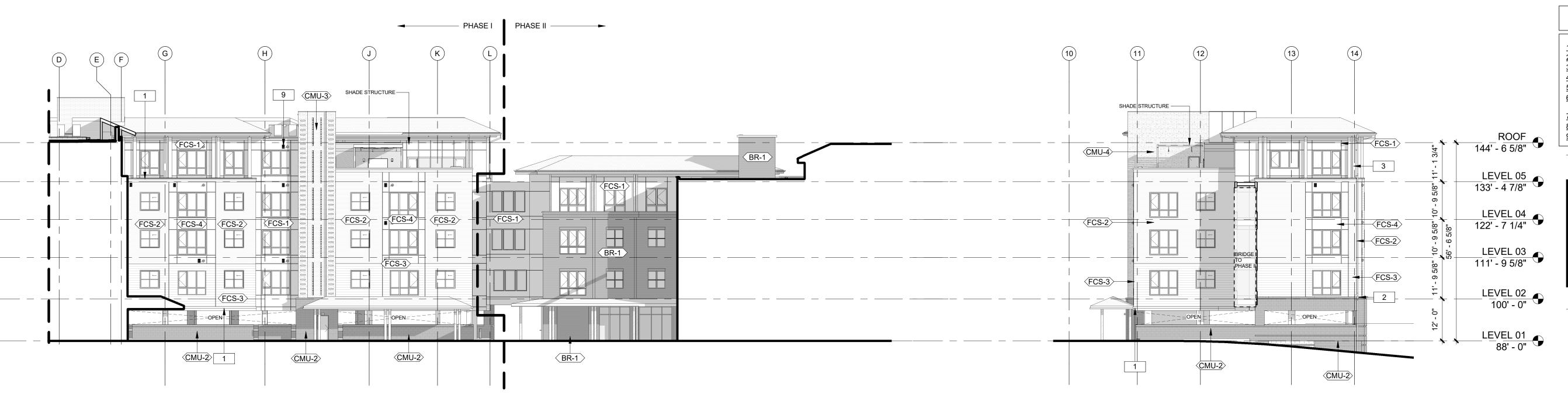
RIDGEGATE EAST FILING NO. 4, LOT 3

CENTRAL VILLAGE EAST COUPLET DISTRICT (MU CORE AREA) 2.857 ACRES SIP-SP23-0025



SOUTH ELEVATION - PHASE I

EAST ELEVATION - PHASE I



SOUTH ELEVATION - PHASE I 1/16" = 1'-0"

EAST ELEVATION - PHASE I $2 \frac{EASTE}{1/16" = 1'-0"}$

MATERIAL LEGEND **DIVISION 03 - CONCRETE**

PC-1 Precast Concrete

Concrete Design, Inc COLOR: WC SPEC: 04 2000

DIVISION 04 - MASONRY

Brick - Running Bond Interstate Brick MIX: "Sawgrass" 60%, "Ash" 30%

FINISH: Matte SPEC: 04 2000 BR-2 Brick - Running Bond - Alternating Recessed Courses Interstate Brick MIX: "Sawgrass" 60%, "Ash" 30%

FINISH: Matte SPEC: 04 2000 Brick - Rowlock Interstate Brick "Ash" 100%

FINISH: Matte SPEC: 04 2000 **Brick - Recessed Stretcher** Interstate Brick MIX: "Sawgrass" 60%, "Ash" 30%

FINISH: Matte SPEC: 04 2000

CMU - 8x8x16 Basalite COLOR: 600R FINISH: Ground Face Shot Blast

SPEC: 04 2000 CMU - 8x8x16 Basalite COLOR: 600R FINISH: Ground Face

SPEC: 04 2000 **CMU** - 4x8x16

Basalite COLOR: 923R FINISH: Ground Face SPEC: 04 2000 **CMU** - 4x8x16

Basalite COLOR: 923R FINISH: Split Face SPEC: 04 2000

Glass Brick - 4x8x3 SEVES VISTABRIK 3" SOLID GLASS BLOCK: CLEAR VISIBILITY

DIVISION 07 - THERMAL & MOISTURE PROTECTION

Fiber-Cement Siding Allura Panel FINISH: Smooth, COLOR: PTE-1 & PTE-4 SPEC:

Fiber-Cement Siding Allura Lap FINISH: Smooth EXPOSURE : 4" COLOR: PTE-2 SPEC:

Fiber-Cement Siding Allura Lap FINISH: Smooth EXPOSURE: 8" COLOR: PTE-2 SPEC:

Fiber-Cement Siding

Allura Panel FINISH: Smooth COLOR: PTE-2 SPEC:

Fiber-Cement Siding Allura Soffit Panel FINISH: Smooth COLOR: PTE-3 & PTE-2 SPEC:

Fiber-Cement Siding Soffit Boards FINISH: Smooth COLOR: PTE-2 SPEC:

Asphalt Roof Shingles
Owens Corning, Oakridge - COLOR: Black Walnut

DIVISION 08 - OPENINGS

1" Insulated Vision Glass SPEC: 08 8000

DIVISION 09 - FINISHES

Paint Color

Sherwin Williams SW 6208 Pewter Green SPEC: 09 9113

Sherwin Williams SW 7057 Silver Strand SPEC: 09 9113

Paint Color Sherwin Williams SW 6216 Jasper SPEC: 09 9113

Paint Color Sherwin Williams SW 9132 Acacia Haze SPEC: 09 9113

ELEVATION KEYNOTES

[07 4646] FIBER CEMENT SIDING [03 4500] PRECAST CONCRETE COPING

[07 4646] TRIM BOX-OUT/FAUX COLUMN [07 6200] PRE-FINISHED ALUM DOWNSPOUT

[03 4500] PRECAST CONCRETE CAP

ADJACENT CLADDING

[00 00] REGIONAL SWITCHBOARD EQUIPMENT, BY OTHERS [22 0000] GAS METER, RE: PLUMBING

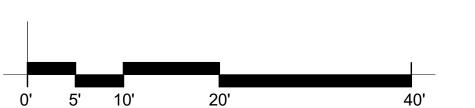


PREPARATION DATE:

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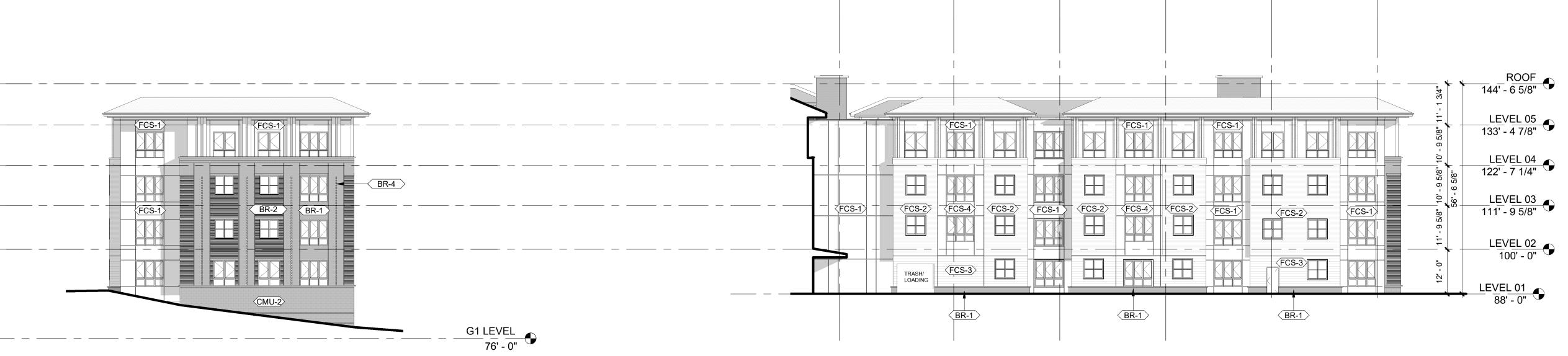
CONTACT:



NO.	DATE	DESCRIPTION
1	7/14/2023	SUBMITTAL #1
2	8/03/2023	SUBMITTAL #2
3	9/11/2023	SUBMITTAL #3
RUI		ELEVATIONS SHEET 11.1 OF 12

RIDGEGATE EAST FILING NO. 4, LOT 3

CENTRAL VILLAGE EAST COUPLET DISTRICT (MU CORE AREA)
2.857 ACRES
SIP-SP23-0025



WEST ELEVATION - PHASE II

ROOF 144 - 6 5/8* 144 - 6 5/8* 137 - 4 7/8* 127 - 7 1/4*

EAST ELEVATION - PHASE II

MATERIAL LEGEND **DIVISION 03 - CONCRETE** PC-1 Precast Concrete Concrete Design, Inc COLOR: WC SPEC: 04 2000 **DIVISION 04 - MASONRY** Brick - Running Bond Interstate Brick MIX: "Sawgrass" 60%, "Ash" 30% FINISH: Matte SPEC: 04 2000 BR-2 Brick - Running Bond - Alternating Recessed Courses Interstate Brick MIX: "Sawgrass" 60%, "Ash" 30% FINISH: Matte SPEC: 04 2000 Brick - Rowlock Interstate Brick "Ash" 100% FINISH: Matte SPEC: 04 2000 **Brick - Recessed Stretcher** Interstate Brick MIX: "Sawgrass" 60%, "Ash" 30% FINISH: Matte SPEC: 04 2000 CMU - 8x8x16 Basalite COLOR: 600R FINISH: Ground Face Shot Blast SPEC: 04 2000 CMU - 8x8x16 Basalite COLOR: 600R FINISH: Ground Face SPEC: 04 2000 **CMU** - 4x8x16 Basalite COLOR: 923R FINISH: Ground Face SPEC: 04 2000 **CMU** - 4x8x16 Basalite COLOR: 923R FINISH: Split Face SPEC: 04 2000 Glass Brick - 4x8x3 SEVES VISTABRIK 3" SOLID GLASS BLOCK: CLEAR VISIBILITY **DIVISION 07 - THERMAL & MOISTURE PROTECTION** Fiber-Cement Siding Allura Panel FINISH: Smooth, COLOR: PTE-1 & PTE-4 SPEC: Fiber-Cement Siding Allura Lap FINISH: Smooth EXPOSURE : 4" COLOR: PTE-2 SPEC: Fiber-Cement Siding Allura Lap FINISH: Smooth EXPOSURE: 8" COLOR: PTE-2 SPEC: Fiber-Cement Siding Allura Panel FINISH: Smooth COLOR: PTE-2 SPEC: Fiber-Cement Siding Allura Soffit Panel FINISH: Smooth COLOR: PTE-3 & PTE-2 SPEC: **Fiber-Cement Siding**Soffit Boards FINISH: Smooth COLOR: PTE-2 SPEC: Asphalt Roof Shingles Owens Corning, Oakridge - COLOR: Black Walnut **DIVISION 08 - OPENINGS** 1" Insulated Vision Glass SPEC: 08 8000 **DIVISION 09 - FINISHES** Paint Color

ELEVATION KEYNOTES

Paint Color

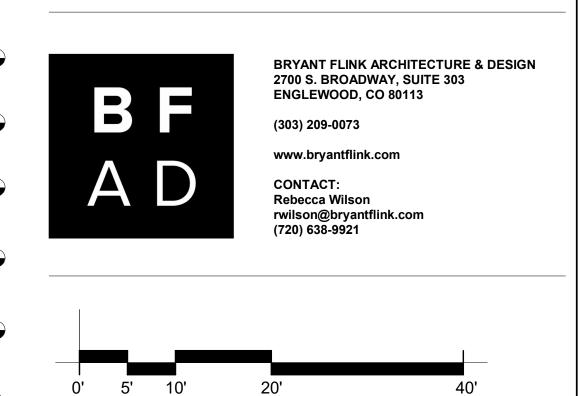
Paint Color

Sherwin Williams SW 6208 Pewter Green SPEC: 09 9113

Sherwin Williams SW 7057 Silver Strand SPEC: 09 9113

Sherwin Williams SW 9132 Acacia Haze SPEC: 09 9113

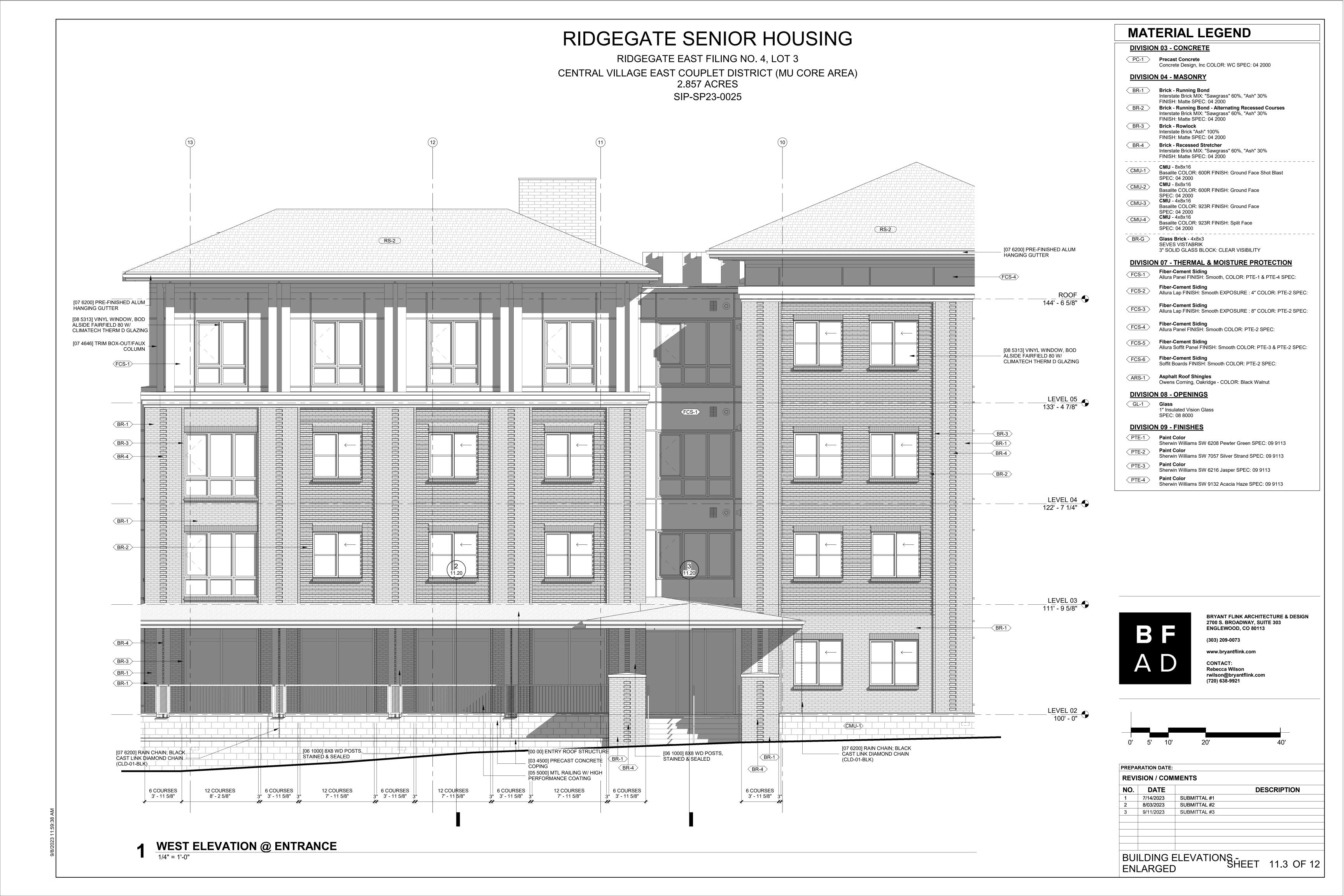
Sherwin Williams SW 6216 Jasper SPEC: 09 9113

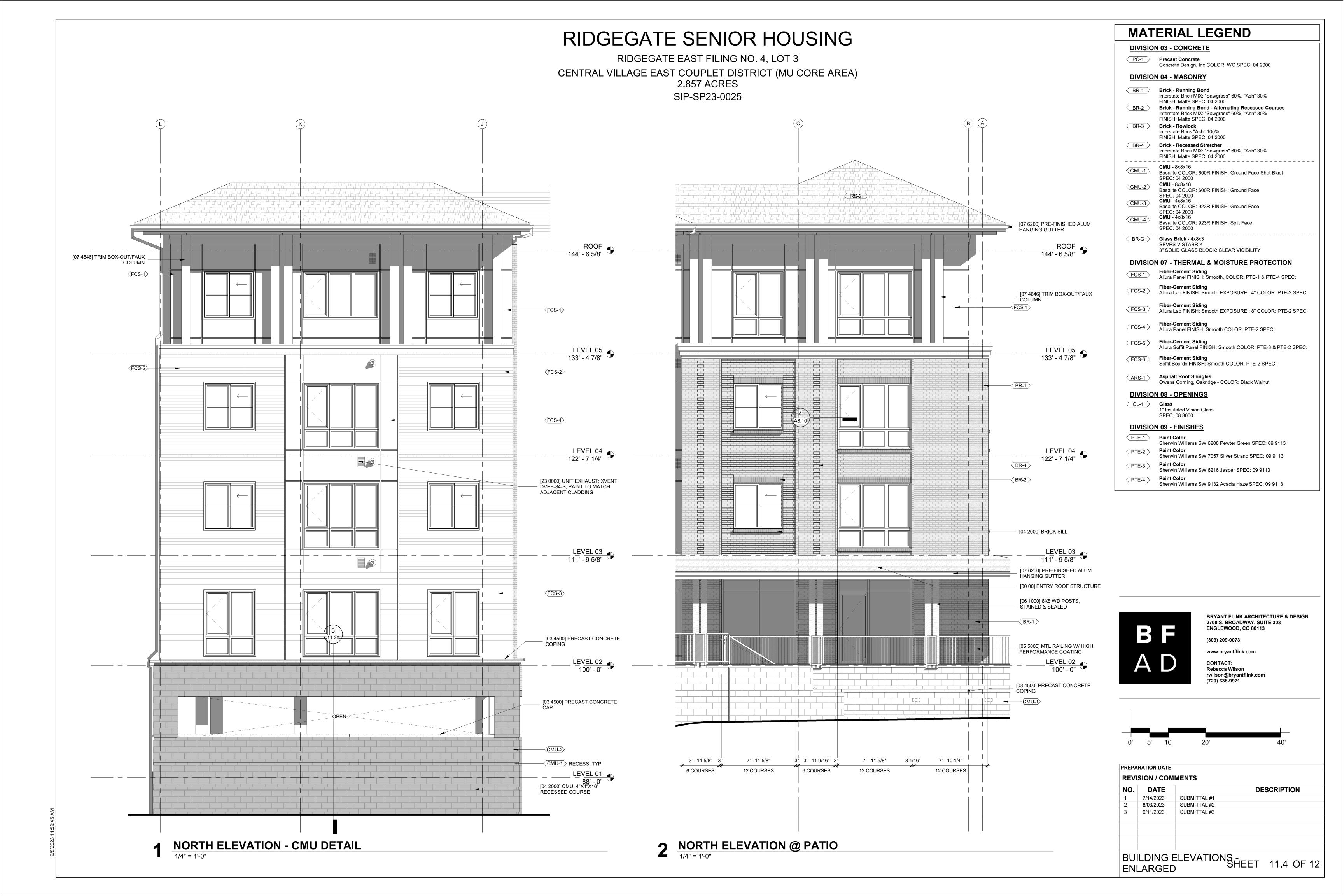


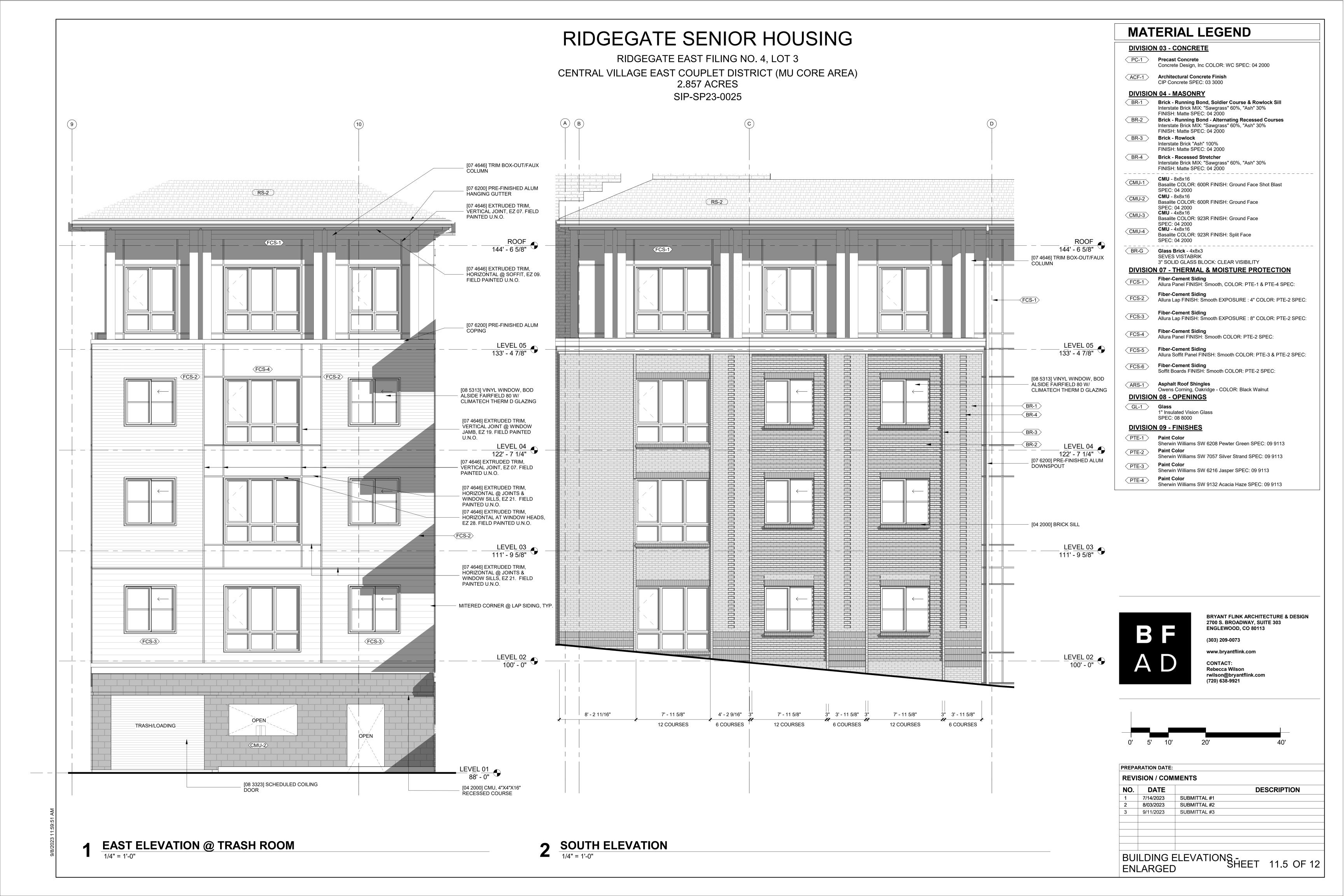
NO.	DATE	DESCRIPTION
1	7/14/2023	SUBMITTAL #1
2	8/03/2023	SUBMITTAL #2
3	9/11/2023	SUBMITTAL #3
ווום		ELEVATIONS SHEET 11.2 OF

2023 11.50.29 AM

SOUTH ELEVATION - PHASE II

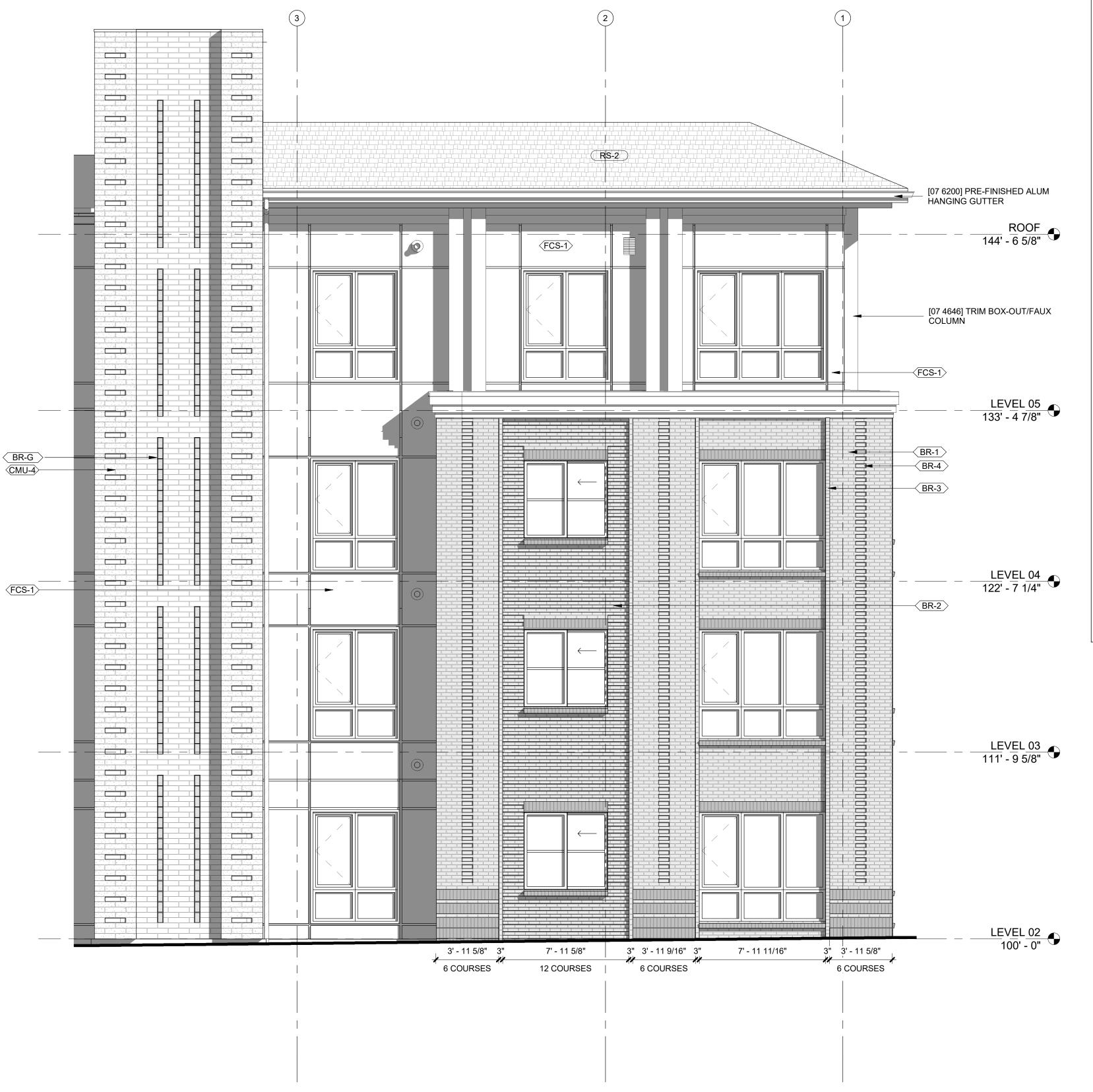






RIDGEGATE EAST FILING NO. 4, LOT 3

CENTRAL VILLAGE EAST COUPLET DISTRICT (MU CORE AREA) 2.857 ACRES SIP-SP23-0025



MATERIAL LEGEND

DIVISION 03 - CONCRETE

PC-1 Precast Concrete
Concrete Design, Inc COLOR: WC SPEC: 04 2000

DIVISION 04 - MASONRY

Brick - Running Bond Interstate Brick MIX: "Sawgrass" 60%, "Ash" 30%

FINISH: Matte SPEC: 04 2000 BR-2 Brick - Running Bond - Alternating Recessed Courses
Interstate Brick MIX: "Sawgrass" 60%, "Ash" 30%

FINISH: Matte SPEC: 04 2000 Brick - Rowlock Interstate Brick "Ash" 100%

FINISH: Matte SPEC: 04 2000 Brick - Recessed Stretcher Interstate Brick MIX: "Sawgrass" 60%, "Ash" 30%

FINISH: Matte SPEC: 04 2000

CMU - 8x8x16

Basalite COLOR: 600R FINISH: Ground Face Shot Blast SPEC: 04 2000

CMU - 8x8x16 Basalite COLOR: 600R FINISH: Ground Face

SPEC: 04 2000 **CMU** - 4x8x16

Basalite COLOR: 923R FINISH: Ground Face SPEC: 04 2000 **CMU** - 4x8x16

Basalite COLOR: 923R FINISH: Split Face SPEC: 04 2000

Glass Brick - 4x8x3 SEVES VISTABRIK 3" SOLID GLASS BLOCK: CLEAR VISIBILITY

DIVISION 07 - THERMAL & MOISTURE PROTECTION

Fiber-Cement Siding Allura Panel FINISH: Smooth, COLOR: PTE-1 & PTE-4 SPEC:

Fiber-Cement Siding

Fiber-Cement Siding Allura Lap FINISH: Smooth EXPOSURE: 8" COLOR: PTE-2 SPEC:

Allura Lap FINISH: Smooth EXPOSURE : 4" COLOR: PTE-2 SPEC:

Allura Panel FINISH: Smooth COLOR: PTE-2 SPEC:

Fiber-Cement Siding Allura Soffit Panel FINISH: Smooth COLOR: PTE-3 & PTE-2 SPEC:

Fiber-Cement SidingSoffit Boards FINISH: Smooth COLOR: PTE-2 SPEC:

Asphalt Roof Shingles
Owens Corning, Oakridge - COLOR: Black Walnut

DIVISION 08 - OPENINGS

1" Insulated Vision Glass SPEC: 08 8000

DIVISION 09 - FINISHES

PTE-1 Paint Color Sherwin Williams SW 6208 Pewter Green SPEC: 09 9113

Sherwin Williams SW 7057 Silver Strand SPEC: 09 9113

Paint Color

Sherwin Williams SW 6216 Jasper SPEC: 09 9113

Sherwin Williams SW 9132 Acacia Haze SPEC: 09 9113

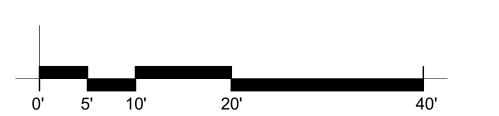
PREPARATION DATE:

BRYANT FLINK ARCHITECTURE & DESIGN 2700 S. BROADWAY, SUITE 303 ENGLEWOOD, CO 80113

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REVISION / COMMENTS DESCRIPTION 7/14/2023 SUBMITTAL #1 8/03/2023 SUBMITTAL #2 9/11/2023 SUBMITTAL #3

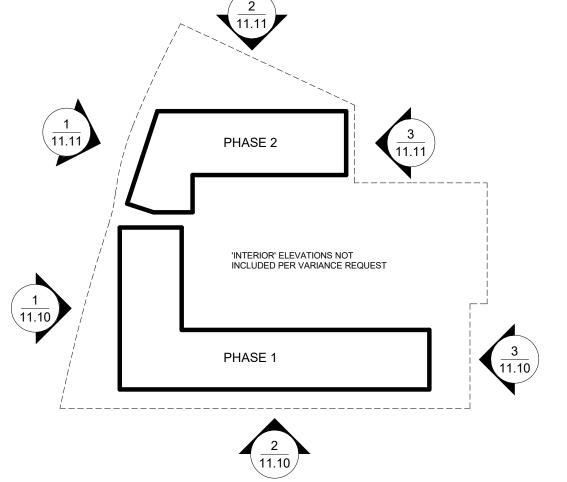
BUILDING ELEVATIONS -ENLARGED SHEET 11.6 OF 12

WEST ELEVATION @ STAIRS

RIDGEGATE EAST FILING NO. 4, LOT 3

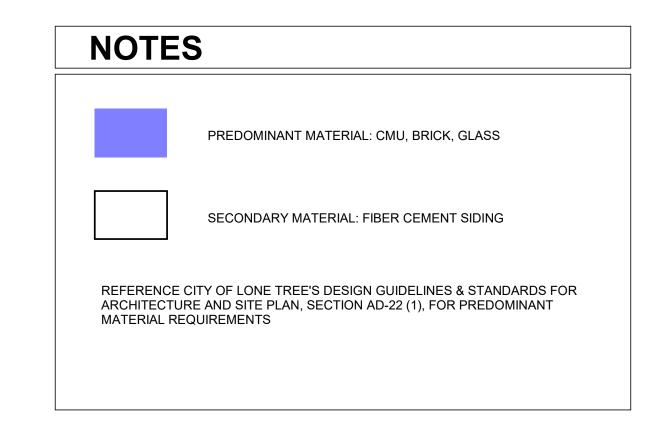
CENTRAL VILLAGE EAST COUPLET DISTRICT (MU CORE AREA) 2.857 ACRES

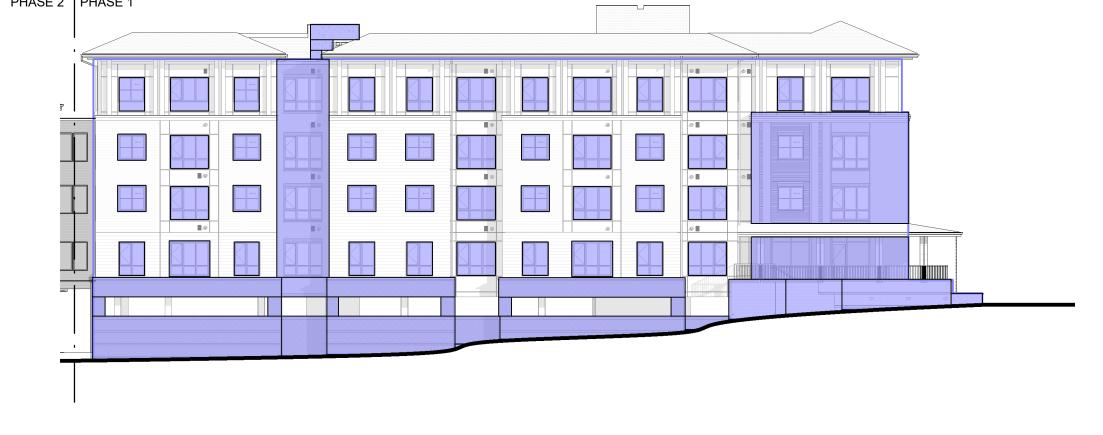
SIP-SP23-0025



	ORIENTATION	% REQUIRED	TOTAL WALL AREA	PRIMARY MATERIAL REQ'D	PRIMARY MATERIAL PROVIDED	% PROVIDED
	PHASE 1 - 1. NORTH	60	10,075 SF	6,045 SF	5,219 SF	52
NOT INCLUDED PER VARIANCE REQUEST —	- PHASE 1 - 2. EAST	0	0 SF	0 SF	0 SF	0
	PHASE 1 - 3. SOUTH	60	3,250 SF	1,950 SF	2,111 SF	65
	PHASE 1 - 4. WEST	60	15,550 SF	9,330 SF	8,169 SF	53
	PHASE 2 - 1. NORTH	60	6,470 SF	3,882 SF	3,713 SF	57
	PHASE 2 - 2. EAST	60	12,000 SF	7,200 SF	7,595 SF	63
	PHASE 2 - 3. SOUTH	60	3,575 SF	2,145 SF	2,627 SF	73
NOT INCLUDED PER VARIANCE REQUEST	PHASE 2 - 4. WEST	0	0 SF	0 SF	0 SF	0
	TOTALS	60%	50,920 SF	30,552 SF	29,434 SF	58%

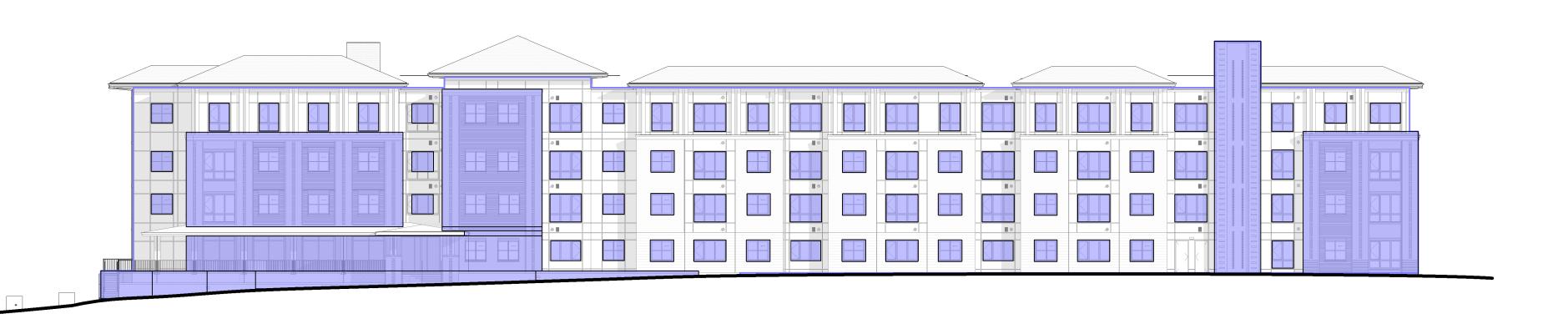
SLIGHT DEVIATION PER VARIANCE REQUEST





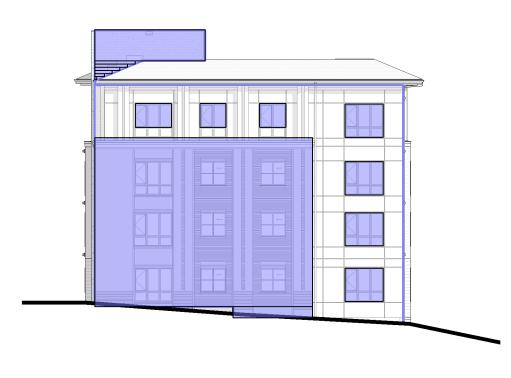
MATERIAL DIAGRAM - PHASE 1 - NORTH 1" = 20'-0"

ENT-MATERIAL DIAGRAM KEY

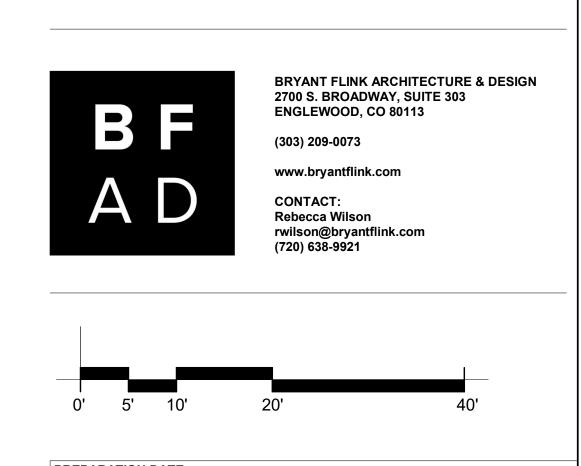


2 MATERIAL DIAGRAM - PHASE 1 - WEST

1" = 20'-0"



3 MATERIAL DIAGRAM - PHASE 1 - SOUTH

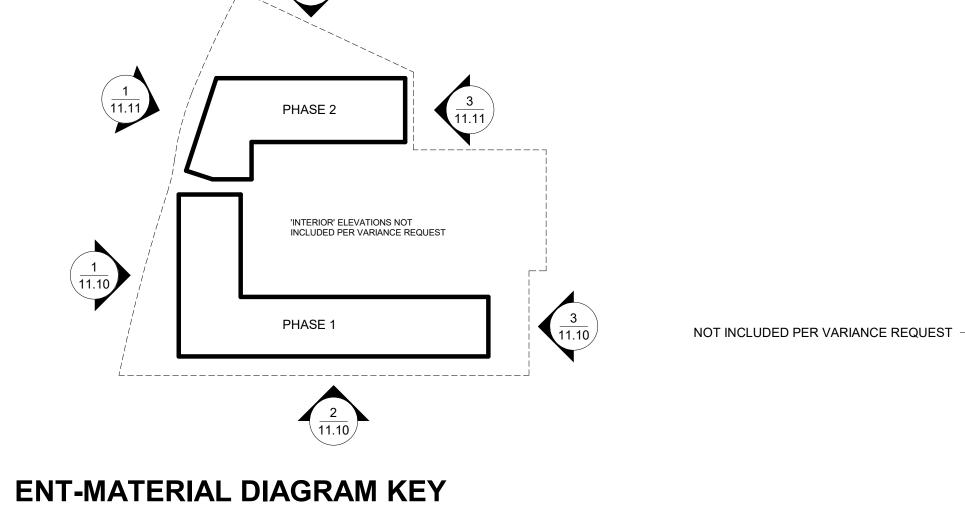


PREPA	PARATION DATE:						
REVI	SION / COM	MENTS					
NO.	DATE	DESCRIPTION					
1	7/14/2023	SUBMITTAL #1					
2	8/03/2023	SUBMITTAL #2					
3	9/11/2023	SUBMITTAL #3					
	TERIAL ASE 1	DIAGRAM - SHEET 11.10 OF 12					

RIDGEGATE EAST FILING NO. 4, LOT 3

CENTRAL VILLAGE EAST COUPLET DISTRICT (MU CORE AREA) 2.857 ACRES

SIP-SP23-0025



ORIENTATION	% REQUIRED	TOTAL WALL AREA	PRIMARY MATERIAL REQ'D	PRIMARY MATERIAL PROVIDED	% PROVIDE
PHASE 1 - 1. NORTH	60	10,075 SF	6,045 SF	5,219 SF	52
PHASE 1 - 2. EAST	0	0 SF	0 SF	0 SF	0
PHASE 1 - 3. SOUTH	60	3,250 SF	1,950 SF	2,111 SF	65
PHASE 1 - 4. WEST	60	15,550 SF	9,330 SF	8,169 SF	53
PHASE 2 - 1. NORTH	60	6,470 SF	3,882 SF	3,713 SF	57
PHASE 2 - 2. EAST	60	12,000 SF	7,200 SF	7,595 SF	63
PHASE 2 - 3. SOUTH	60	3,575 SF	2,145 SF	2,627 SF	73
PHASE 2 - 4. WEST	0	0 SF	0 SF	0 SF	0
TOTALS	60%	50,920 SF	30,552 SF	29,434 SF	58%

SLIGHT DEVIATION PER VARIANCE REQUEST -

NOT INCLUDED PER VARIANCE REQUEST —

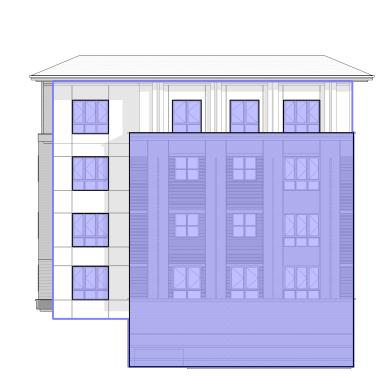


MATERIAL	DIAGRAM	- PHASE 2	2 - NORTH



2 MATERIAL DIAGRAM - PHASE 2 - EAST

1" = 20'-0"



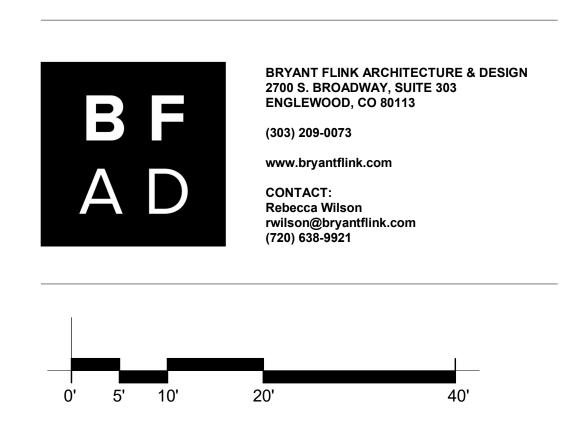
NOTES

PREDOMINANT MATERIAL: CMU, BRICK, GLASS

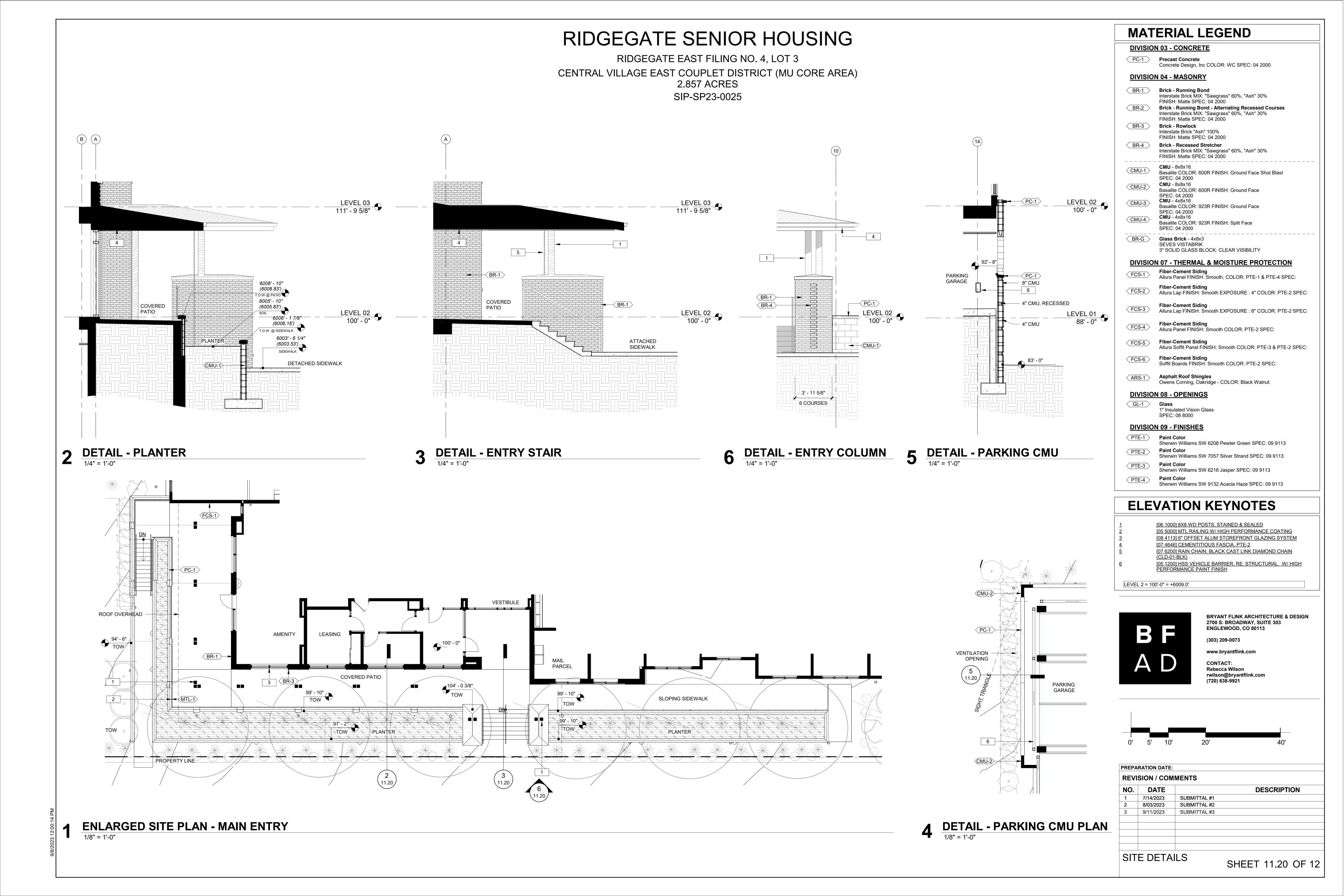
SECONDARY MATERIAL: FIBER CEMENT SIDING

REFERENCE CITY OF LONE TREE'S DESIGN GUIDELINES & STANDARDS FOR ARCHITECTURE AND SITE PLAN, SECTION AD-22 (1), FOR PREDOMINANT MATERIAL REQUIREMENTS

3 MATERIAL DIAGRAM - PHASE 2 - SOUTH



PREPA	RATION DATE:							
REVI	REVISION / COMMENTS							
NO.	DATE	DESCRIPTION						
1	7/14/2023	SUBMITTAL #1						
2	8/03/2023	SUBMITTAL #2						
3	9/11/2023	SUBMITTAL #3						
	TERIAL ASE 2	DIAGRAM - SHEET 11.11 OF 12						



RIDGEGATE EAST FILING NO. 4, LOT 3
CENTRAL VILLAGE EAST COUPLET DISTRICT (MU CORE AREA)
2.857 ACRES
SIP-SP23-0025





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NO.	DATE		DE	SCRIPTION
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2	8/03/2023	SUBMITTAL #2		
3	9/11/2023	SUBMITTAL #3		

SHEET 12.0 OF 12

NORTHWEST CORNER PERSPECTIVE

RIDGEGATE EAST FILING NO. 4, LOT 3
CENTRAL VILLAGE EAST COUPLET DISTRICT (MU CORE AREA)
2.857 ACRES
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3	9/11/2023	SUBMITTAL #3					
RENDERINGS			SHEET	12.1 OF 12			

SOUTHWEST CORNER PERSPECTIVE

RIDGEGATE EAST FILING NO. 4, LOT 3
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NO.	DATE		DESCRIPTION
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2	8/03/2023	SUBMITTAL #2	
3	9/11/2023	SUBMITTAL #3	

SHEET 12.2 OF 12

NORTHEAST CORNER PERSPECTIVE

RIDGEGATE EAST FILING NO. 4, LOT 3
CENTRAL VILLAGE EAST COUPLET DISTRICT (MU CORE AREA)
2.857 ACRES
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0'	5'	10'	20'	40'

PREPARATION DATE: REVISION / COMMENTS					
NO.	DATE	IIVIENTS	DE	SCRIPTION	
1	7/14/2023	SUBMITTAL #1			
2	8/03/2023	SUBMITTAL #2			
3	9/11/2023	SUBMITTAL #3			
REI	NDERIN	GS	SHEET	12.3 OF 12	

SOUTH PERSPECTIVE

RIDGEGATE EAST FILING NO. 4, LOT 3
CENTRAL VILLAGE EAST COUPLET DISTRICT (MU CORE AREA)
2.857 ACRES
SIP-SP23-0025





BRYANT FLINK ARCHITECTURE & DESIGN 2700 S. BROADWAY, SUITE 303 ENGLEWOOD, CO 80113

(303) 209-0073

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CONTACT: Rebecca Wilson rwilson@bryantflink.com (720) 638-9921



DDED AD ATION DATE.							
PREPARATION DATE:							
REVISION / COMMENTS							
NO.	DATE		DESCRIPTION				
1	7/14/2023	SUBMITTAL #1					
2	8/03/2023	SUBMITTAL #2					
3	9/11/2023	SUBMITTAL #3					
RENDERINGS			SHEET	12.4 OF 12			

NORTH PERSPECTIVE

RIDGEGATE EAST FILING NO. 4, LOT 3
CENTRAL VILLAGE EAST COUPLET DISTRICT (MU CORE AREA)
2.857 ACRES
SIP-SP23-0025



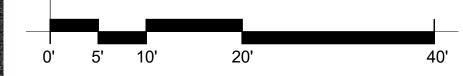


BRYANT FLINK ARCHITECTURE & DESIGN 2700 S. BROADWAY, SUITE 303 ENGLEWOOD, CO 80113

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PREPARATION DATE: REVISION / COMMENTS					
1	7/14/2023	SUBMITTAL #1			
2	8/03/2023	SUBMITTAL #2			
3	9/11/2023	SUBMITTAL #3			
REI	NDERIN	GS	CHEET	10.5 OE 10	

SHEET 12.5 OF 12

NORTHWEST CORNER CLOSE UP PERSPECTIVE

RIDGEGATE EAST FILING NO. 4, LOT 3 CENTRAL VILLAGE EAST COUPLET DISTRICT (MU CORE AREA) 2.857 ACRES SIP-SP23-0025



INTERSTATE BRICK | MIX: "SAWGRASS" 60%, "ASH" 30% | FINISH: "MATTE" PATTERN: "RUNNING BOND" (BR-1), "RUNNING BOND - ALTERNATING RECESSED COURSES" (BR-2), "RECESSED STRETCHER" (BR-4) | SPEC: 04 2000

INTERSTATE BRICK | "ASH" 100% | FINISH: MATTE PATTERN: "ROWLOCK" | SPEC: 04 2000



SHERWIN WILLIAMS I SW 7057 SILVER STRAND

SHERWIN WILLIAMS I SW 9132 ACACIA HAZE

SPEC: 09 9113

SPEC: 09 9113

ALLURA SIDING, LAP & SOFFIT PANELS | FINISH: SMOOTH, PRIMED FOR PAINT COLOR: PTE-1, PTE-2, PTE-3, PTE-4



SHERWIN WILLIAMS | SW 6208 PEWTER GREEN SPEC: 09 9113



SHERWIN WILLIAMS | SW 6216 JASPER SPEC: 09 9113





OWENS CORNING | OAKRIDGE | COLOR: BLACK WALNUT

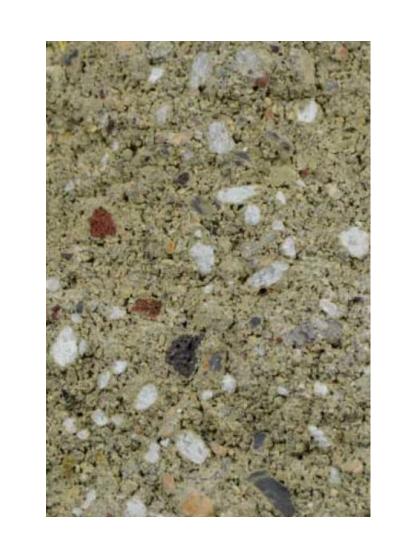


CMU-1: 8x8x16 BASALITE | COLOR: 600R | FINISH: GROUND FACE SHOT BLAST SPEC: 04 2000

CMU-2: 8x8x16 BASALITE | COLOR: 600R | FINISH: GROUND FACE SPEC: 04 2000



CMU-3: 4x8x16 BASALITE | COLOR: 923R | FINISH: GROUND FACE SPEC: 04 2000



CMU-4: 4x8x16 BASALITE | COLOR: 923R | FINISH: SPLIT FACE SPEC: 04 2000

A STIPPLED OR BUMPY TEXTURE, SIMILAR TO AN "EXPOSED AGGREGATE SIDEWALK". IT IS ACHIEVED BY DROPPING STEEL BEADS ONTO THE PRECISION FINISH, WHICH CAUSES THE FINES OF THE PRECISION FINISH TO BE BLASTED AWAY, LEAVING THE OUTER PORTION OF THE LARGER AGGREGATES AND A REDUCED AMOUNT OF CEMENT AND PIGMENT VISIBLE.

SHOT BLAST

A RESULT FROM GRINDING THE FACE OF A PRECISION UNIT, UNTIL ALL OF THE INTERNAL AGGREGATES ARE SHOWING. IT HAS AN APPEARANCE SIMILAR TO TERRAZZO. GROUND FACE UNITS ARE SMOOTH TO THE TOUCH, AND SHOULD TYPICALLY BE TREATED WITH A POST-APPLIED SEALER, TO BRING OUT THE MOST INTENSE COLOR OF THE BLOCK.

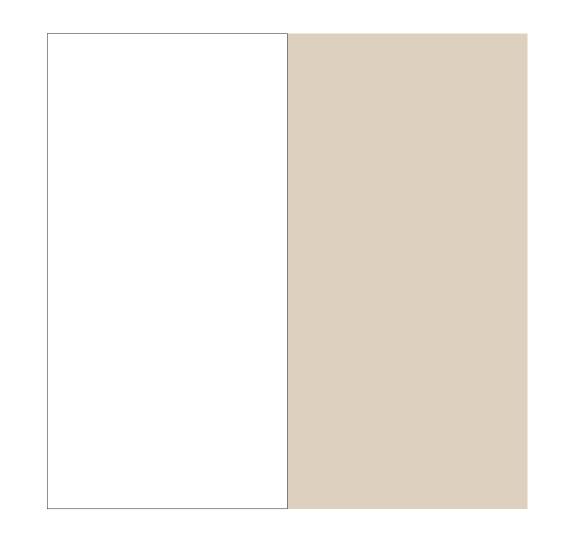
PRODUCED BY SPLITTING TWO OR MORE UNITS FROM EACH OTHER, AFTER THEY HAVE CURED. THEREFORE, EACH SPLIT FACE UNIT IS UNIQUE, AND BECAUSE THE RESULTING SPLIT FACE DIPS IN AND OUT RANDOMLY, THESE UNITS ARE PRODUCED IN A SLIGHTLY WIDER SIZE, TO ENSURE THAT A MINIMUM FACE SHELL THICKNESS IS MAINTAINED, EVEN WHEN THE TEXTURE DIPS IN.



GUARDIAN I 1" INSULATED VISION GLASS SPEC: 08 8000



MANKO | 6" ALUMINUM STOREFRONT SYSTEM W/ 2" MULLION, COLOR: DARK BRONZE.



VINYL WINDOWS ALSIDE | FAIRFIELD 80 SERIES | COLORS: WHITE & ALMOND



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